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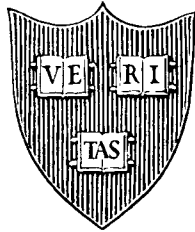
VOLUME IX

# HARVARD SEMITIC SERIES

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VOLUME IX



CAMBRIDGE, U.S.A.

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# EXCAVATIONS AT NUZI

CONDUCTED BY THE SEMITIC MUSEUM AND THE FOGG ART MUSEUM OF HARVARD UNIVERSITY, WITH THE COÖPERATION OF THE AMERICAN SCHOOL OF ORIENTAL RESEARCH AT BAGHDAD

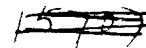
## VOLUME II

# THE ARCHIVES OF SHILWATESHUB SON OF THE KING

SELECTED AND COPIED BY

ROBERT H. PFEIFFER

ASSISTANT PROFESSOR OF SEMITIC LANGUAGES AND CURATOR OF THE SEMITIC MUSEUM, HARVARD UNIVERSITY



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## INTRODUCTION

THE texts from Nuzi (near Kirkuk, Iraq) published in this volume were selected from the fifteen hundred tablets dating from about 1500 B.C. that were brought to light by the Harvard-Baghdad School Expedition under the direction of Professor Edward Chiera in 1927-28. In Volume V of the Harvard Semitic Series (1929) Dr. Chiera published 107 of these tablets, selected from the four hundred that he had catalogued; all of them were found in Room 34 of House A, and belonged to the families of Zigi and Ilanu. In this volume Nos. 97-120 and 154-157 were found in the same room (from which came also Nos. 3, 27, and 94) and belong to the same families, the publication of whose archives is thus brought substantially to a close.

With the exception of Nos. 23 and 81 (which came to light in the great palace of Nuzi, or House C), all the tablets published in this volume were found in House A. Rooms 23 and 26 of House A, which yielded most of them, seem to have been the offices in which Shilwateshub kept his records. Twenty of his memoranda about flocks come from Room 23 (only two from Room 26), together with six records of transactions in grain and six miscellaneous contracts. Room 26 seems to have been the principal office: in it were found twenty-seven records of transactions in grain, four mortgages, seven records of lawsuits, a letter, and a dozen miscellaneous contracts; in addition to these documents belonging to Shilwateshub, three royal letters (including the one of Saushshattar) and three of the four tablets of Hishmi-Teshub son of the king. Rooms 11, 13, 14, 15, and 30 of House A yielded from one to seven of the tablets published here.

In addition to the tablets from Room 34 supplementing the book of Dr. Chiera, this volume contains the records of kings (1-3 5-6) and of sons of kings (Hishmi-Teshub, 93-96, and Shilwateshub, 4-92 and 121-153; Shilwateshub from the country Hanigalbat in No. 23 seems to be another person, and No. 56 is doubtful). In texts from Nuzi previously published, sons of the king were occasionally mentioned among the witnesses: Teshshuya appears as such eight times in Chiera's *Declarations in Court* (Joint Expedition with the Iraq Museum at Nuzi, Vol. II) and four times in Volume V of this series; in one tablet of the latter volume (71, 46-48) in conjunction with two other princes, Urkhiya and Ni'riya (the latter is also



named in SMN 549). [Ha]niashu(?) and Hubita appear once in Chiera's Inheritance Texts (Joint Expedition . . ., Vol. I), Masa-Adad and Mukriya once in his Declarations in Court. But Shilwateshub and Hishmi-Teshub are the only Nuzi princes of whom something is known besides their names.

Shilwateshub is the most important citizen of Nuzi of whom we have any information; he ranks above others on account of his royal lineage, his wealth, his commercial activities, and his elaborate household and staff. We know the names of two of his wives, Nashmunnaia (Harvard Semitic Series, Vol. V, No. 66) and Shashuri; of a sister, Shuwarkhepa; and of two sons, Naite and Shilakhi. His household servants, his office assistants, his farm hands, and his shepherds were very numerous; he even had a bodyguard of ten men to protect his life on the battle field. His servant Pai-Teshub seems to have been his chief clerk, and transacted business for himself as well as for his master; a number of other servants and even a handmaid of Shilwateshub did likewise. It appears from his extant records that Shilwateshub was rich in flocks, herds, and horses, and possessed vast fields of barley and other grains and groves of trees from which beams were obtained; his commercial activities consisted chiefly in the administration of his landed estates, in the care of his flocks and herds, and in the business of loaning for a fee grain, beams, bricks, and horses. Like other men in his day he was not seldom involved in litigation, but there is no evidence indicating that he ever lost a lawsuit.

In order to make this volume as far as possible a comprehensive publication of the royal letters, of texts pertaining to sons of the king, and of the archives represented in the previous volume, many texts in a fragmentary condition had to be included. Some of these, and a few tablets belonging to groups abundantly represented among the autographed texts in this volume, have been published in transliteration (121-157), according to the system of F. Thureau-Dangin (*Le Syllabaire Akkadien*). It is hoped that even in this form these fragments may yield to the reader whatever information they contain on the life and civilization of the ancient Hurrians living in Nuzi.

ROBERT H. PFEIFFER

HARVARD UNIVERSITY  
New Year, 1932

## THE CONTENTS OF THE TABLETS<sup>1</sup>

1. SMN. 1000. Letter of Saushshattar, son of Parsashatar, king of Mitanni (about 1475 B.C.) to Idkhiya. Transliterated by E. Chiera and translated by E. A. Speiser in the *Journal of the American Oriental Society*, Vol. 49 (1929), pp. 269-275.
2. SMN. 476. Letter of the king to Urkhiya concerning a merchant from the city Kinkiya who went to the land of Nullu carrying some silver belonging to Hishmi-Teshub.
3. SMN. 683. Letter of the king to Ellipapu ordering that certain "people of the palace" dwelling in Nuzi be sent to the City of the Gods.
4. SMN. 154. Letter of Shilwateshub to Burnapu concerning a gardener.
5. SMN. 577. Letter written by Tirwanari, in the name of the king, to Wantiya, Tarmartae, Mukkitilla, and Heltiptilla concerning 50 homers of barley belonging to Shilwateshub.
6. SMN. 182. Letter written by Hashiptilla, in the name of the king, to Puitae, containing instructions for the assembling of the people of the city Anzugallim. Some persons are to be sent to the king. A maid of Shilwateshub is mentioned.
7. SMN. 738. Kuppatiya, a servant of Shilwateshub, accuses Shurtilla, son of Ennamati, of cutting down trees at night in an orchard belonging to Shilwateshub.
8. SMN. 131. Hutiya, son of Kushshiya, in the name of Shilwateshub, brings suit against Nantea, son of Artimaluk, for having in his possession trees stolen from Shilwateshub.
9. SMN. 1081. Shilwateshub brings suit against Ennamati, son of Burnashshuka, for harboring a fugitive maid-servant of his.
10. SMN. 528. Attiya, a servant of Shilwateshub, brings suit against Dubbiya for assault and battery.
11. SMN. 307. Hashipapu, in the name of Shilwateshub, brings suit against Teshub-nirari and Urkhi-Teshub, who had received 7 oxen of Shilwateshub from the latter's cowherd Bel-akheshu.
12. SMN. 217. Hutiya, son of Kushshiya, in the name of Shilwateshub, brings suit against Paia, son of Hanatum, for having in his possession a tree stolen from Shilwateshub. Paia had received it from Durar-Teshub.
13. SMN. 136. Alkitilla and Sunnaia, sons of Kainnuya, deliver to Shilwateshub a boy whom their father had received from Shilwateshub.

<sup>1</sup> The serial numbers on the margin give the order of the tablets in this volume; SMN (= Semitic Museum: Nuzi) indicates the Harvard Semitic Museum catalogue number. Owing to its frequent occurrence, "Shilwateshub" has been preferred to "Shilwa-Teshub." The  $\frac{1}{2}$  has been transcribed  $\frac{1}{2}$  at the beginning of names, otherwise *kh*.

14. SMN. 741. Sheqaia has received from Shuship-Shamash, a servant of Shilwateshub, 7 homers of barley.
15. SMN. 170. Ennamati delivers to Shilwateshub his son Hutiya as security for the payment of 3 homers of barley which he has borrowed.
16. SMN. 628. Unkura, son of Haddue, brings to the city Miniya 8 homers of barley and 2 homers of wheat belonging to Shilwateshub and returns thence with corresponding amounts of grain which he delivers to Shilwateshub in the city Tasheni.
17. SMN. 645. Shilwateshub receives from Uama, son of Haish-Teshub (a citizen of Hanigalbat), two women, an ox, and an ass in exchange for three women.
18. SMN. 144. Shilwateshub exchanges fields with Hubita, son of Mattea, and Taiqa, son of Hashiptilla.
19. SMN. 130. Sale-adoption. Tarmi-Teshub, son of Ennamati, adopts Pai-Teshub, a servant of Shilwateshub.
20. SMN. 1038. Sale-adoption. Mukri-Teshub, son of Arrumti, adopts Pai-Teshub, a servant of Shilwateshub, after paying a mortgage on the field which he gives him as his portion.
21. SMN. 992. Sale-adoption. Biriazana, son of Paitilla, adopts Kubasa, a servant of Shilwateshub.
22. SMN. 1044. Dupkiya, son of Shurkitilla, adopts Pai-Teshub, a servant of Shilwateshub, on these conditions: Pai-Teshub will receive all the property of Dupkiya, support him as long as he lives, and provide him at his death with a proper burial.
23. SMN. 396. A list of *zianatum* belonging to various persons, including the son of a certain Shilwateshub, who is a citizen of Hanigalbat.
24. SMN. 743. Shilwateshub gives his sister Shuwarkhepa in marriage to Zigi, son of Mushteya.
25. SMN. 1028. Pae sells his maid-servant Kukkurashshe to Shashuri, wife of Shilwateshub.
26. SMN. 1054. Ashtartilla, son of Durari, a shepherd, lists the sheep of Shashuri, wife of Shilwateshub, which are in his care.
27. SMN. 180. Shilakhi, son of Shilwateshub, borrows from Tae, son of Pukhiya, 12 homers of barley and 10 minas of lead, and gives a field as security.
28. SMN. 222. Durar-Teshub, son of Akiptashenni, lends to Kubisharri, son of Ishkuya, 3 homers of barley on the security of some orchards, in the city Palaia, which are to remain in the possession of Shilwateshub for 10 years.
29. SMN. 239. Shawaya, wife of Aqawatil, deposits with Pai-Teshub, the *shellitanu* of Shilwateshub, a *rukku* and a *nam:itu* of copper and some crude copper, as a gift for her son Tamartae.

30. SMN. 925. Wantiya, son of Kulianni, conveys to Pai-Teshub, a servant of Shilwateshub, a field in the city Tilpashte.
31. SMN. 97. Kuppatiya, son of Arikhamanna, delivers 10 sheep to Hutiya for pasturing; the latter will deliver them to Shilwateshub.
32. SMN. 229. A list of fields and orchards, some irrigated with water furnished by the *kugallu* of the city Anzugallim, others not irrigated. Among the owners named are Naite, son of Shilwateshub, and Irigirkhe, "son of the king."
33. SMN. 678. A receipt for 6 homers of barley belonging to Shilwateshub.
34. SMN. 481. Receipt for a field. Hanaia, a servant of Benti and of Abushka, receives a field belonging to Shilwateshub. His property is put up as security with five men and the city Pakharrashe is to be held responsible if any property of his should be lost.
35. SMN. 133. Hashiya, son of Alki-Teshub, conveys some of his houses to Shilwateshub.
36. SMN. 571. Simanni, son of Gawin, a merchant, borrowed six horses from Shilwateshub: he has returned three of them and will return the others later.
37. SMN. 673. List of the ten men of Shilwateshub's bodyguard who defend their master in battle.
38. SMN. 148. List of 21 men and 11 women who were delivered to Shilwateshub
39. SMN. 377. Ilimakhi receives from Shilwateshub some copper to be worked.
40. SMN. 1097. Durariya receives from Shilwateshub some bronze with which to make a *mgalla*.
41. SMN. 819. Umkurashe, son of Nuzza, receives on loan 2 beams belonging to Shilwateshub from Hutiya, son of Kushshiya.
42. SMN. 95. Nuriæ promises to deliver a horse to Hashipapu, an official of Shilwateshub.
43. SMN. 226. Receipt. Burnapu and Hutiya receive from Irishshamash a loan of 150 homers of barley for the house servants of Shilwateshub.
44. SMN. 807. Account of 167 homers 10(?) *qu* of barley, some of which was used for the horses of Shilwateshub.
- 45-46. SMN. 1018. SMN. 461. Receipts. Shilwateshub receives some sheep.
47. SMN. 1194. Paibbur receives (for exchange) 10 homers of barley from Shilwateshub in the city Miniya; he will return them in the City of the Gods in the month *šchali ša Adad*.
48. SMN. 1082. Inventory of the sheep and goats belonging to Shilwateshub.
- 49-65. 49 (SMN. 1279); 50 (SMN. 759); 51 (SMN. 231); 52 (SMN. 581); 53 (SMN. 166); 54 (SMN. 244); 55 (SMN. 290); 56 (SMN. 762); 57 (SMN. 272); 58 (SMN. 314); 59 (SMN. 756); 60 (SMN. 941); 61 (SMN. 1184); 62 (SMN. 1088); 63 (SMN. 787); 64 (SMN. 35); 65 (SMN. 1414).
- Lists of sheep belonging to Shilwateshub and delivered to various shepherds.

66. SMN. 68. List of large amounts of barley, including 705 homers in the possession of Shilwateshub.
67. SMN. 832. Receipt. Durar-Teshub receives 33 homers of barley, belonging to Shilwateshub, in the city Miniya.
- 68-91. 68 (SMN. 90); 69 (SMN. 758); 70 (SMN. 602); 71 (SMN. 16); 72 (SMN. 420); 73 (SMN. 12); 74 (SMN. 956); 75 (SMN. 1135); 76 (SMN. 336); 77 (SMN. 176); 78 (SMN. 684); 79 (SMN. 778); 80 (SMN. 211); 81 (SMN. 29); 82 (SMN. 760); 83 (SMN. 750); 84 (SMN. 450); 85 (SMN. 485); 86 (SMN. 257); 87 (SMN. 313); 88 (SMN. 671); 89 (SMN. 233); 90 (SMN. 374); 91 (SMN. 622).  
Loans of grain (chiefly barley), by Shilwateshub, until after the harvest.
92. SMN. 555. Shilwateshub loans 15 beams of *harwarahhe* wood.
93. SMN. 9. Tillintina, a servant (?) of Hishmi-Teshub, son of the king, lends 4 talents of bronze to Hurbishenni.
94. SMN. 39. Lawsuit. Nakhiya, son of Akkuya, accuses two servants belonging to Hishmi-Teshub of stealing an ox.
95. SMN. 92. Ammaku, son of Ushiya, borrows 12 minas of lead from Bel-iddina, "son of the palace," a servant (?) of Hishmi-Teshub.
96. SMN. 745. A certain man delivers his son Shimiqari to Hishmi-Teshub with the understanding that of the youth's future offspring Hishmi-Teshub may claim but one boy and one girl; the others are to be free.
- 97-107. 97 (SMN. 983); 98 (SMN. 1065); 99 (SMN. 146); 100 (SMN. 5); 101 (SMN. 14); 102 (SMN. 140); 103 (SMN. 141); 104 (SMN. 150); 105 (SMN. 151); 106 (SMN. 22); 107 (SMN. 1).  
Mortgages (*ditemmûtu*) on real estate held by Ilanu, son of Taiuki.
108. SMN. 11. Zigi, son of Aripapu, brings suit against Ilanu, son of Taiuki, to recover 30 *qa* of barley deposited with him, but loses the case.
109. SMN. 139. Sale-adoption. Ataia adopts Tultuqqa and Ilanu, sons of Taiuki.
110. SMN. 963. Sale-adoption. Manniya and Nauptilla, sons of Tultuqqa, adopt Ilanu, the son of Taiuki.
111. SMN. 190. Shar-Teshub, son of Ziwirgaltum, sells his sister Shuwarninu to Ilanu, son of Taiuki, for 5 sheep and 6 minas of lead.
112. SMN. 88. Heltib-Teshub delivers 20 sheep to Ilanu, son of Taiuki.
- 113-116. 113 (SMN. 137); 114 (SMN. 980); 115 (SMN. 982); 116 (SMN. 1037).  
Sale-adoption contracts of Akkuya the son of Katiri.
117. SMN. 1069. Hutiya, son of Tauki, receives a certain amount of lead from Zigi, son of Akkuya.
118. SMN. 125. Mortgage on a field of Utkhapshenni, son of Galteya, held jointly by Zigi, son of Akkuya, and by Kariru, son of Katiri.

119. SMN. 138. Durari sells his daughter to Akabshenni, son of Zigi; Akabshenni adopts her.
120. SMN. 1231. Akabshenni, son of Zigi, pays back to Durari, son of Nelgu, a loan of 15 minas of copper.
- 
- 121-136. 121 (SMN. 164); 122 (SMN. 181); 123 (SMN. 186); 124 (SMN. 201); 125 (SMN. 344); 126 (SMN. 364); 127 (SMN. 436); 128 (SMN. 440); 129 (SMN. 569); 130 (SMN. 757); 131 (SMN. 769); 132 (SMN. 1027); 133 (SMN. 1093); 134 (SMN. 1115); 135 (SMN. 1197); 136 (SMN. 1424).  
Loans of grain by Shilwateshub (cf. Nos. 68-91).
- 137-138. SMN. 303; SMN. 551. Lists of sheep belonging to Shilwateshub (cf. Nos. 49-65).
- 139-140. SMN. 293; SMN. 1268. Lawsuits in which Shilwateshub is the plaintiff.
141. SMN. 375. Arikka, a gardener of Shilwateshub, brings a successful suit against Ullunzi.
142. SMN. 1113. Successful suit of Shilwateshub.
143. SMN. 351. Lawsuit concerning sheep belonging to Shilwateshub.
144. SMN. 869. Exchange of fields bordering on land belonging to Shilwateshub.
145. SMN. 984. Giliea sells her daughter Hashipkiashe to Hinzuraia, a maid-servant of Shilwateshub; Hinzuraia will give the girl in marriage to a son of hers or to a free man.
146. SMN. 761. Shilwateshub delivers to Shushilu 34 *iklana* (?).
147. SMN. 469. 15 men and women pay for a *namzitu* once belonging to Shilwateshub but now lost.
148. SMN. 1085. Bel-akhishu, a cowherd of Shilwateshub (cf. No. 11), is mentioned.
149. SMN. 147. Biennamush, son of Aradkubi, receives on loan a horse belonging to Shilwateshub.
150. SMN. 1029. Pai-Teshub, an official of Shilwateshub, loans 400 bricks belonging to Shilwateshub to a servant (?) of Ishtib-Teshub.
151. SMN. 1210. Shilwateshub loans a certain number of beams.
152. SMN. 913. Declaration concerning the payment of a debt to Zelibeirwa, a servant of Shilwateshub.
153. SMN. 355. 1500 sheep (?) belonging to Shilwateshub have been counted.
154. SMN. 10. Ummanni, son of Qawinni, a merchant, borrows from Shilwateshub.
- 155-156. SMN. 213; SMN. 328. Mortgages on real estate held by Ilanu (cf. Nos. 97-107).
157. SMN. 327. Sale-adoption. Ziggurta adopts Ilanu (cf. No. 110).
158. SMN. 424. Ninuari borrows 2 homers of grain from Ilanu.

## REGISTER OF THE TABLETS

SMN	TEXT	ROOM	MEASUREMENT
1	107	34	102+—74—33
5	100	34	102—74—33
9	93	26	88—72—28
10	154	26	75—52—20
11	108	34	87—67—31
12	73	26	52—65—20
14	101	34	106+—76—30
16	71	26	45—54—23
22	106	34	107—74—35
29	81	C—2	56—69—23
35	64	23	43—46—22
39	94	34	91—67—31
68	66	30	55+—59—20
88	112	36	54—53—22
90	68	30	55—57—22
92	95	26	74—62—29
95	42	23	50—52—21
97	31	23	48—58—22
125	118	34	85—61—29
130	19	26	109—69—32
131	8	26	132—84+—46
133	35	26	89—64—30
136	13	26	115—71—31
137	113	34	102—70—33
138	119	34	102—75—37
139	109	34	104—69—34
140	102	34	101—65—30
141	103	34	108—78—34
144	18	26	126—72—36
146	99	34	105+—77—38
147	149	26	88—58—31
148	38	26	129—73+—36
150	104	34	119—82—38
151	105	34	113—67—38
154	4	26	57—54—24
164	121	14	45+—57—26
166	53	23	46—55—23
170	15	26	67—90—29
176	77	26	58—64—25
180	27	34	101—75—37

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SMN	TEXT	ROOM	MEASUREMENT
181	122	26	58-67+-23
182	6	26	61+-63+-29
186	123	26	70-58-27
190	111	34	85-63-30
201	124	26	54-49-22
211	80	26	70-55-26
213	155	34	125+-67+-32
217	12	26	146-90-41
222	28	26	87-64-27
226	43	26	67-92-31
229	32	26	75-66-29
231	51	23	48-57-21
233	89	14	57-65-23
239	29	23	87-71-31
244	54	23	45-48-21
257	86	23	56-57-22
272	57	25	44+-47-20
290	55	23	76-65-26
293	139	26	115+-65-31(?)
303	137	23	47-50-19
307	11	23	129+-83+-37
313	87	26	53-62-21
314	58	26	43-46-19
327	157	34	90+-77+-38+
328	156	34	83+-68-30
336	76	26	39-45-16
344	125	23	45-55-20
351	143	26	94+-82-36
355	153	23	31-34+-14
364	126	23	79-59-26
374	90	26	57-63-21
375	141	26	112-70-31
377	39	13	57-65-25
396	23	C-2	68-53-24
420	72	23	44-51-24
424	158	34	59-55+-29+
436	127	23	53-62-23
440	128	26	38+-55+-25
450	84	26	48-60-19
461	46	23	42-46-20
469	147	13	79-75-34
476	2	26	55-53-20+
481	34	26	101-69-33
485	85	26	69-58-24



## REGISTER OF THE TABLETS

SMN	TEXT	ROOM	MEASUREMENT
528	10	14	83-55-23
551	138	23	43-46-19
555	92	14	45-48-23
569	129	26	74+-60+-21
571	36	23	95-68-25
577	5	14	48-56-18
581	52	23	34-38-15
602	70	26	68-59-26
622	91	26	68-58-25
628	16	26	52-64-22
645	17	26	73-61-26
671	88	26	88-66-29
673	37	26	78-68-29
678	33	23	84-67-28
683	3	34	56-58-21
684	78	26	64-52-22
738	7	26	123-70-33
741	14	30	73-60-24
743	24	26	105+-98-34
745	96	26	109+-84-34
750	83	26	68-55-23
756	59	23	36-38-19
757	130	26	67-54-23
758	69	26	79-62+-27+
759	50	23	51-52-26
760	82	26	53-62-28
761	146	23	27-35-15
762	56	23	34-36-16
769	131	26	78-64-30
778	79	26	39-48-19
787	63	23	47-47-22
807	44	23	54-58-21
819	41	26	56-58-25
832	67	14	45-50-21
869	144	..	101-72-32
913	152	15	114-69-31
925	30	11	44-58-23
941	60	23	43-45-20
956	74	14	55-55-24
963	110	34	115-74-35
980	114	34	89-71-35
982	115	34	97-65-28
983	97	34	104-64-30
984	145	13	108+-75-33

## REGISTER OF THE TABLETS

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SMN	TEXT	ROOM	MEASUREMENT
992	21	13	125-81-34
1000	1	26	70-57-22
1018	45	23	46-50-18
1027	132	23	60-76-27
1028	25	..	95-61-27
1029	150	23	68-53-24
1037	116	34	77-66-31
1038	20	..	120-76-35
1044	22	11	100-68-31
1054	26	..	68-62-28
1065	98	34	101-68-33
1069	117	34	91-64-30
1081	9	26	94+-73-32
1082	48	23	122-87-38
1085	148	23	79+-75+-33
1088	62	23	55-63-25
1093	133	26	83-67-30
1097	40	23	40-40-14
1113	142	23	62+-62+-20+
1115	134	26	?-55(?)-?
1135	75	45	45-53-18
1184	61	23	56-64-26
1194	47	..	82-66-28
1197	135	26	60-70-27
1210	151	..	47+-55+-26
1231	120	34	62-68+-21
1268	140	23	118-71-31
1279	49	26	49-49-21
1414	65	23	48-47-23
1424	136	26	61+-59+-27

## TEXTS IN TRANSLITERATION

### 121. (SMN. 164)

. . . <sup>1</sup>puḫru IV imêr še'u<sup>pl</sup> ša] <sup>2</sup>mši-il-wa-te-šub mâr šarri <sup>3</sup>a-na ḫubulli amê-  
lûti<sup>pl</sup> an-nu-tum <sup>4</sup>il-te-gi-ú <sup>5</sup>ina arki ebûri it-ti šipâte<sup>pl</sup> -šú <sup>6</sup>i-na <sup>alu</sup>nu-zu-ú ú-ta-  
ar-ru <sup>7</sup>amêlûti<sup>pl</sup> a-na amêli ma-ḫi-iz pu-ta <sup>8</sup>ma-an-nu ša i-na libbi<sup>bi</sup>-[šú-nu] <sup>9</sup>ša  
aš-bu še'u<sup>pl</sup>

*Rev* <sup>1</sup>ú-ma-al-la <sup>2</sup>XX (qa) še'u<sup>pl</sup> a-na ši-im <sup>3</sup>a-na IV immerê<sup>pl</sup>(?) ša na-ad-nu  
<sup>4</sup>IV immeru sinništu il-ti-il-tum pa-ak-nu  
<sup>5</sup>[aban] ḫe-qa-a-a mâr ša-a[n] . . . <sup>Edge</sup>aban pu-ḫi-še-ni . . .

### 122. (SMN. 181)

<sup>1</sup>VI imêr še'u<sup>pl</sup> II imêr kibâti<sup>pl</sup> <sup>2</sup>III imêr XXX (qa) AN.NA<sup>pl</sup> šá <sup>3</sup>mši-il-wa-te-  
šub <sup>4</sup>a-na ḫubulli [m<sup>ur</sup>-ḫ]i-te-šub <sup>5</sup>mâr ḫu-u . . . <sup>6</sup>i-na arki <sup>ki</sup>[ebûr]i<sup>ri</sup> <sup>VI</sup> imêr  
še'u<sup>pl</sup> <sup>7</sup>II im[êr kibâti<sup>pl</sup>] <sup>III</sup> imêr XXX (qa) AN. NA<sup>pl</sup> qaqqadu<sup>du</sup>-šu-ma <sup>8</sup>[i]-na  
<sup>alu</sup>[ta-še]-ni-wa <sup>9</sup>[a-na m<sup>ši</sup>]-il-wa-te-šub <sup>10</sup>[u-ta]-ar

*Rev* <sup>1</sup>aban ur-ḫi-te-šub mâr ḫu-ti <sup>2</sup>aban a-kam-mu-. . . -ni

### 123. (SMN. 186)

<sup>1</sup>X imêr še'u<sup>pl</sup> ša <sup>m</sup>ši-il-wa-te-šub mâr šarri <sup>2</sup>mšá-du-te-en-ni mâr a-wi-iš-du-ni  
<sup>3</sup>m<sup>a</sup>-kip-šarri mâr ḫa-ni-ip-šarri <sup>4</sup>m<sup>a</sup>-at-te-a mâr še-el-wi-ia <sup>5</sup>m<sup>zi</sup>-ki-ta mâr ar-te-a  
<sup>6</sup>m<sup>a</sup>-ma-an-te mâr su-ḫur-ur(?) -zi <sup>7</sup>m<sup>ki</sup>-mi-il-li-te-šub mâr ni-iḫ-ri-ia <sup>8</sup>a-na ḫubulli  
il-gi-[u](?) <sup>9</sup>[ina ar]ki<sup>ki</sup> ebûri X imêr še'u<sup>pl</sup> <sup>10</sup>[amêlûti<sup>pl</sup> an]-nu-tum <sup>11</sup>[ina <sup>alu</sup>ta-  
še]-ni-wa <sup>12</sup>a-na <sup>m</sup>ši-il-wa-te-šub <sup>13</sup>ú-ta-ru amêlûti<sup>pl</sup> a-na amêlûti<sup>pl</sup> ma-ḫi-iz pu-ti  
ma-an-nu-um-me-e <sup>14</sup>i-na libbi-šu-nu aš-bu še'u<sup>pl</sup> *Rev* <sup>1</sup>a-na <sup>m</sup>ši-il-wa-te-šub <sup>3</sup>u-ma-  
al-la <sup>3</sup>MA.U mšá-du-še-en-ni <sup>4</sup>MA.U <sup>m</sup>a-kip-šarri <sup>5</sup>dup-pi ša <sup>alu</sup>ta-še-ni-wa  
<sup>6</sup>aban ša-du-še-en-ni <sup>7</sup>aban a-kip-šarri

### 124. (SMN. 201)

<sup>1</sup>m<sup>zi</sup>-gi mâr <sup>m</sup>u-na-ma-še <sup>2</sup>m<sup>en</sup>-na-ma-ti mâr <sup>m</sup>še-e[š]-li-en-ni <sup>3</sup>m<sup>bur</sup>-na-pu mar  
<sup>m</sup>ilu-aḫi<sup>bi</sup> <sup>4</sup>m[šar]ru-mu-uš-ga mâr <sup>m</sup>ilu-aḫi<sup>bi</sup> <sup>5</sup>IV imêr ku-ni-šu ša <sup>m</sup>ši-il-wa-te-šub  
<sup>6</sup>a-na ḫubulli il-u (*sic!*) <sup>7</sup>i-na arki<sup>ki</sup> ebûri<sup>ri</sup> <sup>8</sup>it-ti šipti-šu a-na <sup>m</sup>(*sic!*) <sup>9</sup>m<sup>ši</sup>-il-wa-te-  
šub mâr šarri utâr <sup>10</sup>ma-an-nu-me-e ša ina libbi<sup>bi</sup> -šu-nu <sup>11</sup>[ša aš-b]u IV imêr ku-  
ni-šu <sup>12</sup>[u-ma-al]-la <sup>13</sup>[qât] . . . -qa-a dup-šar

*Rev.* <sup>1</sup>aban [šarru-mu]-uš-ga <sup>2</sup>aban zi-gi <sup>3</sup>aban en-na-ma-ti <sup>4</sup>aban [bur]-na-pu-  
ḫi (*sic!*)

## 125. (SMN. 344)

<sup>1</sup> II imêr [XL (qa)] še'u<sup>p1</sup> ša <sup>m</sup>ši-il-wa-te-šub <sup>2</sup>mak-k[u-l]i-en-ni mâr sal-ḥa-mu-šarri <sup>3</sup>a-na ḥubulli il-gi <sup>4</sup>i-na arki<sup>ki</sup> ebûri II imêr XL (qa) še'u <sup>5</sup>qaqqadu<sup>du</sup> -šu-ma <sup>m</sup>ak-ku-li-en-ni <sup>6</sup>i-na <sup>alut</sup>a-še-ni-w[a a-n]a [<sup>m</sup>š]i-il-wa-te-šub <sup>7</sup>u-ta-ar-ru

<sup>8</sup> II(?) i[mê]r še'u<sup>p1</sup> ša<sup>m</sup>ši-il-wa-te-šub <sup>9</sup>m[še]-el-wa-na-r[i] <sup>10</sup>a-na ḥubulli il-[gi] <sup>11</sup>i-na arki<sup>ki</sup> ebûri . . . <sup>12</sup>mše-e[l]-wa-na-[ri] <sup>Rev 1</sup>qaqqadu<sup>du</sup>-šu-ma . . . <sup>2</sup>a-na <sup>m</sup>ši-il-wa-t[e-šub] <sup>3</sup>i-na <sup>alu</sup>ta-še-ni-[wa] <sup>4</sup>u-ta-ar

<sup>5</sup> aban [ak-ku-l]i-en-ni <sup>Edge</sup> aban š[e-el-wa-n]a-ri mâr . . . še-qa-a-a

## 126. (SMN. 364)

<sup>1</sup> V imêr [kibtu](?) ša ši-il-wa-te-šub mâr šarri <sup>2</sup>ù at-[ti]-ia mâr in-ni-qa-a-a <sup>3</sup>a-[na ḥubulli] il-te-ku-ú <sup>4</sup>i-na [ar]ki<sup>ki</sup> ebûri<sup>ri</sup> <sup>5</sup>i-na qaqqadi<sup>ti</sup>-šu a-na <sup>6</sup>mši-il-wa-te-šub <sup>7</sup>ú-ta-ar-ma

<sup>8</sup> V imêr kibtu ša ši-il-wa-te-šub <sup>9</sup>ù ša-qa-ra-at-ki mâr ḥa-pu-qa <sup>10</sup>a-na ḥubulli il-te-gi <sup>11</sup>i-na arki<sup>ki</sup> ebûri<sup>ri</sup> <sup>12</sup>ina qaqqadu<sup>du</sup> -šu a-na <sup>13</sup>mši il-wa-te-šub <sup>14</sup>ú-ta-ar-ru

<sup>Rev. 1</sup> aban at-ti-ia <sup>2</sup> aban ša-qa-ra-at-ki

## 127. (SMN. 436)

<sup>1</sup> XIV imêr še'u<sup>p1</sup> a-na ebûri a-na ku-li(?) -me <sup>2</sup>ù a-na ŠÁ ḥubulli a-na qât <sup>3</sup>ma-pi-te-šub na-ad-nu <sup>4</sup>I imêr XXX (qa) še'u<sup>p1</sup> a-na am.pa.ša <sup>5</sup>a-na qât <sup>sal</sup>ḥa-ši-bar-za-šá-a-a na-din <sup>6</sup>I imêr še'u a-na ebûri<sup>ri</sup> ku . . . <sup>7</sup>te-ḥi-ia il-te-[gi] <sup>8-12</sup> (destroyed) <sup>Rev 1</sup> I imêr še'u ša <sup>m</sup>ši-il-wa-te-šub <sup>2</sup>a-na ḥubulli <sup>m</sup>a-ri-ip-pa-[ap-ni] <sup>3</sup>il-te-gi-e i-na arki [ebûri] <sup>4</sup>I imêr še'u <sup>m</sup>a-ri-ip-pa-ap-ni <sup>5</sup>it-ti šipti-šu a-na <sup>6</sup>mši-il-wa-te-šub u-ta-ar

<sup>7</sup> (Upper edge) aban a-ri-ip-pa-ap-ni

## 128. (SMN. 440)

. . . <sup>1</sup>[a-na ḥubu]lli il-[gi](?) <sup>2</sup>[i-na] arki<sup>ki</sup> ebûri X imêr še'u<sup>p1</sup> <sup>3</sup>[qaqqa]du<sup>du</sup>-šu-ma <sup>m</sup>gi-el-te-šub <sup>4</sup>[i]-na <sup>alu</sup>nu-zu a-na <sup>5</sup>mši-il-wa-te-šub <sup>6</sup>ú-ta<sup>ar</sup>-ru

## 129. (SMN. 569)

<sup>1</sup> [I imêr] še'u <sup>m</sup>gi-wa-ta-e mâr [k]i-iz-zi-ri <sup>2</sup> [I imêr] še'u <sup>m</sup>en-na-ma-ti mâr dup-pi-ia <sup>3</sup> [I imêr] še'u <sup>m</sup>ša-ḥu-ub-te-šub mâr a- . . . -el-li <sup>4</sup> [I imêr] še'u <sup>m</sup>[t]a-e . . . <sup>5</sup> [I imêr] še'u <sup>m</sup> pu-ḥi-ia mâr . . . <sup>6</sup> [I imêr] še'u <sup>m</sup>ti-wi-ir-ra [mâr še]-en-na-a-a <sup>7</sup> [I imêr] še'u <sup>m</sup>uš-ku-te mâr ka-ki-ia <sup>8</sup> [I imêr] še'u <sup>m</sup>ḥu-lu-uk-ka mâr te-eš-šu-ia <sup>9</sup> [I imêr]

še'u] <sup>m</sup>mu-uš-te-e-a mâr it- . . . -[ša]rri <sup>10</sup> [I imêr še'u] <sup>m</sup>ma-at-te-e-a mâr gi-li-ia <sup>11</sup>  
 [X imêr] še'u<sup>p1</sup> ša <sup>m</sup>ši-il-wa-te-šub mâr šarri <sup>12</sup> [amêlûti<sup>p1</sup> an]-nu-ti a-na ħubulli il-gi-ú  
<sup>13</sup> [i-na] arki<sup>ki</sup> ebûri X imêr še'u<sup>p1</sup> qaqqadu<sup>du</sup> -šu-ma <sup>14</sup> [i-na <sup>alu</sup>t]a-še-ni-wa a-na [<sup>m</sup>ši-il-  
 wa-te-šub] <sup>15</sup> [ú-ta-ar-ru](?) <sup>Rev</sup> <sup>1</sup>(traces of signs) <sup>2</sup> [aban] pu-ĥi-ia mâr daianu-a-  
 ni(?)- . . . (?) <sup>3</sup> aban ti-wi-ir-ra <sup>4</sup> mâr še-en-na-a-a

**130.** (SMN. 757)

<sup>1</sup> I imêr še'u <sup>m</sup> . . . <sup>2</sup> I imêr še'u <sup>m</sup> . . . -til-la <sup>3</sup> I imêr še'u . . . <sup>4</sup> I imêr  
 še'u <sup>sa1</sup> . . . -za-ar . . . <sup>5</sup> I imêr še'u <sup>m</sup>ta-a . . . -zi-qa-a-a <sup>6</sup> L (qa) še'u<sup>p1</sup> <sup>m</sup>ku-u-a  
 . . . -a (?) <sup>7</sup> II imêr še'u <sup>p1</sup> I imêr XXX (qa) AN. NA <sup>[p1]</sup> <sup>8</sup> <sup>m</sup>en-na-ma-ti mâr . . .  
<sup>9</sup> [pu]ĥru VII imêr L (qa) še'u<sup>p1</sup> . . . <sup>10</sup> [ša] <sup>m</sup>ši-il-wa-te-šub <sup>11</sup> [a-na] ħubulli amê-  
 lûti<sup>p1</sup> an-[nu]-ti il-gi-ú <sup>12</sup> [i-na] arki ebûri VII [imêr še'u]<sup>p1</sup> <sup>13</sup> [I] imêr XXX (qa) AN. NA  
 qaqqadu<sup>du</sup> -šu <sup>14</sup> [amêlûti]<sup>p1</sup> an-nu-ti i-na [<sup>alu</sup>] . . . <sup>15</sup> [ú-ta-ar-ru](?) (illegible traces  
 of signs on rev.)

**131.** (SMN. 769)

<sup>1</sup> [II(?)] im]êr še'u <sup>m</sup>te-ĥu(?) - . . . <sup>2</sup> [II(?)] imêr še'u <sup>m</sup>ir-wu-ur-ĥi <sup>3</sup> I imêr še'u  
<sup>m</sup>gi-el-šu <sup>4</sup> I imêr še'u <sup>m</sup>ši-mi-ka-ri <sup>5</sup> I imêr še'u <sup>m</sup>ir-wa-ri-ša <sup>6</sup> I imêr še'u <sup>m</sup>zi-li-ĥa-  
 ma-an-[na] <sup>7</sup> II imêr še'u <sup>m</sup> . . . mâr en- . . . <sup>8</sup> II imêr še'u <sup>m</sup> . . . <sup>9</sup> XII imêr  
 še'u<sup>p1</sup> ša <sup>m</sup>ši-il-wa-te-šub <sup>10</sup> amêlûti<sup>p1</sup> [an-nu]-ti a-na ħubulli i[l-t]e-gi-u <sup>11</sup> i-[na  
 arku]<sup>ku</sup> ebûri XII imêr [še'u<sup>p1</sup>] <sup>12</sup> i-[na <sup>alu</sup>]u-z[u] a-na [<sup>m</sup>ši-il-wa-te-šub] <sup>13</sup> ú-[ta-ar-  
 ru] <sup>14</sup> ma- . . . -šu-nu <sup>15-19</sup> (destroyed) <sup>Rev</sup> <sup>1</sup> . . . <sup>2</sup> ša-na . . . ri <sup>3</sup> ra(?)  
 bi(?) . . . <sup>p1</sup> (the rest is destroyed)

**132.** (SMN. 1027)

<sup>1</sup> XX imêr še'u<sup>p1</sup> ša <sup>m</sup>ši-il-wa-te-šub mâr šarri <sup>2</sup> ú <sup>m</sup>ĥu-ti-pa-pu mâr ur-ĥi-[te]-šub  
<sup>3</sup> ú <sup>m</sup>tar-mi-ia mâr ĥa-ni-ú <sup>4</sup> a-na-ħubulli il-gi-ú <sup>5</sup> i-na arki<sup>ki</sup> ebûri<sup>ri</sup> XX imêr še'u<sup>p1</sup>  
<sup>6</sup> qaqqadu<sup>du</sup> -šu-ma <sup>m</sup>ĥu-ti-pa-pu mâr ur-ĥi-te-šub <sup>7</sup> ú <sup>m</sup>tar-mi-ia mâr ĥa-ni-ú <sup>8</sup> a-na  
<sup>m</sup>ši-il-wa-te-šub <sup>9</sup> i-na <sup>alu</sup>nu-zu ú-tar-a[r-r]u

**133.** (SMN. 1093)

<sup>1</sup> I imêr še'u <sup>m</sup> . . . <sup>2</sup> I imêr še'u <sup>m</sup> . . . <sup>3</sup> I imêr še'u <sup>m</sup> . . . t[a] . . . <sup>4</sup> I imêr  
 še'u <sup>m</sup>ĥa-na-a-[a] mâr qa-ti-ri <sup>5</sup> [I imêr še'u] <sup>m</sup>ta-at-ti-ip-pa-ap-ni mâr . . . -ši-ia  
<sup>6</sup> [I imêr še'u] <sup>m</sup>a-kip-šarri mâr ĥa-i-ip-[šarri](?) <sup>7</sup> [I imêr] še'u <sup>m</sup>[ma]-at-te-ia ú-uš-ri . . .  
<sup>8</sup> I imêr še'u <sup>m</sup>dup-ki-bar(?) -ri mâr si(?) -ri- . . . <sup>9</sup> I imêr še'u <sup>m</sup>ud-ĥáb-še-en-ni mâr  
 . . . -li- . . . <sup>10</sup> I imêr še'u <sup>m</sup>du-ra-ar-te mâr a-kab-še-[ni] <sup>11</sup> X imêr še'u<sup>p1</sup> ša <sup>m</sup>ši-  
 il-wa-te-šub mâr šarri <sup>12</sup> ú amêlûti<sup>p1</sup> an-nu-ti a-na [ħubul]li <sup>13</sup> il-gi-ú i-na arki<sup>ki</sup>

<sup>14</sup> ebûri<sup>ri</sup> X imêr še'u<sup>p1</sup> i-na <sup>15</sup> a<sup>lu</sup>ta-še-ni-wa a-na ši-il-wa-te-šub <sup>16</sup> [ú-t]a-ar-ru amê-lûti<sup>p1</sup> a-na [amêli](?) <sup>17</sup> [ma-ħi-iz pu-]ti-ma (3 lines completely destroyed on lower edge, 6 mutilated lines on rev., of which the last one reads: ma-ħi-iz pu-ti)

*Rev.* <sup>7</sup> aban ih-li-pa-pu <sup>8</sup> aban dup-ki-bar(?)-[ri] <sup>9</sup> aban šuk-ri-šar(?)-. . .

**134.** (SMN. 1115)

<sup>1</sup> . . . imêr še'u<sup>p1</sup> ša <sup>m</sup>ši-il-[wa-te-šub] <sup>2</sup> [<sup>m</sup>wu-ur-ša-ri mâr ik-ki-[ia](?) <sup>3</sup> mar-ta-ħu-ma mâr-. . . <sup>4</sup> <sup>m</sup>ši-il-wa-a a mâr ki-i[n]-. . . <sup>5</sup> <sup>m</sup>du-ra-ar-te mâr a-kab-[še-ni] <sup>6</sup> <sup>m</sup>i[ħ-l]i-[pa-p]u mâr ar-ta-. . . <sup>7</sup> ù [<sup>m</sup>] . . . ia mâr gi-el-. . . (the rest is lost)

**135.** (SMN. 1197)

<sup>1</sup> [L] imêr še'u ša <sup>m</sup>ši-il-wa-te-šub <sup>2</sup> [a-n]a ħubulli ša <sup>a</sup>lu-a-pa-ap-ħi-na<sup>p1</sup> <sup>3</sup> [ù] <sup>a</sup>lu-en-i-be-ir-wi-ib-ħi-na<sup>p1</sup> il-gi-ú <sup>4</sup> [i]-na arki<sup>ki</sup> ebûri<sup>ri</sup> L i[mêr še'u<sup>p1</sup>] i-na qaqqadu<sup>du</sup> -šu-ma <sup>5</sup> a-na <sup>m</sup>ši-il-wa-te-šub <sup>6</sup> [ú]-tar-ru . . . BAL<sup>p1</sup> ša <sup>a</sup>lu-a-[pa-ap-ħi-na<sup>p1</sup>] ù ša <sup>a</sup>lu-en-i-be-ir-wi-ib-[ħi-na<sup>p1</sup>] <sup>7</sup> . . . <sup>m</sup>ši-il-wa-te-šub] <sup>8</sup> . . . ša AN. ZA. QAR ša <sup>m</sup>[ši-il]-wa-te-šub il-gi-ú [i-na arki<sup>ki</sup>] ebûri<sup>ri</sup> [L imêr še'u<sup>p1</sup>] <sup>10</sup> . . . -ma a-na <sup>m</sup>[ši]-il-[wa-te-šub ú-t]a-ru (traces of seal impressions on rev.)

**136.** (SMN. 1424)

. . . <sup>1</sup> . . . li <sup>2</sup> . . . an <sup>3</sup> . . . ta <sup>4</sup> . . . gal <sup>5</sup> . . . <sup>m</sup>ši-il-wa-[te-šub] <sup>6</sup> . . . [a]-na ħubulli [il-gi-u] <sup>7</sup> [i-na arki<sup>ki</sup>] ebûri X imêr še'u<sup>p1</sup> <sup>8</sup> [i-na <sup>a</sup>lu-ta-š]e-ni-wa a-na <sup>9</sup> [<sup>m</sup>ši-il-wa]-te-šub ú-tar-[ru-ú] <sup>10</sup> [amêluti<sup>p1</sup> a-na amêli ma-ħi]-iz pu-t[a] <sup>11</sup> [ma-an-nu ša] i-na libbi<sup>bi</sup> -[šu-nu] <sup>12</sup> [aš-bu še'u u-ma-al-la](?)

*Rev.* [aban] . . . -pa-ti-ia (most of the tablet is lost)

**137.** (SMN. 303)

<sup>1-2</sup> (lost) <sup>3</sup> . . . UŠ II(?) -nu ba-ak-nu <sup>4</sup> XVI . . . SAL Û.TU<sup>p1</sup> <sup>5</sup> XIV . . . <sup>p1</sup> G[AL](?) <sup>6</sup> I MÁŠ.TUR.UŠ . . . qa-az-zu <sup>7</sup> naphar LXXXVII immeru <sup>8</sup> ša <sup>m</sup>ši-il-wa-te-šub] <sup>9</sup> a-na qât <sup>m</sup>gi-el-gi

*Rev.* <sup>1</sup> mâr ħu-lu-uq-qa <sup>2</sup> ša na-ad-nu-u <sup>3</sup> aban gi-el-gi <sup>4</sup> mâr ħu-lu-uq-qa

**138.** (SMN. 551)

<sup>1</sup> IV immeru SAL Û.TU<sup>p1</sup> <sup>2</sup> XI immeru UŠ<sup>p1</sup> GAL <sup>3</sup> IV en-zu SAL Û.TU<sup>p1</sup> <sup>4</sup> II ħi-ra-pu (SAL(?) erased) <sup>5</sup> IV MÁŠ<sup>p1</sup> GAL <sup>6</sup> naphar XXV immerê<sup>p1</sup> <sup>7</sup> ša <sup>m</sup>ši-il-wa-te-šub] <sup>8</sup> a-na qât <sup>m</sup>še-qa-a-[a] <sup>9</sup> mâr ur-ħi-ia <sup>10</sup> ša na-ad-nu

*Rev.* <sup>1</sup> aban še-qa-a-a <sup>2</sup> mâr ur-ħi-ia

## 139. (SMN. 1268)

<sup>1</sup> [mš]i-il-wa-te-šub mâr šarri <sup>2</sup> [it-ti<sup>m</sup>]a-kab-še-en-ni mâr bur-na-zi-ni <sup>3</sup> [i-na di-ni a]-na pa-ni daianê<sup>p1</sup> i-te-lu-ma (the rest of the obv. is completely destroyed) *Rev.* <sup>1</sup> mš-i-il-wa-  
[te-šub] <sup>2</sup> i-na di-ni il-[te-e-ma] <sup>3</sup> ù daianê<sup>p1</sup> <sup>4</sup> ma-kab-še-en-ni <sup>5</sup> a-na I imêr ki-ša-  
tum <sup>6</sup> ma-aš-lu <sup>7</sup> a-na mš-i-il-wa-te-[šub] <sup>8</sup> it-ta-du-uš  
<sup>9</sup> aban<sup>m</sup> ik-ki-ia mâr ni-nu-a-ri <sup>10</sup> aban<sup>m</sup> zu-ia mâr tar-mi-te-šub <sup>11</sup> aban<sup>m</sup> ud-ḥap-  
ta-e <sup>12</sup> aban<sup>m</sup> a-kab-dug-gi <sup>13</sup> qât an-ni-šu dup-šar

## 140. (SMN. 1268)

<sup>1</sup> mš-i-il-wa-te-šub [mâr šarri] <sup>2</sup> it-ti<sup>m</sup> šur-ki-til-la mâr . . . še-en-ni <sup>3</sup> [i-na] di-ni  
[a]-na pa-ni [daianê<sup>p1</sup>] <sup>4</sup> [i-te-lu-ma] (the rest of the obv. is mostly lost)  
*Rev.* <sup>1</sup> aban a-ki-ia mâr na-i-te-[šub] <sup>2</sup> aban<sup>m</sup> te-ḥi-wa(?)-ḥe(?) mâr ni-iḥ-ri-[ia]  
<sup>3</sup> aban<sup>m</sup> i-ri-ri-til-la mâr še-eš-wa <sup>4</sup> aban qa-ú-ri <sup>5</sup> mâr du-li-ia

## 141. (SMN. 375)

<sup>1</sup> ma-ri-ik-k[a]-ul-li <sup>2</sup> amêluurqi ša mš-i-il-wa-te-šub <sup>3</sup> it-ti<sup>m</sup> [ul-lu]-un-zi <sup>4</sup> ardu ša  
mna-ni-ia i-na <sup>5</sup> di-ni a-na pa-ni daianê<sup>p1</sup> i-te-lu-ma <sup>6</sup> um-ma ma-ri-iq-qa X imêr  
še'u <sup>7</sup> m-ul-lu-un-zi i-na mu-ši <sup>8</sup> i-na libbi<sup>b1</sup> isukiri ša mš-i-il-[wa]-te-šub <sup>9</sup> it-ta-ra-ad-  
dam-ma ù <sup>10</sup> ša-al-lu-ri(?)-e bâbi(?) . . . it-ti-ib <sup>11</sup> ù iṣê<sup>p1</sup> za-bu-um-ma i-te-pu-uš  
<sup>12</sup> ù aš-ša-bat-su ù um-ma <sup>13</sup> m-ul-lu-un-zi-ma i-na mu-ši <sup>14</sup> [i-na libbi<sup>b1</sup> isukiri ša  
m š-i-il-wa-te-šub <sup>15</sup> . . . ú-ri-id ša-al-[lu]-ri(?)-e <sup>16</sup> . . . ú(?) gi it ti [ib] <sup>17</sup> . . .  
[za]-bu-um-ma pa(?) . . . dam[qu](?) [e]-pu-uš <sup>18</sup> . . . duq-qa <sup>19</sup> . . . [b]i (?) iz-  
pa-ta . . . <sup>20-26</sup> (mutilated and illegible) *Rev.* <sup>1</sup> . . . bal-te-eš . . . <sup>2</sup> . . . al-še-en-  
[ni] . . . <sup>3</sup> [ù](?) amêlu daianê<sup>p1</sup> . . . <sup>4</sup> i[q-t]a-bu-ni a-l[ik](?) <sup>5</sup> i-na mu-ši du(?) ra  
ru . . . <sup>6</sup> um-te-eš-ši-ir ù ni . . . <sup>7</sup> ù i-na libbi<sup>b1</sup> isukiri <sup>8</sup> ša mš-i-il-wa-te-šub <sup>9</sup> m-ul-  
lu-un-zi iṣ-ba-at <sup>10</sup> ša-al-lu-ra ú gi it ti ib . . . <sup>11</sup> ù iṣê<sup>p1</sup> za-bu-um-ma <sup>12</sup> i-te-pu-  
uš-mi ù daianê<sup>p1</sup> <sup>13</sup> m-ul-lu-un-zi a-na <sup>14</sup> ilâni<sup>p1</sup> il-tap-ru a-šar ilâni<sup>p1</sup> <sup>15</sup> m-ul-lu-un-zi  
id-du-ú-ra <sup>16</sup> ad-du-ia mâr id-ḥi-ib-šarri <sup>17</sup> ta-e-na mâr ki-in-ni-a <sup>18</sup> ù m-ur-ḥ[ī]-ia  
mâr wa-an-ti-a <sup>19</sup> ma-an-[za-ad]-duḥ-lu-ú-tum(?) <sup>20</sup> a-šar ilâni<sup>p1</sup> m-ul-lu-un-[zi] i-du-ra  
i-na di-ni <sup>21</sup> ma-ri-iq-qa-ul-li il-te-e-ma <sup>22</sup> ù daianê<sup>p1</sup> m-ul-lu-un-zi <sup>23</sup> a-na II alpu a-na II  
imêru <sup>24</sup> (erasure) XX immerê<sup>p1</sup> a-na mš-i-il-wa-te-šub id-du-uš  
<sup>Upper edge</sup> <sup>25</sup> aban<sup>m</sup> ḥa- . . . <sup>26</sup> mâr z[i]-li-gi-ig-ga  
<sup>Left edge</sup> <sup>27</sup> aban<sup>m</sup> zi-li-pa-pu <sup>28</sup> aban<sup>m</sup> a[r-š]a(?) <sup>29</sup> aban . . . ia <sup>30</sup> aban<sup>m</sup> na-ni(?)  
ra-aš-[še] <sup>31</sup> mâr a-ki-it-ti

## 142. (SMN. 1113)

*Obv.* (lost) <sup>Edge</sup> <sup>1</sup> . . . amêlûti<sup>p1</sup> ša . . . <sup>2</sup> . . . ú lišan-šu ša<sup>m</sup> . . . <sup>3</sup> [i-na]  
pa-ni daianê<sup>p1</sup> iq-t[a-bi] *Rev.* <sup>4</sup> . . . du ša bitī-šu ša . . . <sup>5</sup> [mš-i-il]-wa-te-šub i-na

p[a] . . . <sup>6</sup> . . . [tu]m<sup>m</sup>ik-ki-ia . . . <sup>7</sup> . . . ù daianê<sup>p1</sup> m<sup>m</sup>ur-ḥ[i] . . . <sup>8</sup> . . . amê-  
luti<sup>p1</sup> ša ki ib a ti . . . <sup>9</sup> . . . lišan-šu a-na <sup>10</sup> . . . I alpu II imêru XX immerê<sup>p1</sup> mu-  
ul- . . . <sup>11</sup> [a-na<sup>m</sup>ši-il]-wa-te-šub mâr šarri <sup>12</sup> [it-ta-du-uš] <sup>13</sup> . . . ku me(?) bar za  
qa . . . <sup>13</sup> . . . zi-il-ku <sup>14</sup> . . . um(?) a(?) kip(?)

## 143. (SMN. 351)

(about 10 lines entirely lost) <sup>1</sup> (traces of a sign) <sup>2</sup> . . . bi te l[u] . . . <sup>3</sup> . . .  
bu ma <sup>4</sup> . . . ip-til-la a-na<sup>m</sup>ši-il-te . . . re'u <sup>5</sup> immerê<sup>sun p1</sup> ša<sup>m</sup>ši-il-wa-te-šub  
<sup>6</sup> ut-te-ir II maškê<sup>p1</sup> ù<sup>m</sup>el-ḥi-ip-til-la <sup>7</sup> a-na libbi<sup>b1</sup> nu . . . (erasure) uš-te-ri-ib <sup>8</sup> um-  
ma a-na-ku am-mi-ni II immerê<sup>p1</sup> bal-ti <sup>9</sup> ša<sup>m</sup>ši-il-wa-te-šub tu-uḥ-te(?) -iz-zi <sup>10</sup> II  
maškê<sup>p1</sup> a-na libbi<sup>b1</sup> nu (erasure) <sup>11</sup> uš-te-ri-ib II maškê<sup>p1</sup> ša-a-šu-nu <sup>12</sup> qât ša . . .  
<sup>m</sup>ši-il-wa-te-šub ù a-na-ku-ma <sup>13</sup> maškê<sup>p1</sup> ša-šu-nu ú-[ul] e-[li]-ig-gi <sup>14</sup> m<sup>m</sup>bur-na-a-pu  
a-na<sup>m</sup>el-ḥi-ip-til-la <sup>15</sup> ki-a-am iq-ta-bi immerê<sup>p1</sup> ša <sup>16</sup> m<sup>m</sup>ši-il-wa-te-šub i-na <sup>17</sup> libbi<sup>b1</sup>  
immerê<sup>sun p1</sup> ka-la-mu . . . <sup>18</sup> um-ma<sup>m</sup>el-ḥi-ip-til-la-ma <sup>19</sup> immerê<sup>sun p1</sup> ša <sup>Ret. 1</sup> m<sup>m</sup>ši-  
il-wa-te-šub <sup>2</sup> i-na libbi<sup>b1</sup> immerê<sup>sun p1</sup> -ia ša <sup>3</sup> ia-nu ù i-na-an-na <sup>4</sup> II immerê<sup>p1</sup> ša  
<sup>m</sup>ši-il-wa-te-šub <sup>5</sup> m<sup>m</sup>bur-na-a-pu i-na libbi<sup>b1</sup> immerê<sup>sun p1</sup> <sup>6</sup> ša<sup>m</sup>el-ḥi-ip-til-la <sup>7</sup> ù(?) -za-  
bat li-šan-šu ša <sup>8</sup> m<sup>m</sup>el-ḥi-ip-til-la a-na pa-ni daianê ki-a-am iq-ta-bi <sup>9</sup> a-an(?) -ni-mi II  
immerê<sup>p1</sup> ša<sup>m</sup>ši-il-wa-te-šub <sup>10</sup> i-na libbi<sup>b1</sup> immerê<sup>sun p1</sup> ša ḥu-ub-ši <sup>11</sup> ù<sup>m</sup>bur-na-a-pu  
a-be(?) -i(?) -zu-mi <sup>12</sup> m<sup>m</sup>bur-na-pu i-na di-ni il-te-e-ma <sup>13</sup> [ù daianê]<sup>p1</sup> m<sup>m</sup>el-ḥi-ip-til-la  
<sup>14</sup> [a-na](?) . . . šu-ma XLVIII (?) immerê<sup>sun p1</sup> <sup>15</sup> [a-na<sup>m</sup>ši-i]-wa-te-šub <sup>16</sup> [it-ta-  
du]-uš <sup>17</sup> . . . ti . . .  
<sup>18</sup> aban<sup>m</sup>ḥa-ši-ip-til-la <sup>19</sup> mâr . . . -a(?) <sup>20</sup> aban<sup>m</sup>ši-il-wa-t[e-šub] <sup>21</sup> mâr šarri

## 144. (SMN. 869)

<sup>1</sup> dup-pi šu-be-ul-ti <sup>2</sup> ša<sup>m</sup>tal-li-ia mâr ta-ú-ka <sup>3</sup> ù ša<sup>m</sup>šá-ar-te-e-a mâr<sup>sal</sup> bu-ḥu-mi-  
en-ni <sup>4</sup> i-na bi-ri-šu-nu eqlu ki-ma eqli uš-be-i-lu <sup>5</sup> ù<sup>m</sup>tal-li-a IV awiḥaru eqli iš-tu  
<sup>6</sup> ugari<sup>alu</sup> ta-še-en-ni-wa i-na šu-b[a]-al <sup>7</sup> eqli ša ni-nu-a-ri i-na e-li-nu eqli <sup>8</sup> ša ši-il-  
wa-te-šub i-n[a] il-ta-na-nu <sup>9</sup> eqli ša šá-ar-te-e-a šá-nu-ú aš-lu <sup>10</sup> I awiḥaru ku-ma-nu  
eqli ina e-li-nu <sup>11</sup> eqli ša ši-il-wa-te-šub <sup>12</sup> i-na šu-ba-al eqli ša mu-šu-ia <sup>13</sup> napḥar-  
ma V awiḥaru ku-ma-nu eqli <sup>14</sup> a-na<sup>m</sup>ša-ar-te-e-a iddin <sup>15</sup> ù<sup>m</sup>ša-ar-te-e-a V awiḥaru  
ku-ma-nu eqli <sup>16</sup> uš-tu<sup>alu</sup> i-ki-ru i-na li-it eqli <sup>17</sup> ša<sup>m</sup>zi-qa-a[l](?) i-na šu-ba-al ḥarrâni  
ša <sup>18</sup> <sup>alu</sup> . . . arḥê<sup>p1</sup> a-na<sup>m</sup>tal-li-ia iddin <sup>19</sup> ù<sup>m</sup>šá-ar-te-e-a XIII ma-na anâku <sup>20</sup> IV ma-na  
siparri I imêr še-ú-ta <sup>21</sup> a-na<sup>m</sup>tal-li-a iddin il-ku ša eqli <sup>22</sup> ša<sup>alu</sup> ta-še-en-ni-wa<sup>m</sup>tal-li-a  
<sup>23</sup> na-ši il-ku ša eqli ša<sup>alu</sup> i-ki-rum <sup>24</sup> m<sup>m</sup>šá-ar-te-e-a na-ši <sup>25</sup> šum-ma eqlu ša<sup>alu</sup> ta-še-en-  
ni-wa <sup>26</sup> bi-ir-qa irtaši<sup>m</sup>tal-li-a eqla šá-šu-ma <sup>Ret. 1</sup> ú-za-qa a-na<sup>m</sup>ša-ar-te-e-a <sup>2</sup> i-na-an-  
din šum-ma eqlu ša<sup>alu</sup> i-ki-rum <sup>3</sup> bi-ir-qa irtaši<sup>si</sup> m<sup>m</sup>ša-ar-te-e-a <sup>4</sup> ú-za-qa a-na<sup>m</sup>tal-li-a  
i-na-an-dí-in <sup>5</sup> ša ma-an-num-me-e eqil-šu rabû <sup>6</sup> la i-na-ki-is la u-ra-at-ta <sup>7</sup> ša  
KIBAL.tu I ma-na kaspi I ma-na ḥurâši umallâ<sup>la</sup> <sup>8</sup> pân<sup>m</sup>un-ku-ri mâr ila<sup>la</sup>-a-a



<sup>9</sup> pân<sup>m</sup>ti-wi-ir-ra mâr še-na-a-a    <sup>10</sup> pân<sup>m</sup>zi-qa-du mâr tal-li-a    <sup>11</sup> pân<sup>m</sup>a-kip-šarri mâr  
 ħa-ip-šarri    <sup>12</sup> pân<sup>m</sup>zi-gi mâr a-ma-an-te    <sup>13</sup> pân<sup>m</sup>muš-te-e-a mâr id-ĥi-ip-ša[rri]  
<sup>14</sup> pân<sup>m</sup>ud-ĥáp-ta-e mâr e-wi-id-du    <sup>15</sup> pân<sup>m</sup>ud-ĥáp-ta-e mâr šarri<sup>o</sup> -a    <sup>16</sup> an-nu-ti šá  
 eqla il-mu-ú kaspá šam-ta iddinû  
<sup>17</sup> aban<sup>m</sup> ud-ĥáp-ta-e    <sup>18</sup> aban<sup>m</sup>ud-ĥáp-ta-e    <sup>19</sup> dup-pu ina arki šu-du-ti a-šar  
<sup>20</sup> abulli ina<sup>a</sup>lu ta-še-ni-wa šat-rat    <sup>21</sup> aban<sup>m</sup>a-kip-šarri    <sup>22</sup> aban<sup>m</sup>un-ku-ri    <sup>23</sup> aban<sup>m</sup>  
 ti-wi-ir-ra    <sup>24</sup> aban<sup>m</sup>tal-li-a    <sup>25</sup> aban<sup>m</sup>zi-qa-du    <sup>26</sup> aban<sup>m</sup>muš-te-[e-a]    <sup>27</sup> aban<sup>m</sup>  
 ar-te-šub dup-šar-rum

## 145. (SMN. 984)

<sup>1</sup> [dup-pi ma-ar-du-ti ù gal-la-du-ti]    <sup>2</sup> [ša<sup>sal</sup>g]i-li-e-a mâra[t] . . . -ip-til-la    <sup>3</sup> [ù  
 mârát]-zu<sup>sal</sup> ħa-ši-ip-ki-a-š[e]    <sup>4</sup> [a]-na ma-ar-du-ti ù a-na gal-[la-du]-ti    <sup>5</sup> a-na<sup>sal</sup> ĥi-in-  
 zu-ra-a-a amat ša<sup>m</sup>ši-il-wa-te-šub iddin<sup>din</sup>    <sup>6</sup> [ù]<sup>sal</sup> ĥi-in-zu-ra-a-a    <sup>7</sup> [sal] ħa-ši-ip-ki-a-še  
 a-na aš-šu-ti    <sup>8</sup> [a-šar] ħa-aš-ĥu i-na-an-di-na-aš-ši    <sup>9</sup> [ħa]-ši-iĥ šu-ú a-na [aš-š]u-ti  
 a-na mârî-šú i-na-an-din    <sup>10</sup> [ħa]-ši-iĥ šu-ú a-na mârî ta-ni-šú i-na-an-din    <sup>11</sup> [ħa]-ši-  
 iĥ šu-ú ù [a]-na aš-šu-ti i-na pa-bi    <sup>12</sup> [i-na]-an-din-na-ši-[ma] ù XL šiqu kaspê<sup>p1</sup>ša    <sup>13</sup> i-  
 lig-gi ù a-na ardi<sup>ti</sup> a-na aš-šu-ti    <sup>14</sup> la i-na-an-din e-nu-ma<sup>sal</sup> ħa-ši-ip-ki-a-še    <sup>15</sup> it-ti  
 amêtu mu-ti-šá it-ti-il-lu    <sup>16</sup> ù i-na ūmi(?) -šu X šiqu kaspê<sup>p1</sup> te-ir-ħa-ti-ša    <sup>17</sup> sal ĥ[i-i]n-  
 [zu-ra]-a-a a-na<sup>sal</sup> gi-l[i-e-a]    <sup>18</sup> i-na-an-d[in u]m-ma<sup>sal</sup> gi-li-e-a    <sup>19</sup> ù XXX šiqu  
 kaspê<sup>p1</sup> ša<sup>sal</sup> ħa-[ši-ip-ki-a]-še    <sup>20</sup> i-na qa-an-ni ša ma . . .    <sup>21</sup> ar-ta-qa-as ù    <sup>22</sup> a-na  
 sal ĥi-in-[zu-ra-a-a]    *Rev.* <sup>1</sup> . . . un-taš-ši-ir . . .    <sup>2</sup> [šum-ma]a<sup>sal</sup> ħa-ši-ip-ki-a-še    <sup>3</sup> ba-  
 ki-ra-n[a] ir[taši]<sup>š</sup>    <sup>4</sup> sal gi-li-e-a ú-za-aq-[qa-ma]    <sup>5</sup> a-na<sup>sal</sup> ĥi-in-zu-ra-a-a    <sup>6</sup> i-na-an-  
 din ma-an-nu ša    <sup>7</sup> i-na be-ri-šu-nu KI.BAL.tum    <sup>8</sup> I ma-na kaspi I ma-na ĥurâši  
 umallâ<sup>la</sup>

<sup>9</sup> dup-pu ina arki šu-du-ti i-na abulli    <sup>10</sup> ti-iš-ša-e ša-ti-ir    <sup>11</sup> pân te-ĥu-ub-še-en-ni  
 mâr ku-li-za    <sup>12</sup> pân ud-ĥap-ta-e mâr ħâb-ar-ra- . . .    <sup>13</sup> [pân] tar-mi-te-šub mâr šuk-ri-ia  
<sup>14</sup> [pân ba]l-te-šub    <sup>15</sup> [pân ĥ]a-ši-ip-til-la mâr gi-el-te-šub    <sup>16</sup> [pân ud-ĥ]ap-ta-e mâr  
 še-en-na-a-a    <sup>17</sup> [qât] [ši]-ma-an-ni dup-šar mâr<sup>1lu</sup>AK-<sup>1lu</sup>RA    <sup>18</sup> [pân a-ri]-iq-qa  
<sup>19</sup> . . . mâr ku-uš-ši-ia  
<sup>20</sup> aban<sup>m</sup>a-ri-iq-qa    <sup>21</sup> [aban] mbal-te-šub (the rest is lost)

## 146. (SMN. 761)

<sup>1</sup> XXXIV ik-la-na(?)    <sup>2</sup> ša<sup>m</sup>ši-il-wa-te-šub    <sup>3</sup> a-na e-ša-di    <sup>4</sup> a-na qâti<sup>ti</sup>    <sup>5</sup> ša<sup>m</sup>  
 šu-lim-ilu    <sup>6</sup> [l]i(?) -it- . . .    *Rev.* aban<sup>m</sup> šu-lim-ilu

## 147. (SMN. 469)

<sup>1</sup> m<sup>ur</sup>-šá-a-a    <sup>2</sup> m<sup>ši</sup>-la-ĥi-te(?) . . .    <sup>3</sup> m<sup>du</sup>-ra-r[i] . . .    <sup>4</sup> m<sup>en</sup>-na-ma-t[i]    <sup>5</sup> m<sup>qa</sup>-  
 i-til-[la]    <sup>6</sup> m<sup>ki</sup>-il-t[a] . . .    <sup>7</sup> [m]ku-un-nu . . .    <sup>8</sup> [m]tu-ul- . . .    <sup>9</sup> m<sup>šu</sup>-pa-ħa- . . .

<sup>10m</sup>šū-ú- . . . <sup>11m</sup>ud-ḥap-t[a-e] <sup>12m</sup>an-nu- . . . <sup>13m</sup>u-na- . . . *Rev. 1* <sup>sal</sup>ta-am-ši  
<sup>2sal</sup>ku-un-ti-i-e <sup>3</sup>(erasure)  
<sup>4</sup>XV amêlûti<sup>p1</sup> sinnišâti<sup>p1</sup> an-nu-ú <sup>5</sup>[n̄]am-zi-tum ša <sup>m</sup>ši-il-wa-te-[šub] <sup>6</sup>ša III  
ma-na ša ḥal-ku <sup>7</sup>ú-ma-al-lu-ú <sup>8</sup>an-nu-tum amêlûti<sup>p1</sup> ina <sup>alu</sup>ilâni<sup>p1</sup> <sup>9</sup>i-na qaqqadu<sup>du</sup>  
ša <sup>m</sup>ši-il-wa-te-šub ḥ[a-a]l-[ku](?)

## 148. (SMN. 1085)

<sup>1m</sup>bêl-aḥi-šu mâ[r] . . . <sup>2</sup>amêlu<sup>re'u</sup> alpê<sup>p1</sup> [ša] <sup>3m</sup>ši-il-wa-te-šub . . . <sup>4m</sup>ar-ti-  
ma-lu-u[q-qa] <sup>5</sup>[i]š-tu a šu(?) ti n[i](?) <sup>6</sup>i-na i-ti-ma- . . . <sup>7</sup>it-ti . . . <sup>8</sup>ul-te-  
. . . <sup>9ff</sup>(lost) *Rev. 1* . . . IX(?) alpê<sup>p1</sup> <sup>2</sup>it-ta . . . ru  
<sup>3</sup>aban a-ki-ia-ú <sup>4</sup>aban [t̄]e-ḥi-[i]p-til-[la]

## 149. (SMN. 147)

<sup>1</sup>ša il-te-en-nu-ti <sup>2</sup>imêr mu(?) ša I<sup>en</sup> <sup>imêr</sup>[sîsu] SAL lu-ú UŠ damqa<sup>ga</sup> <sup>3</sup>ša ru-  
bu-ku-ú ù ša <sup>4</sup>ḥu-mu-šâ-a-ú ša <sup>5m</sup>ši-il-wa-te-šub mâr šarri <sup>6</sup>ù <sup>m</sup>bi-en-na-šir mâr  
arad-ku-bi <sup>7</sup>i-na ḥarrâni<sup>m</sup> il-gi <sup>8</sup>[ina] e-ri-ib ḥarrâni<sup>m</sup>-šu <sup>9</sup>[ina] arḥi še-iḥ-li I <sup>imêr</sup>sîsu  
<sup>10m</sup>bi-en-na-šir <sup>11</sup>a-na <sup>m</sup>ši-il-wa-te-šub <sup>12</sup>i-na-an-din  
<sup>13</sup>pân a-kip-šarri mâr a-ḥu-ia <sup>14m</sup>ur-ša-a-a mâr . . . -til-la <sup>15</sup>pân ḥu-bi-ta mâr  
na-eš(?) . . . <sup>16</sup>[pân nu]-bu-ul-bêli<sup>11</sup> am[êlu] . . . zu-e  
*Rev. 1* aban <sup>m</sup>nu-bu-ul-bêli<sup>11</sup> <sup>2</sup>aban <sup>m</sup>a-kip-šarri <sup>3</sup>aban <sup>m</sup>bi-en-na-šir

## 150. (SMN. 1029)

<sup>1</sup>IV ma-ti <sup>2</sup>a-gur-ru <sup>3</sup>ša <sup>m</sup>ši-[il]-wa-te-šub <sup>4</sup>ù <sup>m</sup> . . . <sup>5</sup> . . . ša <sup>m</sup>iš(?)-ti-ip-  
te-šub <sup>6</sup>a-na ḥubulli il-gi <sup>7</sup>i-na arki palî <sup>8</sup>IV ma-ti <sup>9</sup>a-gur-ru <sup>10</sup>i-pa(?)-aš-  
šal-ma <sup>11</sup>ù a-na *Rev. 1* <sup>m</sup>pa-i-te-šub ša-ak-[nu] ša <sup>2m</sup>ši-il-wa-te-šub <sup>3</sup>ú-ta-ar  
<sup>4</sup>aban MU.EN.IB <sup>5</sup>aban ur-ḥi-til-la <sup>6</sup>aban AN . . . dup-š[ar] <sup>7</sup>aban <sup>m</sup>du-  
ra-ri

## 151. (SMN. 1210)

(more than one half entirely lost) <sup>1-2</sup>(disconnected signs) <sup>3</sup> . . . ḥi a-na ḥubulli  
<sup>4</sup> . . . a-a mâr iḥ-li-te-šub <sup>5</sup>[ù](?) <sup>m</sup>ud-ḥa-a-a mâr ur-gi-ma <sup>6</sup>ù ú-ta-ar <sup>7</sup>ù iṣê<sup>p1</sup>  
. . . <sup>8</sup>ša <sup>m</sup>ši-[il-wa-te-šub](?) <sup>9</sup>mâr šarri  
*Rev.* [aban<sup>m</sup> <sup>1lu</sup>] AK-<sup>1lu</sup>RA (on seal-impression: <sup>1lu</sup>AK <sup>1lu</sup>RA)

## 152. (SMN. 913)

<sup>1</sup>[um-ma <sup>m</sup>] . . . -pa-pu-ma <sup>2</sup> . . . <sup>3</sup> . . . <sup>alu</sup>za- . . . <sup>4</sup>ù eš-šu ša . . .  
<sup>5</sup>XV i-na am-ma-ti mu-ra-[ak-šu] <sup>6</sup>V i-na am-ma-ti ru-bu-uz-zu <sup>7</sup>ù il-te-en-nu-tum  
na-aḥ-la-pa-tum <sup>8</sup>ša II šubatu ud-gi-te eš-šu <sup>9</sup>a-šar <sup>m</sup>zi-li-be-ir-wa <sup>10</sup>ardu ša  
<sup>m</sup>ši-il-wa-te-šub . . . <sup>11</sup>el-te-gi-mi ù a-na-din(?)-n[a](?) . . . <sup>12m</sup>zi-li-be-ir-wa (era-

sure) <sup>13</sup> (erasure) a (erasure) bal na-aḥ-na-mi <sup>14</sup> šum-ma a-na-ku i-na I ūmi<sup>mi</sup> tar(?)  
 bi-iz-z[i] <sup>15</sup> I ma-na er<sup>ē</sup><sup>p1</sup> a-na ūmi<sup>mi</sup> <sup>16</sup> ù a-na ūmi<sup>mi</sup> ú-ri-ḥul šá <sup>17</sup> a-na <sup>m</sup>zi-li-be-ir-  
 wa <sup>18</sup> ú-ma-al-la-mi <sup>19</sup> im-ma-ti-me-e a-na-ku <sup>20</sup> iš(?)<sup>-</sup>tu bît ša <sup>m</sup>zi-li-be-ir-wa  
<sup>21</sup> ú-še-iz-zi . . . ku šu <sup>22</sup> ù na-aḥ-la-pa-tu(m)-šu <sup>23</sup> a-na <sup>m</sup>zi-li-be-ir-wa <sup>24</sup> a-na-an-  
 din-mi <sup>25</sup> ù ú-uz-zi-mi *Rev.* <sup>1</sup> dup-pu i-na arki<sup>ki</sup> šu-du-ti <sup>2</sup> ša e-kal-lim i-na <sup>3</sup> a-bu-ul-li  
 ša alu <sup>4</sup> zi-iz-za a-na pa-ni <sup>5</sup> m<sup>b</sup>ur-na-al mâr ḥa-ma-aš-šarri <sup>6</sup> am<sup>é</sup>lu a-bu-ul-ta-an-ni  
 ša-ti-ir <sup>7</sup> pân te-ḥi-ia mâr ma-a-a(?) <sup>8</sup> pân ḥa-nu-qa-a-a mâr [a-k]ip-te-ia <sup>9</sup> pân še-  
 ḥal-te-šub mâr ḥ[u]-ti-i[a] <sup>10</sup> pân aš-tar-til-la mâr . . .-ù(?) <sup>11</sup> pân t[e-e]š-š[u-i]a  
<sup>12</sup> qât<sup>m</sup> ilu<sup>sin</sup>- . . . . dup-šar-rum  
<sup>13</sup> aban . . . <sup>14</sup> [aban m<sup>h</sup>a-n]u-qa-a-a <sup>15</sup> [aba]n m<sup>še</sup>-ḥal-te-šub <sup>16</sup> . . . na  
<sup>17</sup> aban m<sup>b</sup>ur-[na-al] <sup>18</sup> [aba]n m<sup>h</sup>a-ši-pa-pu

## 153. (SMN. 355)

<sup>1</sup> I li-im V m[a-ti immerê<sup>š</sup>u<sup>n</sup> p<sup>1</sup>(?) <sup>2</sup> ša m<sup>ši</sup>-il-w[a-te-šub] <sup>3</sup> ša ma-a-nu <sup>4</sup> ša <sup>m</sup>zi-g[i]  
 . . . <sup>5</sup> i-na pa-na . . . <sup>6</sup> im-nu-ú (Rev. uninscribed)

## 154. (SMN. 10)

<sup>1</sup> . . . [biltu](?) si-ib-nun(?)<sup>-</sup>na<sup>p1</sup> <sup>2</sup> [ša] m<sup>ši</sup>-il-wa-te-šub mâr šarri <sup>3</sup> a-na ni-me-li  
 m<sup>um</sup>-ma-an-ni <sup>4</sup> mâr qa-wi-in-ni am<sup>é</sup>lu tamqaru <sup>5</sup> il-gi ina ebûri<sup>ri</sup> <sup>6</sup> me-me-el-šu  
<sup>7</sup> i-na bît m<sup>ši</sup>-il-wa-te-šub <sup>8</sup> ú-še-ri-ib  
*Rev.* <sup>1</sup> [pan . . . mâr] el-ḥi-ip-til-la <sup>2</sup> [pan ši-la-ḥi]-te-šub dup-šar <sup>3</sup> [pan . . .]-ri  
 mâr te-ḥi-ia  
<sup>4</sup> [aban m . . .]-ri <sup>5</sup> aban m<sup>ši</sup>-la-hi-te-šub dup-šar <sup>6</sup> aban m<sup>ip</sup>-šá-a-a <sup>7</sup> aban  
 m<sup>um</sup>-ma-an-ni

## 155. (SMN. 213)

(about 12 lines destroyed) <sup>1</sup> . . . [m<sup>ma</sup>]-a[r-t]e-ia . . . <sup>2</sup> a-na di-te-en-nu-ti [a-na]  
<sup>3</sup> III šanâte<sup>p1</sup> a-na m<sup>i</sup>-la-[an-nu-ú] <sup>4</sup> mâr ta-i-ú-ki iddin . . . <sup>5</sup> ù m<sup>i</sup>-la-an-nu-ú <sup>6</sup> I  
 immeru SAL ša II-šu ba-a[k-nu]-ú damqu <sup>7</sup> I immeru UŠ il-ti-il-du ba-ak-nu-ú <sup>8</sup> . . .  
 I imêr XX (qa) še'u<sup>p1</sup> II ma-na er<sup>ē</sup><sup>p1</sup> me-zu-ú <sup>9</sup> [an]-nu-du kasp<sup>é</sup><sup>p1</sup> m<sup>i</sup>-la-an-[nu-ú]  
<sup>10</sup> [a-na m]ma-ar-te-ia iddin<sup>din</sup> <sup>11</sup> [im-ma]-ti-me-e III šanâte<sup>p1</sup> <sup>12</sup> [eqlu(?) im]-ta-lu-ú  
 mi-nu-u[m-me-e] <sup>13</sup> [kasp<sup>é</sup><sup>p1</sup>](?) ša bi-i dub-bi an-[ni-i] <sup>14</sup> [m<sup>ma</sup>-ar]-te-ia a-na <sup>15</sup> [m<sup>i</sup>-  
 la-an]-nu-ú ú-[ta-ar] <sup>16</sup> [ù eqli-šu] i-lig-g[i] (1 line of obv., 2 or 3 on the edge, and about  
 6 of rev. destroyed) *Rev.* <sup>1</sup> [pân] . . . an-ni-ia [mâr] du-ul- . . . <sup>2</sup> [pân t]ar-mi-ia mâr  
 ta-an-ki-i[a] <sup>3</sup> [pân] pu-ḥi-še-en-ni mâr qa-na- . . . <sup>4</sup> [pân] ḥu-bi-ta-ar <sup>5</sup> [mâr] ar-  
 ša-wa <sup>6</sup> [qât m<sup>S</sup>]AG.AN.KI dup-šar <sup>7</sup> . . . eqli-ia šu <sup>8</sup> . . . [m<sup>ma</sup>]-ar-te-ia a-na  
<sup>9</sup> . . . gi ni wa la i-lig-gi  
<sup>10</sup> [aban m]a-ar-te-ia <sup>11</sup> [aban m] . . . -ni-ia

## 156. (SMN. 328)

<sup>1</sup> dup-pi ti-te-en-nu-ti [ša] <sup>2</sup> <sup>m</sup>dup-ki-še-en-ni mâr gi-ša-ar-til-la <sup>3</sup> II imêr eq[li] [ina A]N.[ZA].QAR ša <sup>m</sup>i-ri-ri-til-la <sup>4</sup> a-šar ú-te-e-na i-na [š]u-pa-al <sup>5</sup> AN.ZA.QAR ša <sup>m</sup>i-ri-ri-til-[la] <sup>6</sup> ina šu-pa-al i-na e-li-ni <sup>7</sup> ú i-na [il-t]a-an-ni eqli <sup>8</sup> ša <sup>m</sup>d[up-k]i-[še-en]-ni-ma <sup>9</sup> i-[na il-ta]-an-ni eqli ša <sup>m</sup>ti-ri-ku mâr ú-qa-ap-lu <sup>10</sup> [i-na . . . AN.ZA].QAR(?) ú-ri-ḥa-a-a ik-šu-ud <sup>11</sup> . . . [i-na <sup>al</sup>nu]nu-zi <sup>12</sup> [a-na ti-te-en-nu-ti a]-na III šatti<sup>u</sup> (the rest of the obv. and the beginning of the rev. totally destroyed) <sup>Rev</sup> <sup>1</sup> . . . um-ma . . . <sup>2</sup> X imêr še'u ù V . . . <sup>3</sup> a-šar <sup>m</sup>i-la-a-nu-ú <sup>4</sup> ù ni nu am-gur a-ku-u[l] . . . <sup>5</sup> ša KI.BAL II alpu umallâ <sup>6</sup> pân ḥa-ši-ip-til-la mâr ur-ḥi-ia <sup>7</sup> pân še-qar-til-la mâr a-kip-še-en-ni <sup>8</sup> pân pu-i-ta-e mâr ur-ḥi-ia <sup>9</sup> pân pu-qa-an-ta mâr ta-ta-a-a <sup>10</sup> (erased) <sup>11</sup> pân du-ra-ar-te-šub dup-šar-rum mâr id-ḥa-bi-ḥe <sup>12</sup> dup-pu ina arki šu-du (*sic!*) ina <sup>al</sup>nu-zi <sup>13</sup> sa-ti-ir

<sup>14</sup> aban <sup>m</sup>du-ra-ar-te-šub dup-šar <sup>15</sup> aban <sup>m</sup>pu-qa-an-ta <sup>16</sup> aban <sup>m</sup>ḥa-ši-ip-til-la <sup>17</sup> . . . [i]i-e <sup>18</sup> aban pu-i-ta-e <sup>19</sup> [aban še-q]ar-til-la

## 157. (SMN. 327)

(several lines lost at the beginning of obv.) <sup>1</sup> <sup>m</sup> . . . <sup>2</sup> i-na . . . <sup>3</sup> bitâte <sup>sun</sup> pl . . . <sup>4</sup> i-na šu-pa-a[l] . . . <sup>5</sup> i-na il-ta-a-[an-ni] . . . ta-ni . . . <sup>6</sup> i-na zu-ta-a-an-ni . . . <sup>m</sup>a-kab- . . . <sup>7</sup> <sup>m</sup>zi-ig-gur-ta ki-ma zitti-šu <sup>8</sup> a-na <sup>m</sup>i-la-nu it-ta-din ù <sup>9</sup> <sup>m</sup>ila-a-nu III ma-na šipâtê<sup>pl</sup> VI . . . <sup>10</sup> II immerê<sup>pl</sup> I qa-lu-mu ki (*sic!*) qišti-[šu] <sup>11</sup> a-na <sup>m</sup>zi-ig-gur-ta it-ta-[din] <sup>12</sup> šum-ma qa-aq-qa-ru ba-i-[ḥu] <sup>13</sup> bi-ir-qa ir-ta-ši <sup>14</sup> <sup>m</sup>zi-ig-gur-ta qa-aq-qa-[ru] <sup>15</sup> ú-za-aq-qa-ma a-na <sup>m</sup>ila-a-[nu] <sup>16</sup> i-na-an-din šum-ma eqlu rabû l[a] [i-na-ki-is] <sup>17</sup> šum-ma eqlu šihru la ú-ra-[ad-da] <sup>18</sup> [ma-an-nu-m]i-e i-na b[e-ri-šu-nu] <sup>19</sup> KI.BAL.tum I ma-na kas[pi] <sup>20</sup> I ma-na ḥurâši ú-ma-al-[la dup-pu] <sup>21</sup> i-na arki<sup>ki</sup> šu-d[u-ti] <sup>Rev. 1</sup> eš-ši a-šar a-bu-ul-[i] <sup>2</sup> i-na ki-iš-ša-e i-na <sup>al</sup>nu-[zi] <sup>3</sup> ša-ti-ir

<sup>4</sup> <sup>m</sup>še-en-na-a-a mâr ḥa-al-še-[en-ni](?) <sup>5</sup> <sup>m</sup>mu-ut-ta mâr zi-en-ni <sup>6</sup> <sup>m</sup>še-qa-ar-til-la mâr a-kip-še-[en-ni] <sup>7</sup> <sup>m</sup>e-en-na-mu mâr ḥu-bi-ta <sup>8</sup> <sup>m</sup>na-i- . . . -[ti]l-la mâr du-ul- . . . <sup>9</sup> <sup>m</sup>KAK.i(?) . . . bu-ta-a . . . <sup>10</sup> an-nu-[tum] . . . [m]u-še-el-wu-[ú] <sup>11</sup> ša [eqli ù na-di-n]a-nu ša kas[pi] <sup>12</sup> . . . [mâ]r ku-uš-ši-i[a] <sup>13</sup> amê[lu] . . . [a]n-nu <sup>14</sup> qâ[t] . . . mâr a- . . . -ia <sup>15-16</sup> (lost or illegible) <sup>17</sup> (edge) aban <sup>m</sup>ud-ḥap-ta-e <sup>18</sup> aban <sup>m</sup>ni- . . .

## 158. (SMN. 424)

<sup>1</sup> II im[êr] . . . [ša] <sup>2</sup> <sup>m</sup>ila-a-[nu] . . . <sup>3</sup> ù <sup>m</sup>ni-[nu-a-ri](?) <sup>4</sup> a-na ḥubul[li] [il-te-gi] <sup>5</sup> ina arki<sup>ki</sup> [ebûri<sup>ri</sup>] <sup>6</sup> a-na qaqqadu<sup>du</sup> . . . <sup>7</sup> a-na <sup>m</sup>ila-a-[nu] . . . <sup>8</sup> II e-ni-še . . . <sup>9</sup> <sup>m</sup>ni-nu-a-ri [a-na](?) <sup>10</sup> <sup>m</sup>ila-a-nu [ú-ta-ar](?) <sup>11</sup> šum-ma e-ni-[še] . . . <sup>12</sup> la i-na-an-dî-i[n] . . . <sup>Rev. 1</sup> umallâ<sup>la</sup>

<sup>2</sup> aban <sup>m</sup>na- . . . <sup>3</sup> aban <sup>m</sup>bu- . . . <sup>4</sup> aban <sup>m</sup>ut- . . . <sup>5</sup> (edge) aban <sup>m</sup>tu-ra-ar-te-šub <sup>6</sup> mâr a-ku-še-en-ni



# TEXTS



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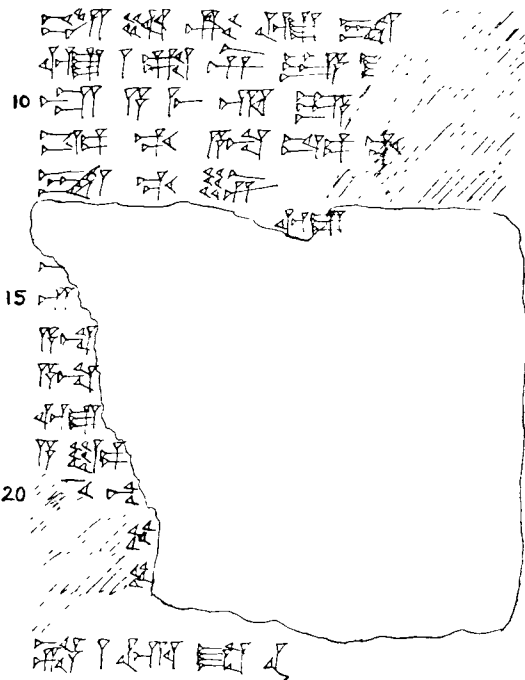
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 6. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵  
 7. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵  
 8. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵  
 9. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵  
 10. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵  
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 REV. 12. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵  
 13. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵  
 14. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵  
 15. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵  
 16. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵  
 17. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵  
 18. 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

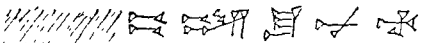
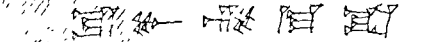
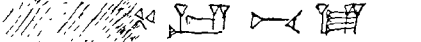
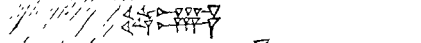

°ERASURE

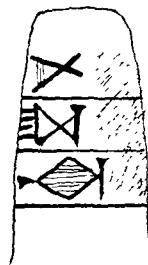
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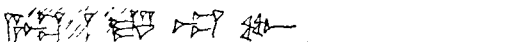

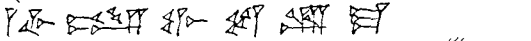
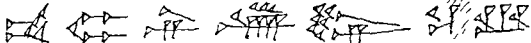
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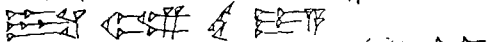

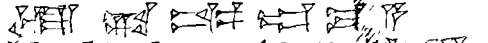

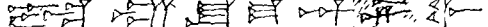
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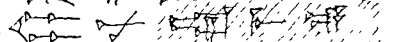
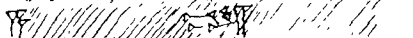


UP. E. 

4

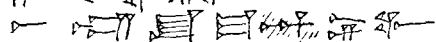

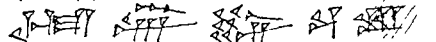
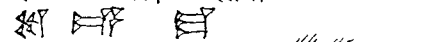
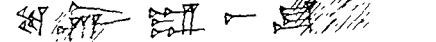
OBV.    

5     

10   

REV.  

15     

20     



OBV. 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
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 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎

5 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎

𠄎𠄎 𠄎𠄎 𠄎𠄎

LO. E 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎

REV. 10 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎

𠄎𠄎 𠄎𠄎 𠄎𠄎

15 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎

° SIC.

OBV. 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
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 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎

5 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎

𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎

° SIC.

LO. E. 10 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎

REV. 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎

15 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎

𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎

LEFT E. 20 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎



OBV. 𠄎𠄎𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎

5 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 10 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎

𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎

15 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 (𠄎𠄎 𠄎𠄎)  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎

20 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎

LO. E. 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 25 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎

REV. 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 30 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎  
 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎 𠄎𠄎









OBV. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14.

15.

REV.

SEVERAL LINES LOST

20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30.

UP. E.

25

LEFT E.

31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50.

OBV. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25.

5.

CONTINUED



CONTINUED

全無命于下命命命命命  
 一命及命命命命命  
 命命命命命命命命命  
 全無命命命命命命  
 10 命命命命命命命命命  
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 命命命命命命命命

REVERSE UNINSCRIBED

11

OBV. 命命命命命命命命  
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 命命命命命命命命命  
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 5 命命命命命命命命  
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 命命命命命命命命  
 命命命命命命命命  
 命命命命命命命命  
 10 命命命命命命命命  
 命命命命命命命命  
 命命命命命命命命  
 命命命命命命命命  
 命命命命命命命命  
 15 命命命命命命命命  
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 20 命命命命命命命命  
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 E 25 命命命命命命命命  
 命命命命命命命命  
 命命命命命命命命

°SIC.

°SIC

CONTINUED



CONTINUED

REV. 全事命 下事 下事 下事 下事 下事 下事 下事  
 30 全事命 下事 下事 下事 下事 下事 下事 下事  
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40 全事命 下事 下事 下事 下事 下事 下事 下事  
 LEFT E. 全事命 下事 下事 下事 下事 下事 下事 下事

OBV. 全事命 下事 下事 下事 下事 下事 下事 下事  
 全事命 下事 下事 下事 下事 下事 下事 下事  
 全事命 下事 下事 下事 下事 下事 下事 下事  
 5 全事命 下事 下事 下事 下事 下事 下事 下事  
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全 ERASED

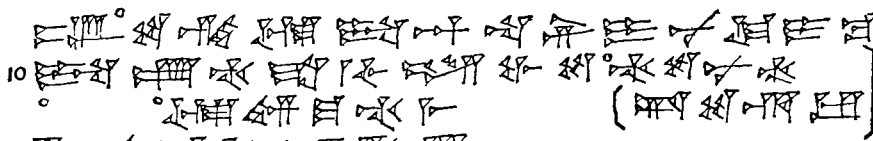
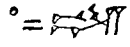


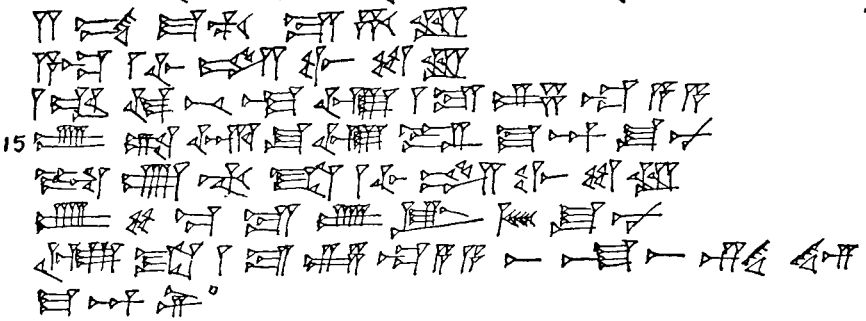




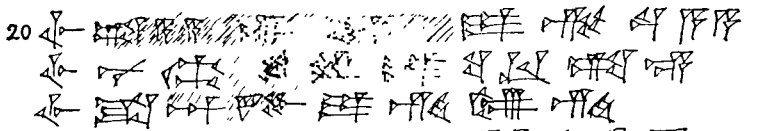


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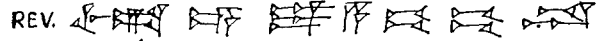
10  =  SIC.  
 〇— 〇— ERASED

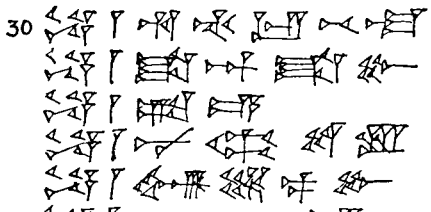
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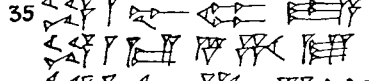
SIC,

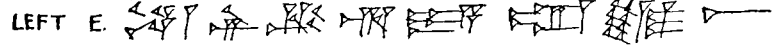
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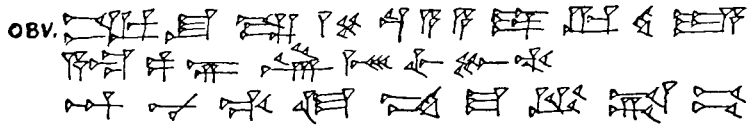
LD. E. 

REV.  25 

30 

35 

LEFT E. 

OBV. 

CONTINUED



CONTINUED

5

°SIC

10

LO. E.

15

REV.

20

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UP. E. 25

LEFT E.

OBV. 
  
  
  
  
 5

CONTINUED



CONTINUED

10

LO. E

REV.

15

LEFT E. 20

OBV

5

10

REV.

OBV.

5

CONTINUED





CONTINUED

10

15

L.O. E.

REV.

20

U.P. E.

25

LEFT E.

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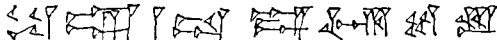
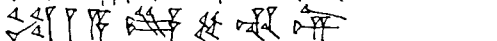
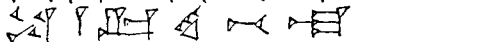
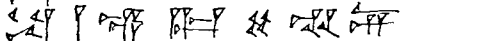


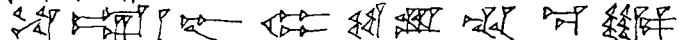


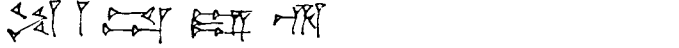


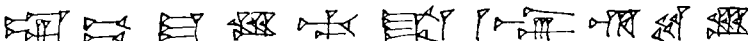
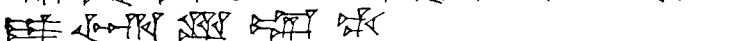
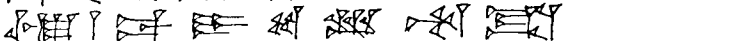
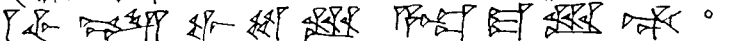
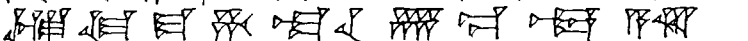
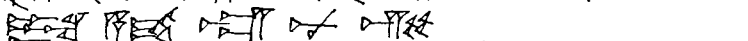

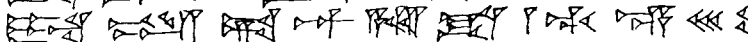
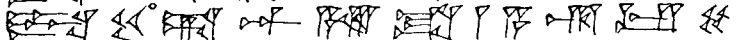
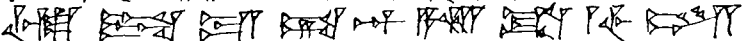
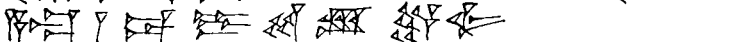
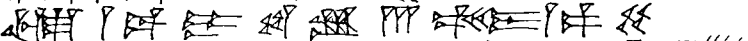
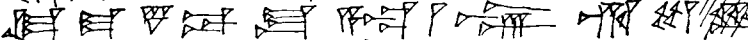
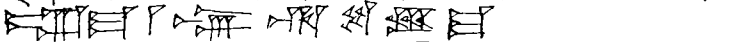

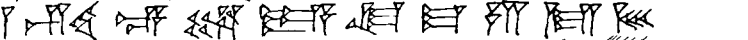
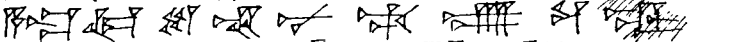

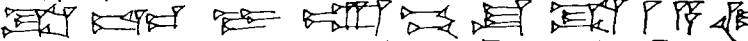
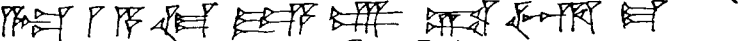
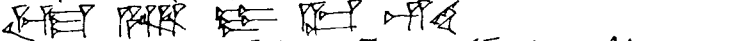

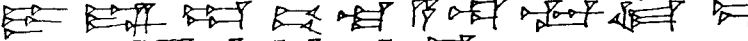
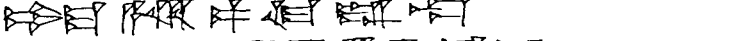
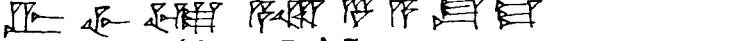



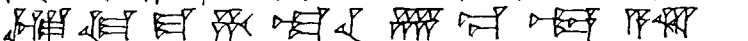
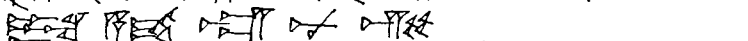

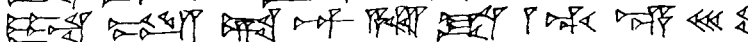
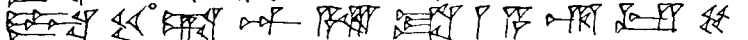
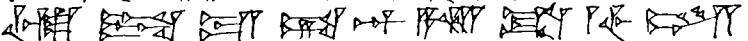
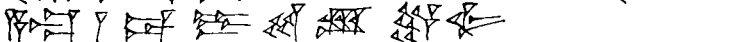
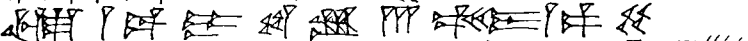
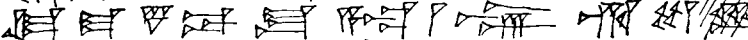
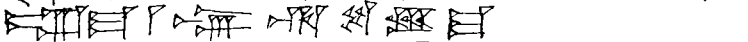

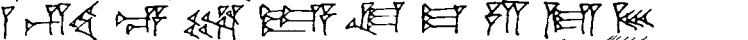
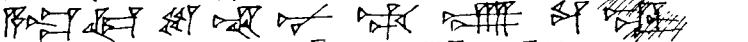

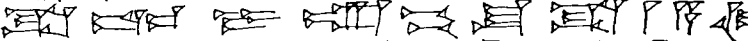
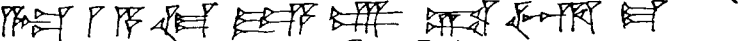
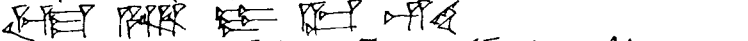

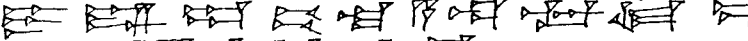
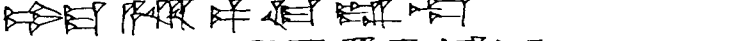
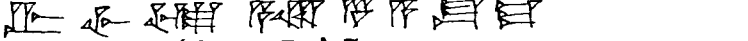



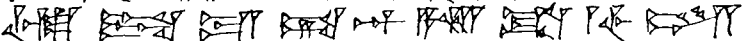
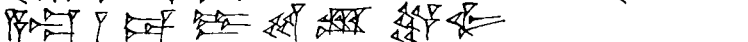
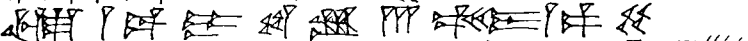
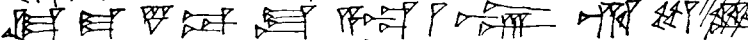
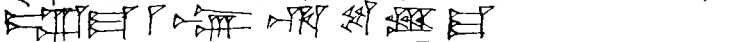

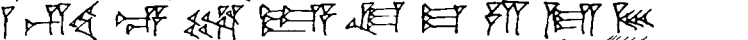
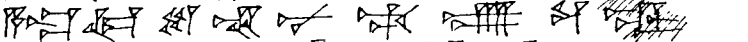

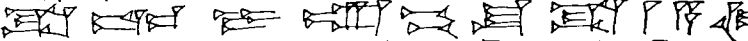
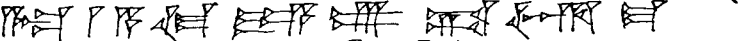
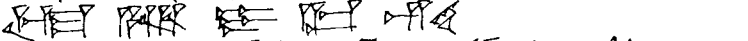

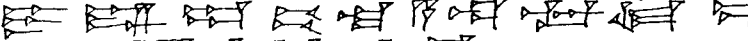
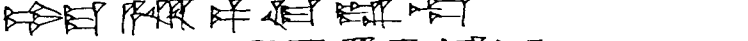
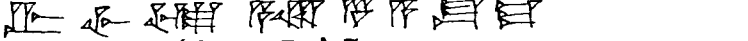

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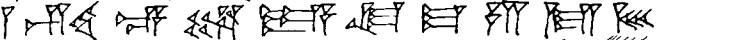
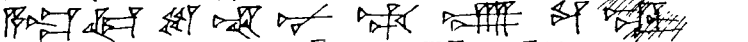

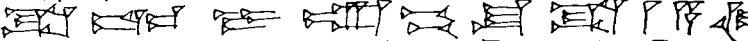
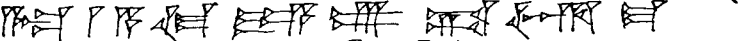
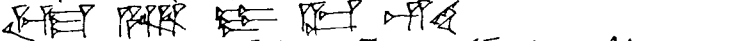

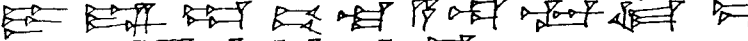
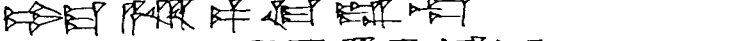
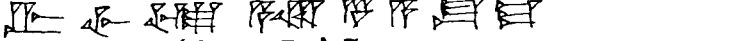

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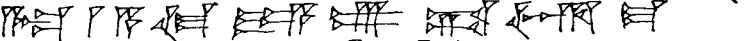
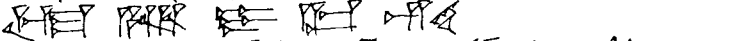

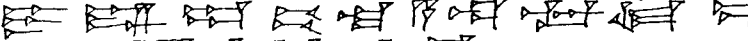
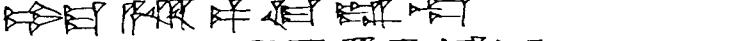
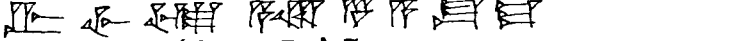

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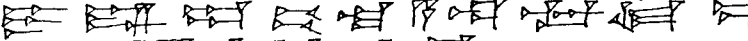
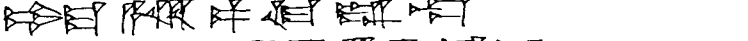
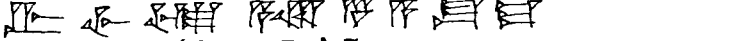

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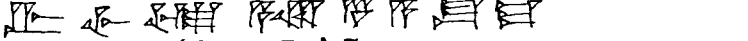

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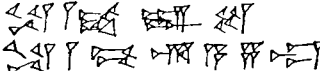
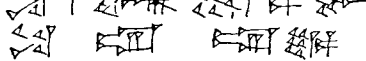


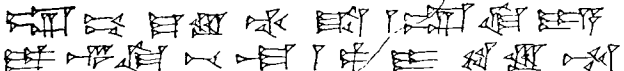
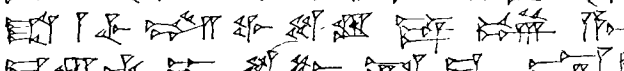
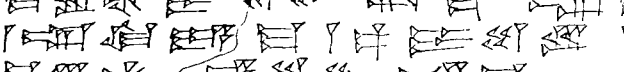
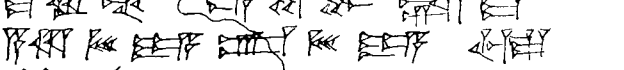
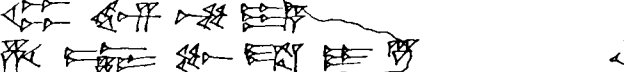
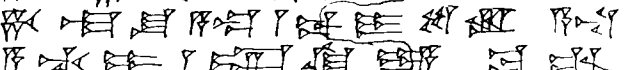
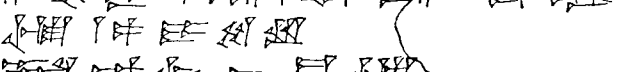
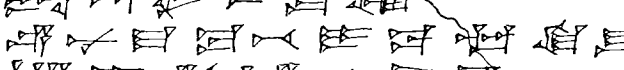


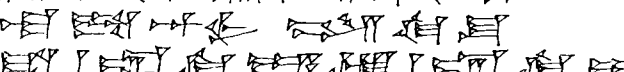
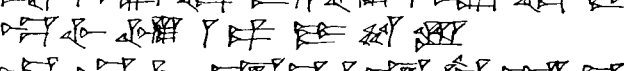
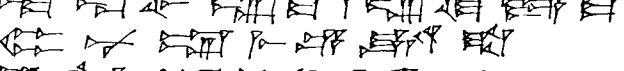
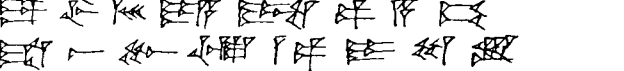
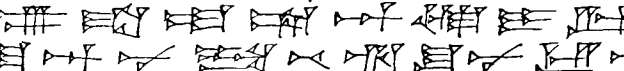
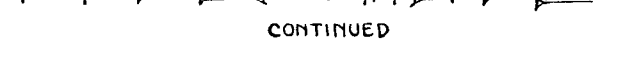








CONTINUED

UP. E.   
 LEFT E. 45   
  


OBV.   
  
  
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 20   
  
 LO. E.   
 25   
 REV.   


CONTINUED













CONTINUED

Handwritten Chinese characters, likely a continuation from the previous page.

REV. 40 LEFT E. Handwritten Chinese characters with annotations.

Handwritten Chinese characters, possibly a separate column or section.

° TWO LINES ERASED ON UPPER EDGE

OBV. Handwritten Chinese characters, starting with 'OBV.'.

5 Handwritten Chinese characters with annotations.

10 Handwritten Chinese characters with annotations.

15 Handwritten Chinese characters with annotations.

10. E Handwritten Chinese characters with annotations.

20 Handwritten Chinese characters with annotations.

REV. Handwritten Chinese characters with annotations.

25 Handwritten Chinese characters with annotations.

° WRITTEN OVER ERASURE

° SIC. INSTEAD OF

° WRITTEN OVER ERASURE

CONTINUED



CONTINUED

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CONTINUED











CONTINUED

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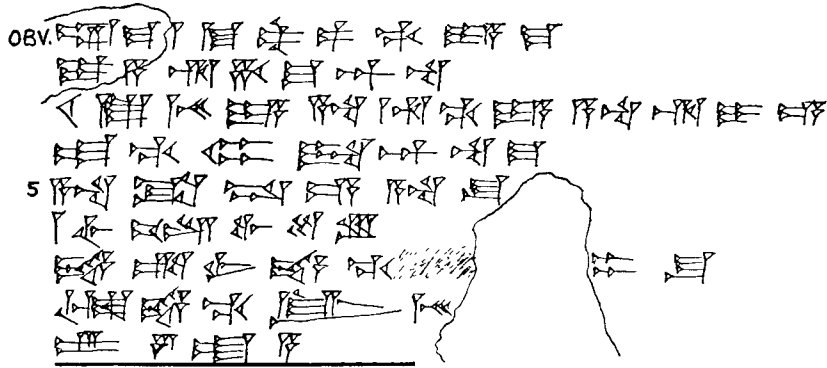
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OBV. 

REV. 10  
 UP. E. 15

OBV. 5  
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 LO. E.  
 REV.





CONTINUED

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CASE

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◦ WRITTEN OVER ERASURE  
◦--◦ ERASURE

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◦ WRITTEN OVER ERASURE

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◦ WRITTEN OVER ERASURE

CONTINUED



CONTINUED

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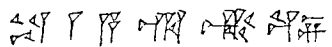
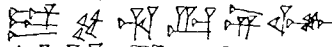

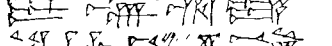
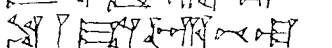
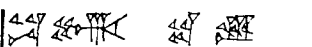
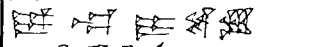
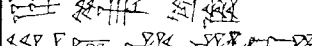
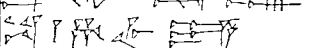
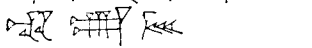
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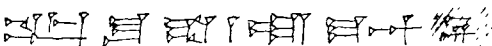
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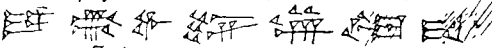


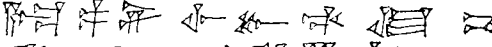
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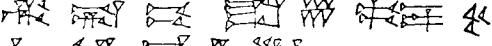
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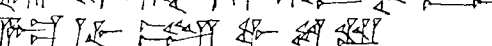


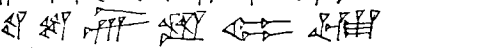


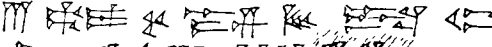


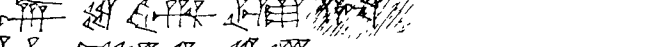
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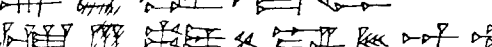


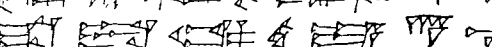


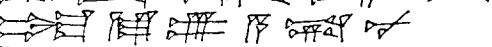


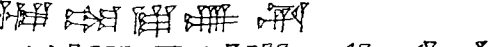
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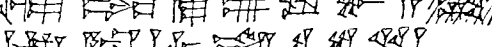


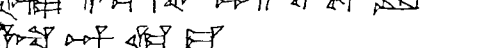


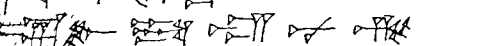
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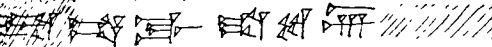








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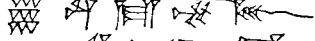

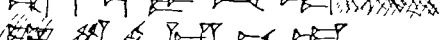
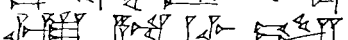
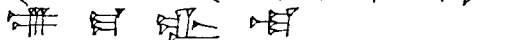

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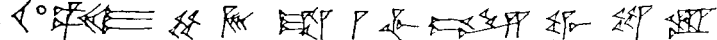

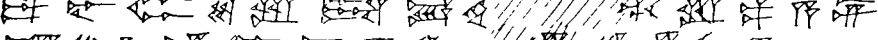
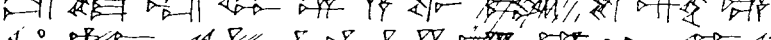
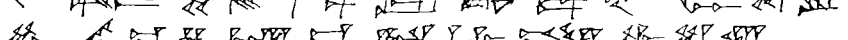
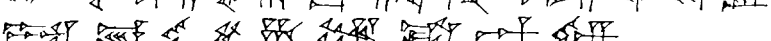
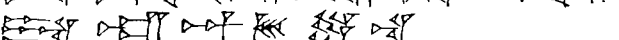
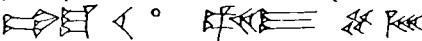
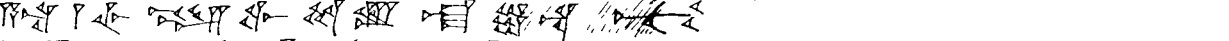


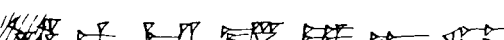
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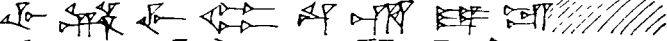
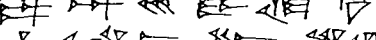
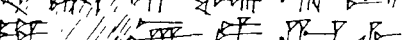
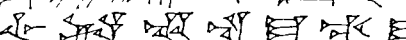

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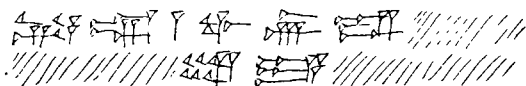
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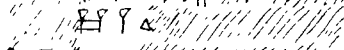
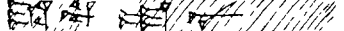
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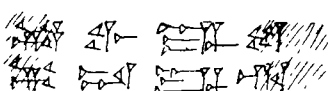
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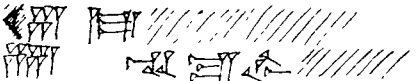

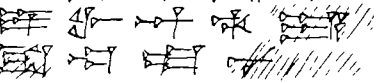
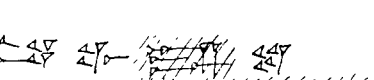
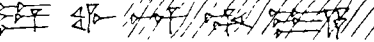


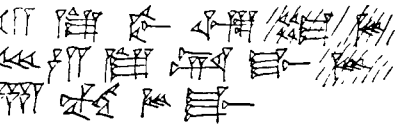
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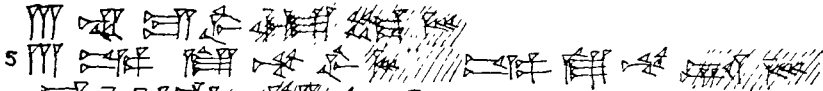
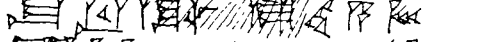
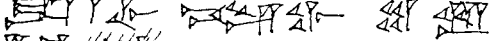
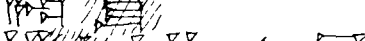
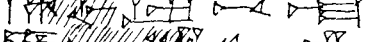

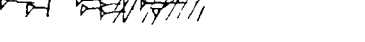

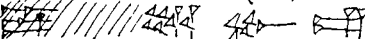
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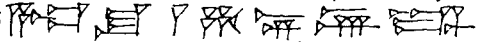
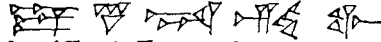

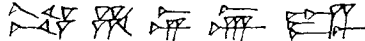
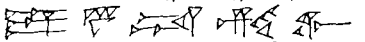
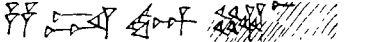
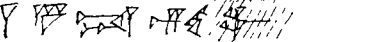
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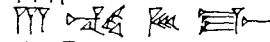
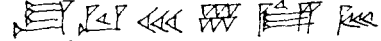
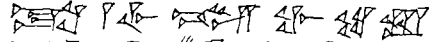


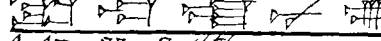
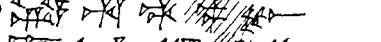

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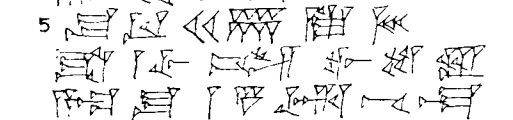

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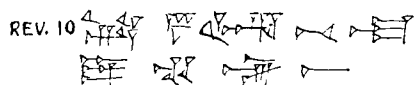


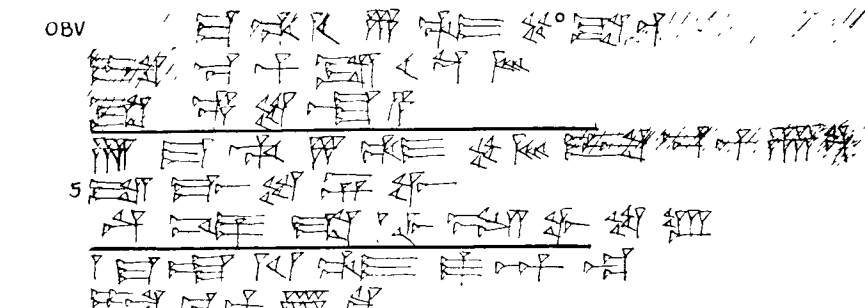

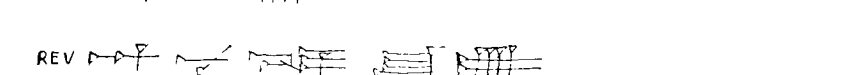
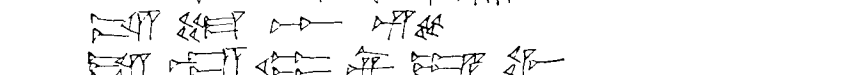




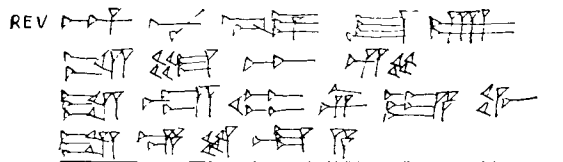
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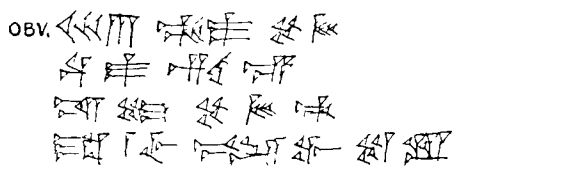
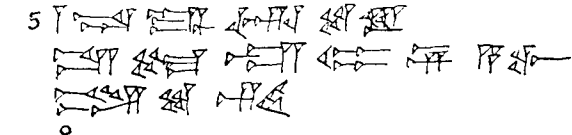
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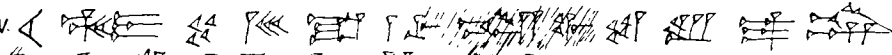
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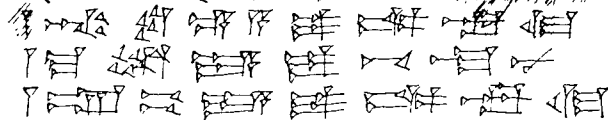
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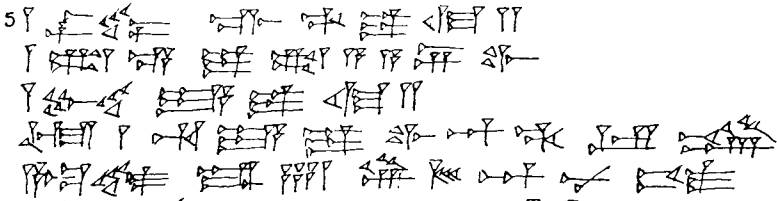
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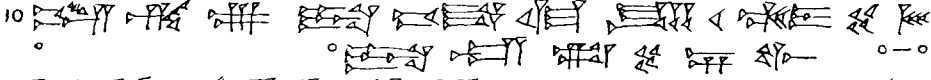
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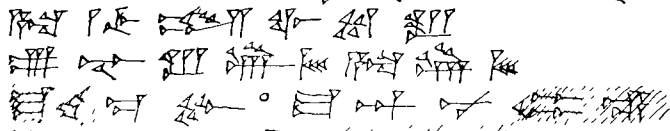


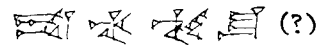
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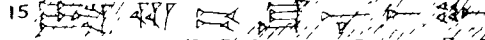
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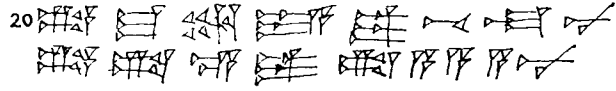
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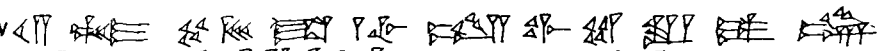
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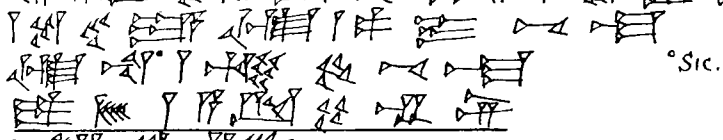
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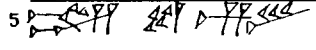
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REV. 





OBV. 7

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REV.

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OBV. 7

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LO. E. 11  
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REV 13  
15 14  
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LEFT E. 25 24  
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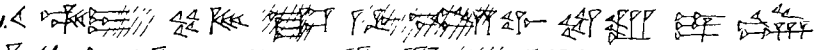
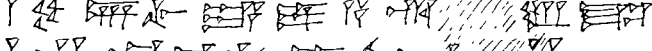
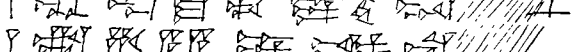
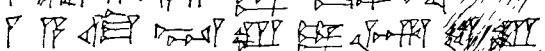
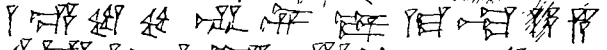

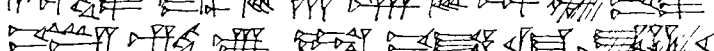
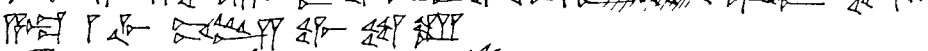
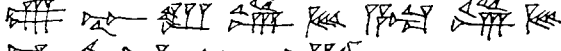
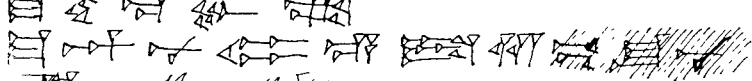
OBV. 1  
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LO. E. 9  
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REV. 10 11  
 12


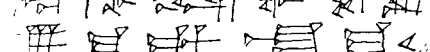
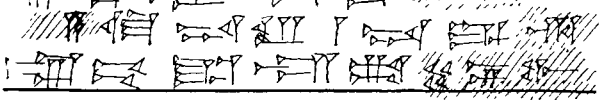
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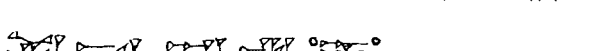
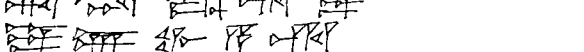
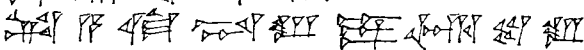








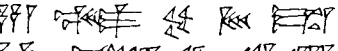
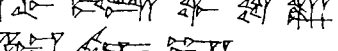
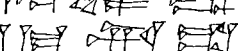
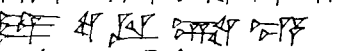
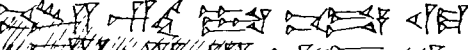

OBV. 1          

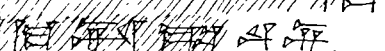
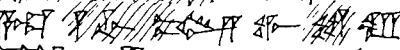
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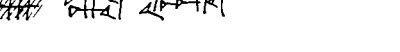

REV.   

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° ° ERASED

OBV.      

LO. E.  

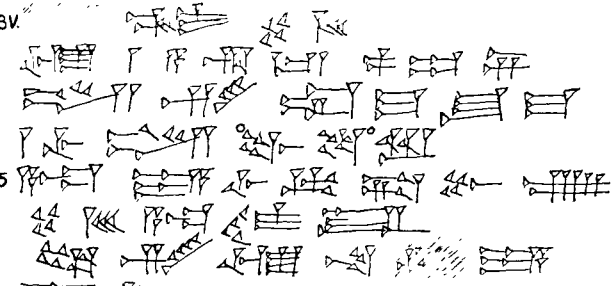
REV. 10   

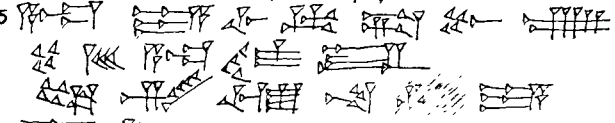


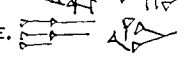


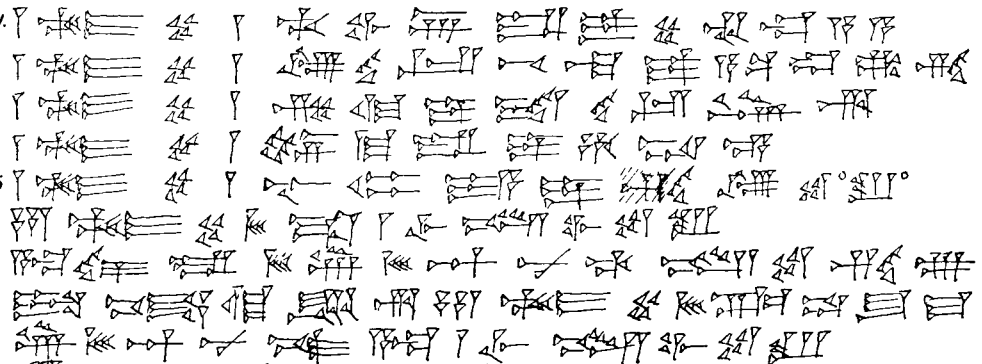


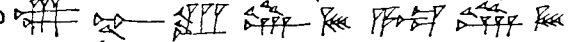


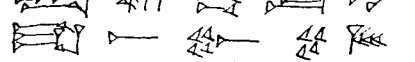
OBV.  ° Sic

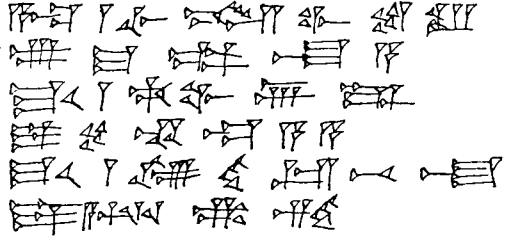
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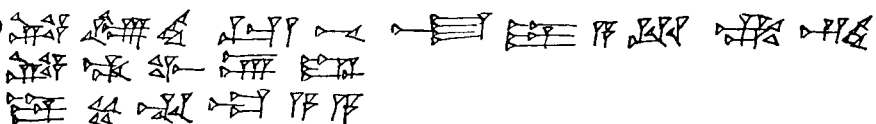
LO. E.  REV. UNINSCRIBED

OBV.  ° ?

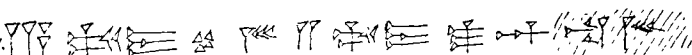
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LO. E. 

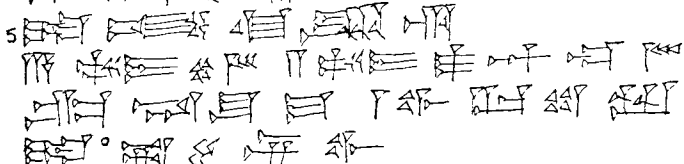
REV. 15 

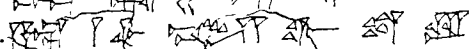
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OBV. 



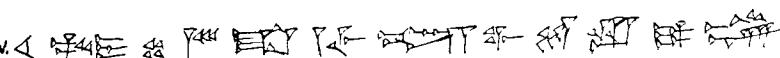
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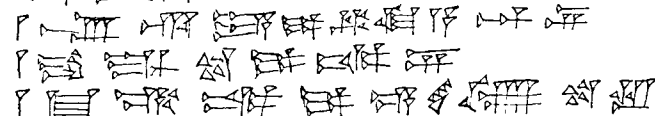
LO. E. 

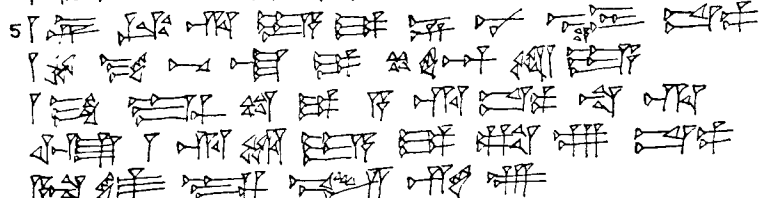
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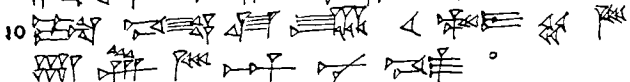
REV. 

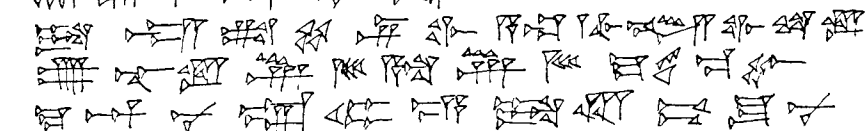
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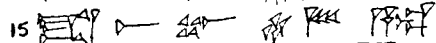
OBV. 

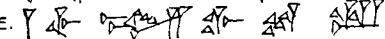


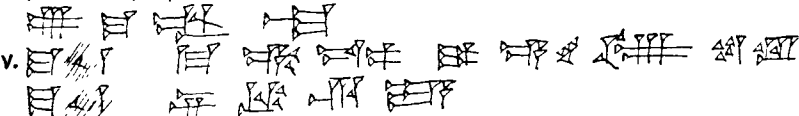
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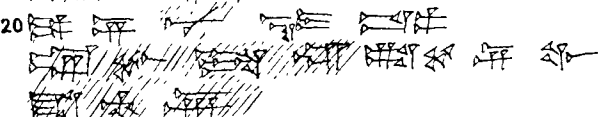
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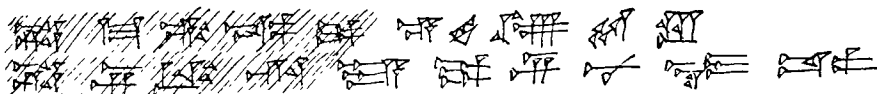
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LO. E. 

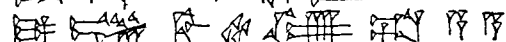
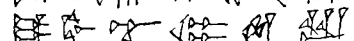
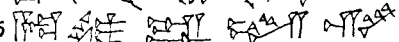
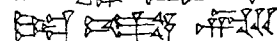
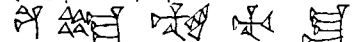
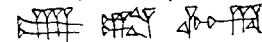
REV. 

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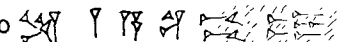
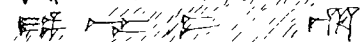
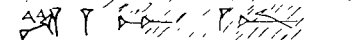

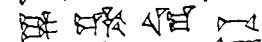
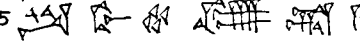
° ERASURE

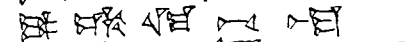

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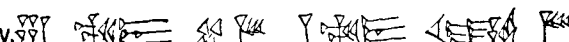


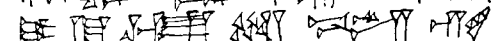

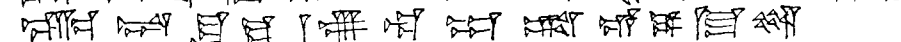
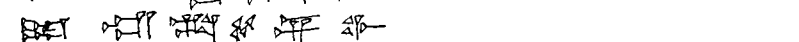
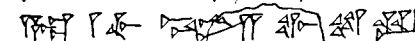
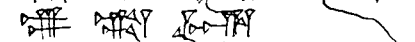


OBV.       
   


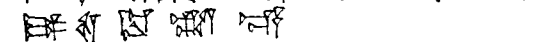
° SIC

REV. 10      
 

LEFT E. 15  

OBV.      
    

REV. 10     
 

UP. E. 15  

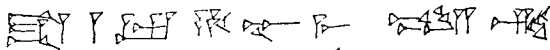
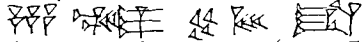
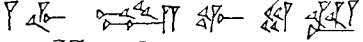




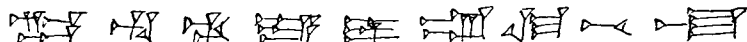

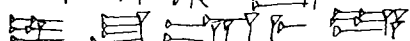
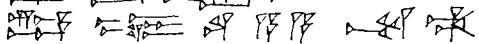


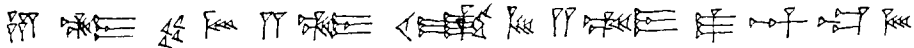
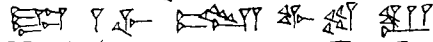
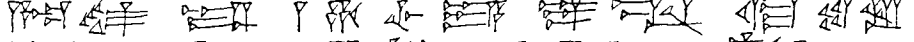
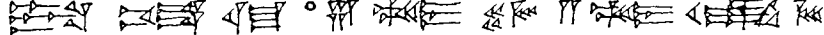


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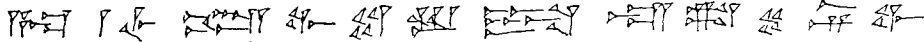
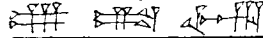
  
 LO. E.   


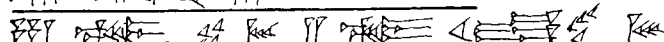
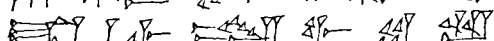
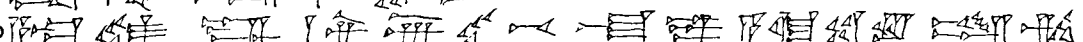
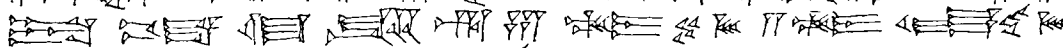
REV. 10   
  

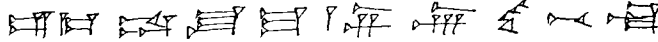
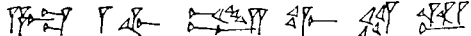

  
  
 15   
 LEFT E. 


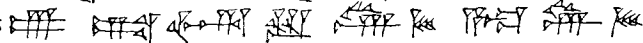
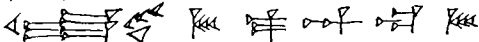
OBV.   
  
  


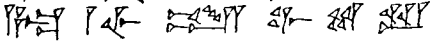

° sic.

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 10   


LO. E.   


REV.   
 15   
  
  
  


20   





OBV.

5

10

LO. E.  
REV. 15

20

◦ ◦ WRITTEN OVER  
ERASURE  
◦ — ERASURE

OBV.

5

LO. E.  
REV.

10

UP. E.

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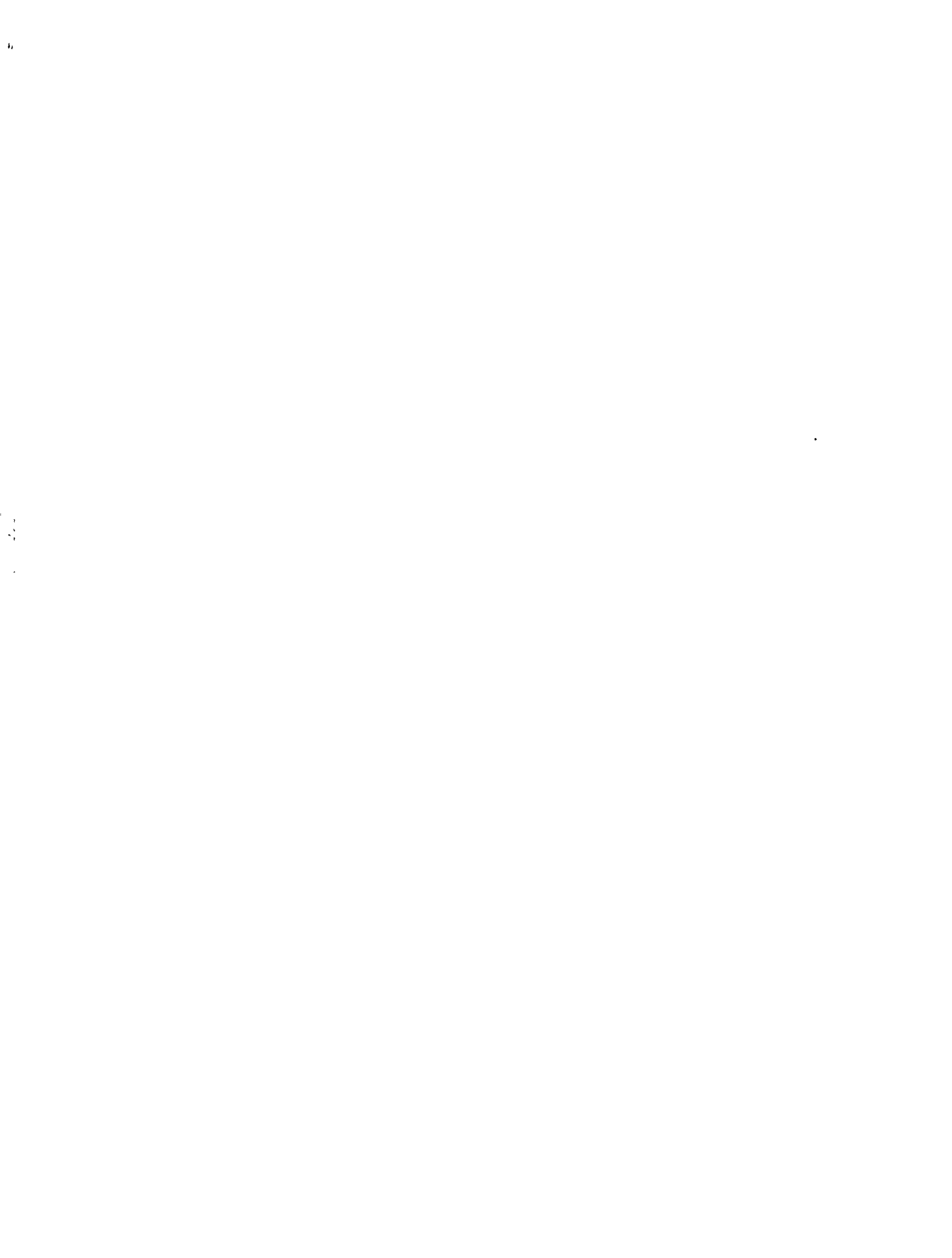
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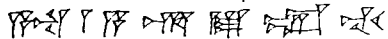
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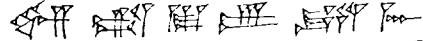


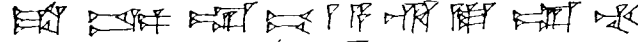
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LO. E. 20 

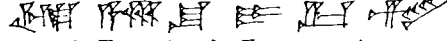


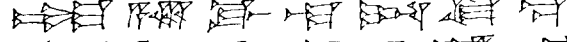
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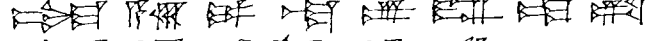


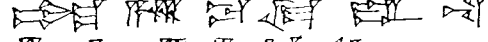


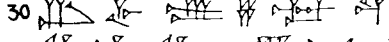
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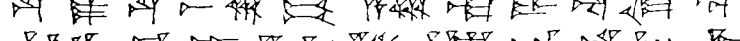


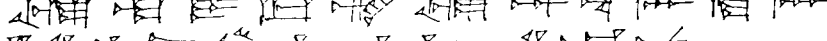


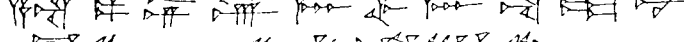




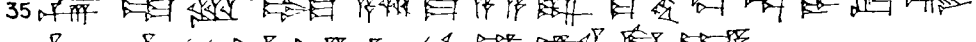
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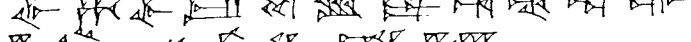


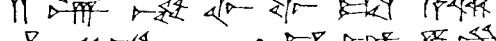


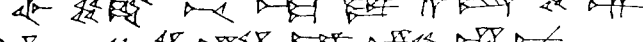



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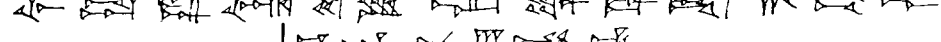


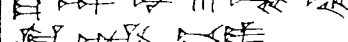


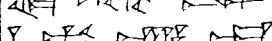


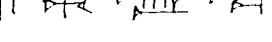


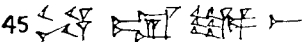
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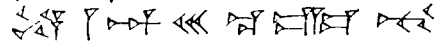


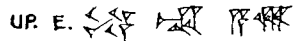


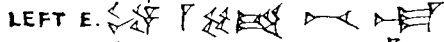




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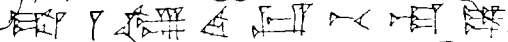
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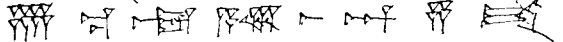
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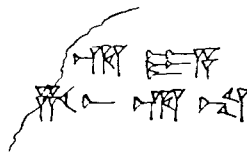
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UP. E. 全... 全... 全...  
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Handwritten cuneiform script lines at the top of page 102.

40 Handwritten cuneiform script lines.

° sic

45 Handwritten cuneiform script line.

UP. E. Handwritten cuneiform script line.

OBV. Handwritten cuneiform script lines on the obverse side.

5 Handwritten cuneiform script lines.

10 Handwritten cuneiform script lines.

Handwritten cuneiform script lines with annotations.

Annotations: ° ERASURE, ° ERASURE, ° ° WRITTEN OVER ERASURE

15 Handwritten cuneiform script lines.

LO. E. 20 Handwritten cuneiform script lines.

CONTINUED



CONTINUED

REV  
 25  
 30  
 LEFT E

REV  
 35

40  
 UP E.  
 LEFT E. 45

OBJ.  
 5

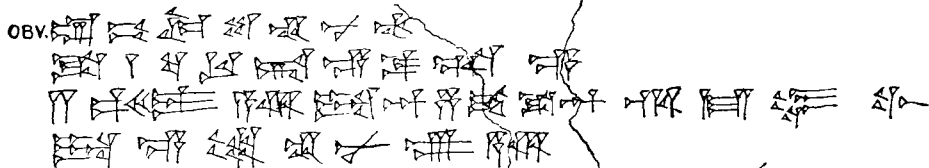
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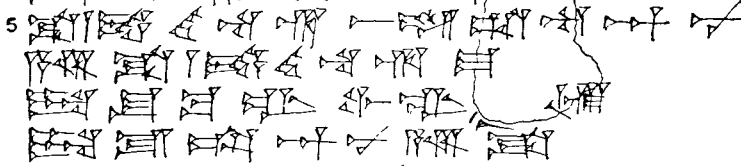


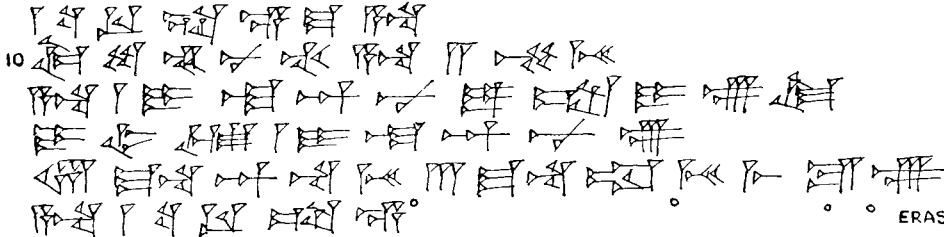


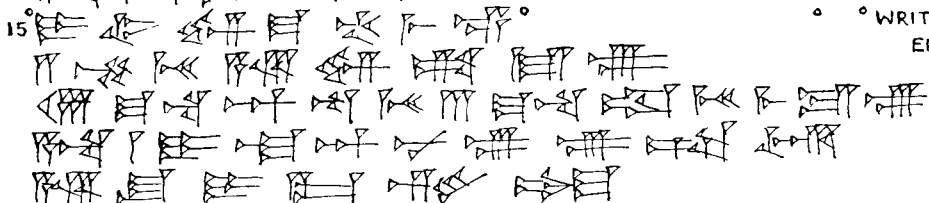


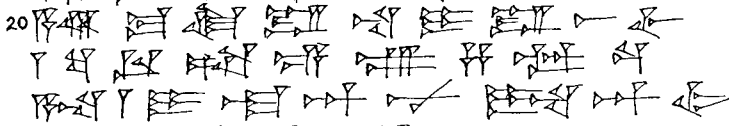


08V. 

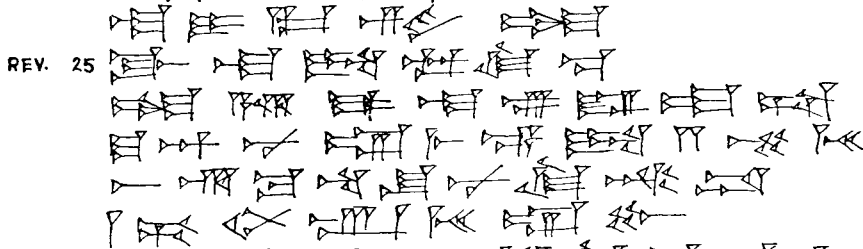
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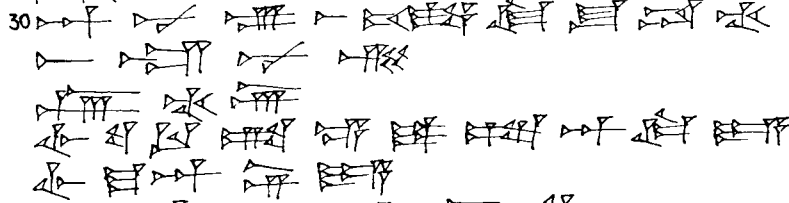
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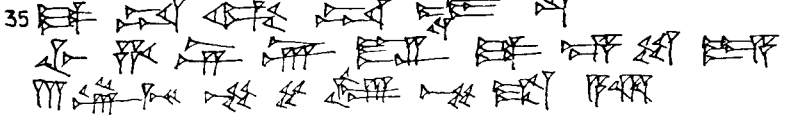
15 

20 

LO. E. 

REV. 25 

30 

35 

• ERASURE  
• WRITTEN OVER  
• ERASURE

CONTINUED



CONTINUED

40 𠄎 𠄎 𠄎 𠄎 𠄎  
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UP. E.

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° ° SIC

LEFT E.

45 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎 𠄎

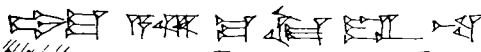
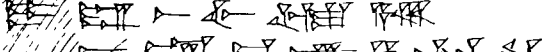
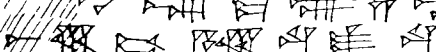
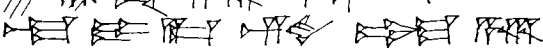
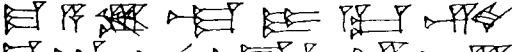

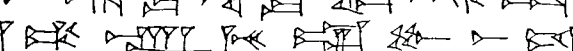
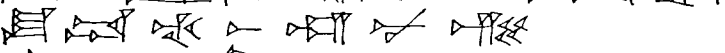

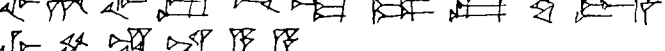

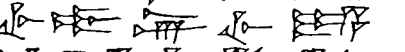


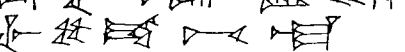


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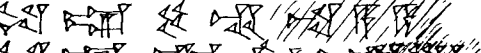
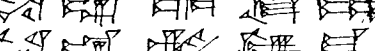
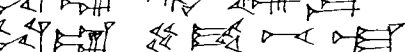
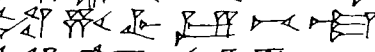

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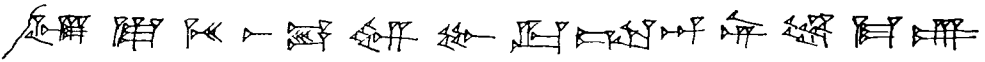
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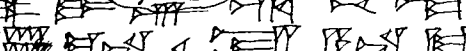



CONTINUED

REV.   
 25   
  
  
  
  
 30   
  
  
  
 35   
  
  
  
 40   
  


UR E. 45   
 LEFT E.   
  
  
  


50 

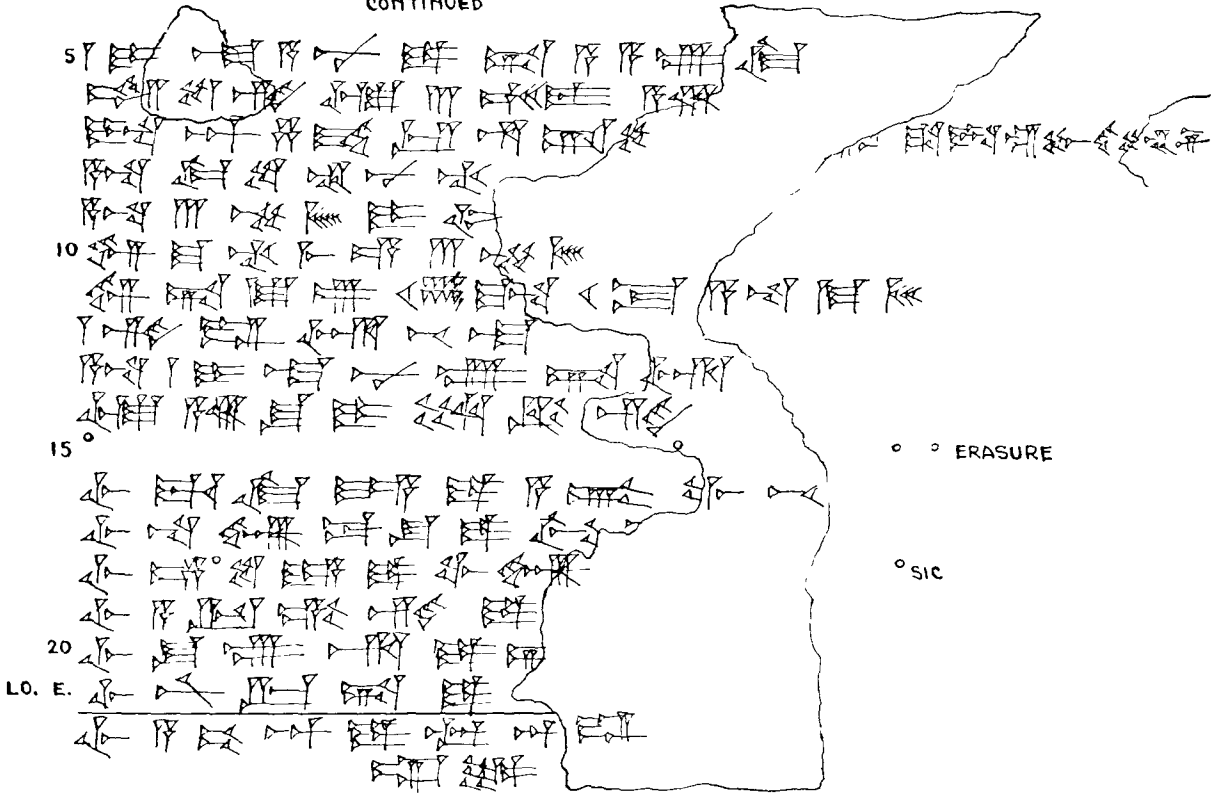
OBV.   
  
  


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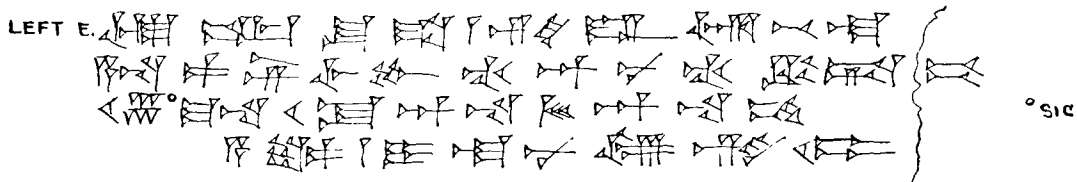




CONTINUED



TRACES OF TWO MORE SEAL IMPRESSIONS



CONTINUED







CONTINUED

... .. DOUBTFUL

45 LEFT E. ... .. DOUBTFUL ... ERASURE ... ERASURE

OBV. ... 5 ... 10 ... 15 ... 20 ... 25

CONTINUED



CONTINUED

LO. E. 30 REV. 35

今了以... 今... 今... 今... 今...  
 今... 今... 今... 今... 今...  
 今... 今... 今... 今... 今...  
 今... 今... 今... 今... 今...  
 今... 今... 今... 今... 今...  
 今... 今... 今... 今... 今...

ERASED

40 UP. E. LEFT E. 45

今... 今... 今... 今... 今...  
 今... 今... 今... 今... 今...  
 今... 今... 今... 今... 今...  
 今... 今... 今... 今... 今...  
 今... 今... 今... 今... 今...  
 今... 今... 今... 今... 今...  
 今... 今... 今... 今... 今...

ERASED

SIC.

OBV. 5 10

今... 今... 今... 今... 今...  
 今... 今... 今... 今... 今...  
 今... 今... 今... 今... 今...  
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SIC.

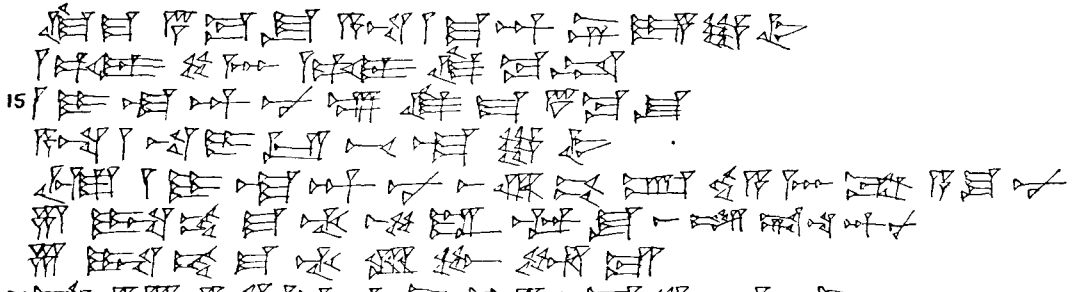
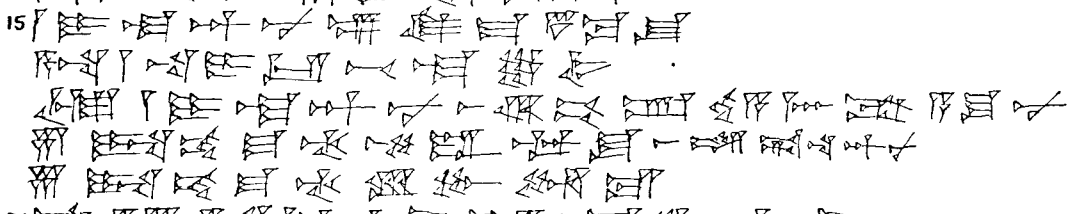
SIC.

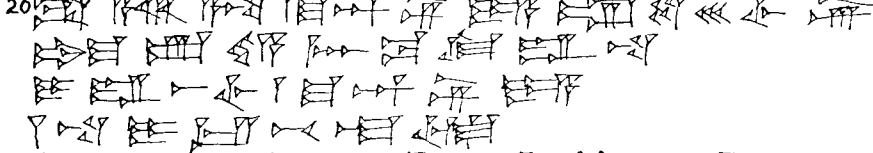
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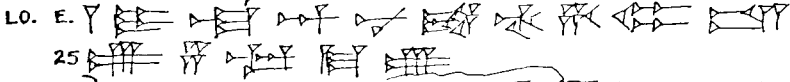
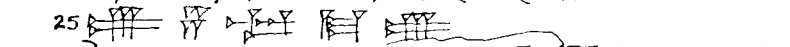




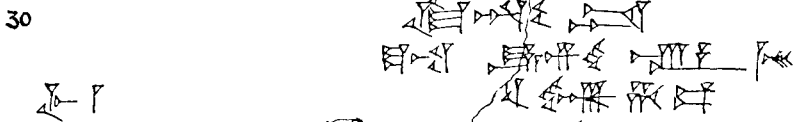
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20 

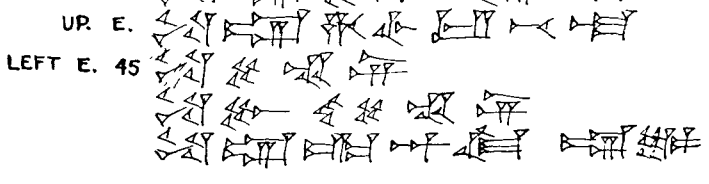
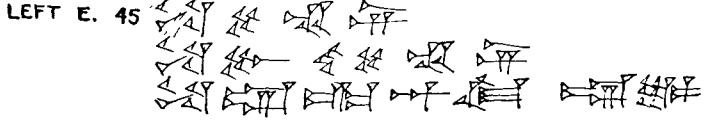
L.O. E. 
  
 25 

REV. 

30 

35 

40 

UR. E. 
  
 LEFT E. 45 



OBV. 𠄎𠄎𠄎𠄎𠄎𠄎𠄎𠄎𠄎𠄎𠄎  
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 10 𠄎𠄎𠄎𠄎  
 UP. E. 𠄎𠄎𠄎𠄎













CONTINUED

Handwritten cuneiform script at the top of the page, consisting of two lines.

15  
Handwritten cuneiform script, lines 15-19, with a large irregular blank area on the right side.

20  
Handwritten cuneiform script, lines 20-23.

LO. E.  
Handwritten cuneiform script, lines 24-25.

REV.  
Handwritten cuneiform script, lines 26-27.

25  
Handwritten cuneiform script, lines 28-31.

30  
Handwritten cuneiform script, lines 32-33.

UP. E.  
Handwritten cuneiform script, lines 34-35.

OBV  
Handwritten cuneiform script, line 1.

ERASED  
A small symbol and the word "ERASED" next to a blank area.

5  
Handwritten cuneiform script, lines 2-6.

10  
Handwritten cuneiform script, lines 7-8.

CONTINUED







CONTINUED

REV. 𠄎𠄎𠄎𠄎𠄎𠄎𠄎𠄎𠄎𠄎𠄎𠄎  
 20 𠄎𠄎𠄎𠄎𠄎𠄎𠄎𠄎𠄎𠄎𠄎  
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UP. E. 25 𠄎𠄎𠄎𠄎𠄎𠄎𠄎𠄎𠄎𠄎𠄎

LEFT E. 𠄎𠄎𠄎𠄎𠄎𠄎𠄎𠄎𠄎𠄎𠄎

OBV. 𠄎𠄎𠄎𠄎𠄎𠄎𠄎𠄎𠄎𠄎𠄎  
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Lo. E.

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CONTINUED



CONTINUED

Handwritten cuneiform script, lines 1-3.

30 Handwritten cuneiform script, lines 4-6.

UP. E.

LEFT E.

Handwritten cuneiform script, lines 7-9.

OBV. Handwritten cuneiform script, lines 1-4.

5 Handwritten cuneiform script, lines 5-7.

° ° sic

10 Handwritten cuneiform script, lines 8-11.

15 Handwritten cuneiform script, lines 12-14.

° sic

20 Handwritten cuneiform script, lines 15-17.

L.O. E.

REV.

25

Handwritten cuneiform script, lines 18-25.

CONTINUED





CONTINUED

Handwritten cuneiform script, two lines.

30 Handwritten cuneiform script, six lines.

OBV. 5 Handwritten cuneiform script, seven lines.

Handwritten cuneiform script, one line.

10 Handwritten cuneiform script, one line.

LO. E. Handwritten cuneiform script, one line.

REV. Handwritten cuneiform script, one line.

15 Handwritten cuneiform script, four lines.

Handwritten cuneiform script, three lines.







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*"A book that is shut is but a block"*

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