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# The Lexical Origin of Traditional Measure and Weight Units in the Colloquial of Hebron District

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A considerable number of traditional terms to denote units of measurement and weight are used in the colloquial of Hebron district. This terminology has been essentially used by people living in that area to measure quantities, to perform commercial transactions (including bartering and trading with money), to distribute agricultural and animal products, and in the buying and selling of land. This paper will provide an ethnographic and comparative lexical study of each term for the units of measurement. The ethnographic section will provide a definition of each unit in terms of its numerical value, and the measured materials or objects. The comparative lexical section will trace the etymology, meaning, and the appearance of each term in the ancient Semitic and non-Semitic languages that were predominant in the area of study. This study is an attempt, firstly, to document these units as it has become apparent that many of them are dying out as they were being replaced with the modern metric and imperial systems. Secondly, it attempts to trace the lexical origins of these terms, since it has also become apparent that many of these units have counterparts, and sometimes even originated in the ancient Semitic and non-Semitic languages.

#### Factors involved in the development of the terminology

It was observed that these units are an outcome of contact between man and his natural and cultural surroundings. Many factors played a role in the creation of the names of these units.

- The role of agricultural activities (ploughing, farming, harvest, and storage) and the agricultural environment of the area have significantly affected the nomenclature of the units due to: 1. The amount of land which could be ploughed during the day by a pair of oxen, cows (cf.  $fadd\bar{a}n$ ) or by a single animal such as donkeys and mules (cf. sarha). 2. The different types of agricultural produce like grain, vegetables and fruits, and liquids like oil, vine syrup and milk, as it was noticed that some of the units of measurements were applied only to a specific kind of crop (tanaka for measuring olive oil and sidsiyya for measuring grain on the threshing floor). With regard to measurements of weight, the seeds of plants, which were available in the surrounding areas, were harvested, dried up and used as a standard measurement to weigh very tiny things (cf.  $q\bar{n}a\bar{t}$ ).
- The role of household utensils and tools was significant as most of the units of measurement of this type were derived from this context. The names used to refer to the vessels used for transport, distribution, division and storage of agricultural

products were borrowed and then used to refer to a unit of measurement (cf. madd,  $s\bar{a}$ ,  $k\bar{e}la$ ). Tools used for hunting were also borrowed to refer to a unit of length (cf. sehim).

- Human anatomy is very common in the etymological derivations of length measurements. The colloquial of the Hebron district made extensive use of linear units of measurement which were derived from the length of human body parts, and applied to measure surfaces. Presumably, a man of average size was chosen in each community and his body parts were used as the standard units of length (cf.  $b\bar{a}$ ',  $\underline{d}ir\bar{a}$ ',  $\underline{s}ibir$ ,  $\underline{f}itir$ ,  $\underline{q}abza$ ,  $\underline{i}sba$ ').
- Cultural contact, trade and interaction with the surrounding areas in different periods played an important role. The colloquial measuring system in the area of study is a combination of Arabic, Semitic, Greek and Latin metrology which was borrowed and adapted for the commercial sectors. The adaptation of this system was to facilitate trade with neighbouring lands. Even if the locals had their own metrological system, they would not have used it in commercial relations with traders of neighbouring communities, because the local system would not have been known outside of their specific area. Therefore, to enable somewhat problem-free trading, locals used this terminology for their own units. (cf. quntār, 'iwqiyya).
- Fractions of ordinal numbers were used for measuring and weighing (cf. 'ušur, sudus).

#### Classifications of the units

The units treated here represent absolute and non-absolute values. They were supposedly used among the people who were in full agreement on the values they represent. Their counterparts in the lexica and dictionaries appear to be unagreed upon and different in value from area to area, language to language and from one period of time to another. We have collected 28 units which are divided into three groups: 1. Measurements of capacity for dry and liquid substances. 2. Measurements of length and 3. Units of measurement for area and land surfaces.

#### 1. Measures of capacity for dry and liquid substances

This section includes all units of measuring the capacity for dry and liquid substances that were used in complete and mutual agreement among the members of the city and rural communities of the area of study. The units of this kind are adaptations of the Semitic and non-Semitic metrological systems. Local Traders and farmers used this system which is composed of 13 units of relatively accurate values to fulfill their needs for division of goods and trade of the agricultural crops either through bartering or a monetary system. Specific household utensils which were used daily were chosen to be measures (cf. sidsiyya, tanaka,  $\bar{sa}$ , madd, nu $\bar{ss}$ iyya, rub'iyya,  $\bar{ke}$ la). In other cases units from Greek-Latin metrology were

adopted (cf. quntār, ratl, 'iwqiyya). The third part was either derived from fractions (cf. tumniyya, 'ušur') or from grain (cf. qīrāt).

1.I qunṭār: qanāṭīr: A measurement of weight for dry and liquid substances equal to 300kg. This term was often used by peasants to measure their products such as grain, hay, fruits and olives. According to Dalman IV 276, the qunṭār unit was 256kg in the north of Palestine and 288kg in the south (cf. Dalman IV 214, 216; VI 350) | JBA qineṭerā n.m.sg. (< Gr χεντηνάριος, Lat Centauren¹ > Ar qinnṭār) "centenaries, a weight" (DJBA 1014). JPA qyntynr, qyntr n.m.sg. "centenaries, a unit of weight", "equivalent to 100 Roman pounds" (DJPA 491). Sy qanṭīrā n.m. "hundred weight" (SL 1382; SD 510). MH qineṭīr n.m. "a centenar, a hundred thousand sesterces, a weight", "centenarium" (DTT 1389-1390). Gr χεντηνάριον "a unit of weight", χεντηνάριος, " = Lat centenarius, an official drawing a salary of 100,000 sesterces" (GEL 939). Lat centenarium n.m. "a hundred (Roman) pounds in weight" (OLD 298). CAr qinṭār "a standard weight or measure, four thousand dinars/dirhams or 1200 'iwqqiyya", "a hundred pounds, a hundred riṭl of gold or silver" (AEL 2569). EArD qinṭār "measure of weight equal to 44.93kg" (EAD 719).

1.2 sidsiyya: sadāsī/sidsiyyāt: A cubic tin vessel used to measure quantities of grain after threshing. The measurement equals between 18 and 20kg | Akk šadāšiu num. "sixth" (CAD Š/1 38; AHw 1123). Ug tdt ord. num. "sixth" (DUL 900). EpHeb ššy2 ord. num. sg.abs. ššy "sixth" (DNWSI 1197). BH šišī ord. num. "sixth" (HAL 1666). MH šetūt n.f. "one-sixth" (DTT 1637). JBA šetūtā num. "sixth" (DJBA 1184, 1141). JPA štwt num. "sixth" (DJPA 568). Sy šūtetā num. "one-sixth", šūdšā n.m. (< Ar sudus) "sixth" (SL 1520, 1541). CAr sudus "the sixth part", sadīs, sudus "a measurement for weighing dates" (AEL 1332). SArD sedis "un sixième, la sixième partie" (DAFDS 339). EArD suds "one-sixth, sixth part" (EDA 405). Eth sadus, sadəs "the sixth day", sāděsāwi "sixth" (CDG 486-87).

1.3 tanaka: tnāk: A square metal or tin vessel with a wide mouth or a small opening and lid. It can contain between 18 to 20ℓ and is used to measure oil and vine syrup (cf. Dalman I/1 71; III Abb 49; VI 50; VII 113, 231, 239). It is also used for storing olive oil or transporting water or other liquids | Turk teneke "tin plate, a tin vessel, brass in thin sheets", tung (< Per tung) "a jar, a jug with a short

<sup>&</sup>quot;centner, ein Gewicht, eine Münze" (LW 532-33).

For the different kinds and values of this unit in the Islamic world, see (Hinz 1955:24-27), (AEL 2569). This unit is the largest weight measurement borrowed from the Gr χεητηνάριος and Lat centenarium through Aram qntynr (AFA 203).

Cf. Akk šiddatu I "ein Behälter, ein Kasten, ein Holzgefäss" (AHw 1230). JBA šīddetā n.f. "chest, box" (DJBA 1132). Sy šedtā n.f. "apot with two handles" (SD 561), "vessel of service" (SL 1513). MH šīddetā n.f. "chest, box" (DTT 1558).

neck and narrow mouth" (TEL 602). Per tung "a narrow-necked vessel, a chalice", tang "package, bundle, sack" (PED 330). SArD tanak (< Turk teneke) "fer blanc, une boite de fer blanc", tanake "objet de fer blanc" (DAFDS 94-95). EArD tanaka "metal pot used for brewing Turkish coffee" (EAD 139). ADDR tanake "Kanister" (Seeger 2009, 2 36).

1.4 §ā': ṣā'āt: A cylindrical vessel made of copper or wood and covered by metal sheets > a dry unit of measurement for barley, wheat and corn weighing roughly 12 to 15kg<sup>5</sup> or 15 to 16ℓ (Dalman 1905:36), (cf. Dalman I 583f.; II 48, 149, 181, 206; III 150; VI 22, 47) | Ug ş'n.m. "plate, wide bowl, platter" (DUL 776). Syll. Ug ṣa-i "basin, bowl" (Huehnergard UVST 170). OffAram ş'n.m.pl.abs ş'yn "dish, plate" (DNWSI 971). JBA ṣā'ā n.f.sg. "plate, dish" (DJBA 969). Sy ṣa'ā "dish, plate, low bowl" (SL 1295), "measurement for fruit" (SD 482). MH ṣā'ā'n.m. "plate, dish", ṣū'āh n.f. "banqueting dish, plate" (DTT 1293, 1268). Eth ṣəwwā' "cup, goblet, chalice" (CDG 566). CAr ṣā' "a specific measurement for corn equaling approximately four mudd (five pints and a third in Baghdad), each mudd equals a pint and a third in the Hejaz, or eight pints in Iraq where the mudd was originally two pints" (AEL 1746). (< Aram ş'' cf. AFA 204f.).

1.5 madd: mdād: A cylindrical wooden container plaited with tin or metal sheets > a dry unit of weight weighing 12kg and was commonly used for measuring grains such as barley, lentils and wheat? (Dalman II 182; cf. medd III 150, 156). In Jerusalem, the medd equals eight ṣā' or 100ℓ (Dalman 1905:36). Around 15kg, or 2 ṣā' in the area of Tiberias (Sonnen 1927:205, Anm. 1) | Syll Ug ma-ad-da-tù n.f. "measurement" (Huehnergard UVST 145). Ph mdh₁ n.m.sg.cs. mdt "measure". Pun mdh₁ n.m.sg.abs. mdt "measure", sg.sc. EpHeb mdh₁ sg.abs. mydh. Palm mdy₁ n.m.sg.emph. mdy' (< Gr μόςιος) "dry measure, modius, bushel (8 to 9ℓ)" (DNWSI 595-96). BH middāh I n.f. "measure" (HAL 547). MH n.m. middāh, mīddā n.m. "measure" (DTT 732). JBA mōdyā n.f.sg. "measure for grain" (< Gr μόςιος, Lat modius)8 (DJBA 645). Sy mōdyā n.m. "modius, peck", "a Roman measure for corn of 8.75ℓ or nearly eight quarts" (SD 256), n.m.sg. "corn measure, peck" (SL 721f.). SA mdh n.f. "measure" (DSA 452). CAr mudd "a measure of corn equal to a pint and one-third of the Baghdad standard measurement. In the Hejaz it equals one-quarter of a ṣā' (= 5 pints and 1/3 or 8 pints)"

<sup>4</sup> Cf. Per tankara, tankira "a copper boiler, cauldron" (PED 329).

Its value equals to 12 to 15\(\ell\) in the Negev (Shawarbah 2012:430), in Jerusalem 12.5\(\ell\) (1/8 of the midd) (Dalman 1905:36).

For more on  $s\bar{a}$ , see Hinz (1955:51).

It equals 13 to 14.5kg as a daily payment for the tenants ploughmen and harvesters (Dalman III 14, 101f., 107). Cf. also Sonnen (1927:326-27).

<sup>&</sup>quot;ein Getreidemaß" (LW 324).

On the *mudd* in the early Islamic period in different areas and periods, see (Hinz 1955:45-46).

(AEL 2697). SArD medd "mesure de capacité" (DAFDS 781). Lat modius n.m. "a measuring vessel of standard size", "a Roman dry measure consisting of sixteen sextarii, a peck" (OLD 1123). Gr μόςιος "dry measurement, a vessel", "measure of length" (GEL 1140). (< Aram mōdyā AFA 206).

1.6 nuşşiyya (< nişfiyya): naşāṣī, nuşşiyāt: A metal cylindrical vessel with a narrow mouth and high neck for measuring oil and syrup equals 8 to 10ℓ | Ug nṣp n.m. "half (a shekel)" (DUL 647). EpHeb nṣp n.m.sg.abs. nṣp "a specific unit of weight ranging from 8.68 to 10.85g, "a nṣp of royal standard weight" (DNWSI 754). Ph nṣp n.m. "unit of weight (shekel)" (PPD 335). SArD nuṣṣiye "une demi bouteille (de vin)" (DAFDS 831).

1.7 rub'iyya: rub'iyyāt: A square or cylindrical metal vessel10 with a high neck and a narrow mouth used for measuring liquids such as kerosene, oil and vine must. It was equal to 4 to 5 l or a quarter of each value or of one medd (Sonnen 1927:205, Anm. 1). In Jerusalem, it was one-sixteenth of the medd which equaled roughly 6.25 $\ell$  (Dalman 1905:36) or sometimes half a  $s\bar{a}$  in villages around Hebron | Akk rebūtu "one quarter" (CAD R 224-226), rebû "Viertel" (AHw 964f.). Ug rb't n.f. "quarter (of shekel)" (DUL 730). Ph rb'3 n.m.sg.abs. "a quarter, one fourth". Pun rb '3 n.m.sg.abs. rb "a quarter". EpHeb rb '3 n.m.sg. abs. rby on coins "quarter, fourth". OldAram rb n.m.pl.cs. "quarter". OffAram n.m.sg.abs. rb', sg.cs. rb'"a quarter (of mina of the land)". Nab n.m.sg.abs. Plam n.m.sg.abs. rb "one quarter of any weight unit (silver/shekel/coin). Samal rb h1 n.f.pl.cs. "quarter" (DNWSI 1055-58). JBA rebī'atā, rebī'tā n.f.sg. "one quarter of a log (liquid measure)", rībe 'ā n.m.sg. "quarter (of a weight)" (DJBA 1057, 1073). BH ræba 'I "a quarter" (HAL 1180). MH reb '7 n.m. "fourth, one-fourth of a log" (DTT 1443). JPA rwb 'n,m,sg. "quarter of a qab" (DJPA 517-18). Sy rab 'ā n.m. "measure", rūb 'ā n.m. "a quarter" (SL 1430, 1443). CAr rub ' "one of four parts, a quarter" (AEL 1017, 1065). EArD rub 'a "one quarter of a gadah" (EAD 324). SArD reb'iye "un quart de temniye ou 1/32" (DAFDS 268).

1.8 ratl: rṭāl: A dry and liquid unit of weight equaling 3kg/ℓ used for measuring grain, sugar, salt, rice and oil. It was widely used in different areas of the Near East during the Middle Ages and had different values in each location. In Jerusalem, it equaled 2.88kg (Dalman 1905:36), or between 2.56 and 2.88kg (Dalman I 584; II 182; V 55, 66; IV 107, 145f., 243, 251, 278, 346) | Ph ltr n.m.pl.abs. ltr (< Gr λίτρα "specific weight of 330g"). Pun ltr n.m.pl.abs. ltr "specific weight of 330g" (DNWSI 574). JPA lytrh n.f.sg. "Roman pound", and metathesis

Cf. Sy rabū'ā "dish, four-cornered flask" (SD 526), rabū'ā n.m./f. "hollow dish", rabū'tā n.f. "dish, plate" (SL 1426). CAr rab at "a small round basket covered with leather, a chest", "a four-sided vessel" (AEL 1017, 1065).

<sup>11</sup> See (Hinz 1955:50-51), (AEL 1017).

The ratl of Ramla was 2.52kg; the ratl of Acre-Tiberias was 2.71kg (Ashtor 1982;474-479). For the diversity of the ratl value in the Islamic world, see (AEL 1102), (Hinz 1955;27-33).

via rtlh n.f. (< Gr λίτρα), rytlh n.f.sg. "Roman pound" (DJPA 281-82, 523). Sy retl, rīţl n.m. "a pound weight, one pound, a measure" (SD 241, 539), līţrā n.m. "Roman pound", rīţl "pound" (SL 688, 1461). MH līţerā n.m. "the Roman Libra, a pound, a measurement of capacity divided into 12 unciae", (DTT 706, 1474). Eth raţər "measurement of weight"; ləṭr, laṭr, laṭara "weight, measure" (CDG 476, 320). Gr λίτρα "a weight unit equaling 12 ounces, a pound", "measure of capacity" (GEL 1054). CAr riţl "a specific object one uses to weigh or which one uses as measure of capacity, a pound-weight, a pint-weight, a pound or pint of anything, which equals half manā", "riţl equals 12 ounces" (AEL 1102). EArD raţl "a unit of weight equal to 449.28 g" (EAD 341). (cf. AFA 202).

1.9 kēla: kēlāt: A cylindrical metal vessel<sup>13</sup> with a vertical handle of one litre in capacity, used for measuring milk, yoghurt, oil and other liquids<sup>14</sup> | Ug klt II n.f. "measure, amount, quantity" (DUL 441). Palm kl<sub>3</sub> n.m.pl.abs. klyn "a kind of measure" (DNWSI 508). MH kelā n.m. "measure for spices", kayyālā n.m. "measure" (DTT 639, 631-632). JBA kayyelā n.m.sg. "measure", kayletā<sub>2</sub> n.f.sg. "measure, small and large" (DJBA 575). Sy kaylā n.m. kaylātā<sub>2</sub> n.f.sg. "a measure of wine, oil, grain" (SD 213), kaylātā<sub>1</sub> n.f.sg. "measure" (SL 618). Ma kila "measure, quantity, capacity" (MD 212). Eth kayala "measure" (CDG 284). CAr kayl "a measurement of capacity" (AEL 3005). EArD kēla "dry measure of 16.72ℓ, the container for measuring such a quantity" (EAD 773). SArD kēle 1. "vase de fer blanc servant à mesurer le lait, mesure à lait", 2. "gobelet à anse en forme de mesure", 3. "boite ronde employée à mesurer cette quantité" (DAFDS 736). (< Sy kayla (AFA 204). ADDR kēle "Schöpfgefäß, Becher" (Seeger 2009, 2 232).

1.10 'iwqiyya: 'awāqī: A unit of weight equal to 250g, widely used to measure sugar, tea, coffee and other dry substances | CAr 'iwqqiyya "an ounce", "onetwelfth of a raţl equalling 40 dirham" (AEL 3059, 1102). (< Gr through Aram 'wqy' AFA 201). EArD wiqiyya "an ounce, a unit of weight equaling 37g" (EAD 953). JBA 'ūqeyā n.m.pl. "a small weight" (< Gr ούγκία, Lat uncia) (> Sy > Ar 'iwqqiyya) (DJBA 93). JPA 'wnqyyh n.f.sg. "unica, a small coin" (DJPA 40). Sy 'wnqy' n.f. "an ounce" (SL 18), "an ounce, a weight of eight drachmas" (SD 6). MH 'ūneqeyā n.f. "an ounce, one-twelfth of a litra" (DTT 29, 32). Eth waqet "an ounce, a unit of weight", 'ənqwəyā "an ounce" (CDG 65, 616). Gr ούγκία "a measure by unciae" (GEL 1268). Lat uncia n.m. "the twelfth part of a unit, one-twelfth

See kël a vessel made of wood with a metal frame, or of tin with a handle (Dalman III 150f, 158; IV 221, 387).

One kēl equals 16 medd in Tiberias (Sonnen 1927:205, Anm. 1). In Beirut, it equals 36ℓ or one-twelfth of a ģirāra (Dalman 1905:36).

For the *kayl* values in ancient and modern times in different areas, see (Hinz 1955:40, cf. *kīle* p. 41-42).

For different values and geographic distribution of the 'iwqqiyya, see (Hinz 1955:34). "eine kleine Münze, eine Kleinigkeit" (LW 22f.).

of a *libra* weighing approximately 27g, one-twelfth of a *pes* unit (25mm), one-twelfth of an *iugerum* (when measuring area)" (OLD 2090).

1.11 'ušur: 'šār: A cylindrical copper or wooden vessel interwoven with metal sheets > a dry measurement for weighing grain such as barley, wheat, corn and lentils. It weighs between 1.5 and 2kg. It also means the tenth part, or one-tenth of each value (cf. Dalman I 587; II 36, 148, 150) | Ug 'ŝr I ord. num. "tenth" (DUL 188-89). Ph 'ŝr2 n.m.sg.abs. "tithe" (DNWSI 892, 894). BH 'iserōn n.m. "one-tenth" (HAL 895). MH 'æśśerōn n.m. "one-tenth of an ephah" (DTT 1127). JBA 'aśīrā'āh adj.m.sg. "tenth" (DJBA 884). JPA 'æśerōn n.m.sg. "one-tenth of an ephah" (DJPA 422). Sy 'esrūnā n.m. "tenth part, a grain measure" (measure of fine flour) (SL 1121; SD 421). Eth 'aśrāt "tithe" (CDG 73). CAr 'ušr "one-tenth" (AEL 2051).

1.12 tumniyya: tmān: A unit of weight measuring one-eighth of each value of one medd (Sonnen 1927:205, Anm. 1). In Jerusalem, it was half a rub 'iyye or 1/32 of a medd which equals approximately 3.125 (Dalman 1905:36) | JBA tmmn' n.f.sg. "one-eighth of a qab" (DJBA 1214). JPA twmnh n.f.sg. "tumnah, one-eighth of a qab" (DJPA 577). Cf. Sy tūmnā n.m. "eighth part", "penny" (SL 1631; SD 608). MH tūmanetā n.f. "tomanta, one-eighth of a kab" (DTT 1654). CAr tumniyyā or tumn "an eighth, a portion" (AEL 355). EArD tumna "unit of dry measure equal to 0.258 ("EDA 137).

1.13 qīrāṭ: qarārīṭ: It indicates a weight unit for measuring masses (0.2g when weighing jewelry and precious stones). Traditionally, the unit equaled the weight of three or four dried grains of wheat. It also means a lot, a share<sup>20</sup> or a portion of land<sup>21</sup> used in vernacular contexts as a unit of measurement with different values for surfaces (1/24 of the total land area)<sup>22</sup> or smallest unit in the measurement of length. | JBA qīrāṭā, qyr'ṭ' n.m. "carat, one-twentieth of a miṭqāl" (DJBA 1016), cf. qūreṭā' n.m. "a grain, particle" (DJBA 1002). Sy qūrṭā n.m. "carat, carob pods" (SL 1405). Ma gurṭa "a particle, grain, kernel" (MD 85). JPA qwrṭ n.m. "a tiny person, pygmy" (DJPA 484). Sy qūrṭātā n.f. "a snippet, small piece of meat" (SD 498). MH qōræṭ n.m. "grain, a particle (coagulated) drop" (DTT 1342). CAr qūrāṭ "the weight of a grain of carob, a carat, four grains, the twenty-fourth part of an object" (AEL 2517). This word is originally Semitic and was a loan word from Greek (keration "a carob bean") as AFA 200-201 suggests, because the cultivation of the carob tree originated in the Orient.

Syll. Ug ma-ša-ra n.m. "tithe" (Huehnergard UVST 164). BH ma "ser "tenth part", "tithe (as an offering)" (HAL 617-18).

One-eighth of a qadah in Egypt. In modern times it equals 0.258 (Hinz 1955:52).

<sup>&</sup>lt;sup>20</sup> See *garrīta* below.

As a synonym for *sihim*, see (Dalman II 234).

For surfaces it is a unit of measurement for a plot of land, measuring around four dunums. But in modern-day Egypt, it measures 1/24 of a faddān or 175.035m² (Hinz 1955:66).

#### 2. Measures of length

The lengths of human body limbs of a man of medium size in each community were chosen and employed to measure the lengths of small plots of land (cf. fahğa, hatma), or textiles (cf. bā', dirā'), or depth of water in wells or pools – namely for dividing shares of water for irrigation or drinking (cf. šibir, fitir, qabẓa, 'iṣba', qarrīṭa). This group contains 9 units and most of them are of Arabic origin, although their etymology and their counterparts are also found in other Semitic languages, though, unlike in Arabic, these words were used only to indicate body parts and never developed to express measures of length. The colloquial meteorology seems to lack a unit for measuring long distances such as a mile or a kilometer, such distance were probably measured by a full day travel of walking or riding a beast.

2.1  $b\bar{a}$  ':  $b\bar{a}$  ' $\bar{a}$ t: A unit of measurement indicating the span from the end of a person's extended arm to the end of the other extended arm (between 165 and 175cm). It was widely used in measuring the lengths of textiles and ropes (cf. Dalman II 48; V 178) | CAr  $b\bar{a}$  '"a fathom; the space that is between the extremities of the two arms when extended, the measurement of the extension of the two arms" (AEL 276). EArD  $b\bar{a}$  "the distance from tip to tip of the outstretched arms" (EAD 113). Eth  $b\bar{a}$  "palm of the hand, cubit",  $b\bar{o}$  'a "measurement of the arm span" (CDG 83).

2.2 faḥǧa: faḥǧāt: A unit of measurement covering the distance of a person's expanded legs from the toes on one leg to the heel on the other leg, measuring 80 to 90cm. It was used in dividing land or identifying land portions. The length of this unit depended on the size of the person used in measuring. In this case, there was a person whose faḥǧa was used as a standard measurement for each community. faḥǧih "Sprungweite, 1/40 of me 'nā" (Canaan 1916:167, Anm. 3). "footstep" in the Negeb (Shawarbah 2012:383) | CAr faḥǧa "having the middle of the legs wide apart, having the thighs wide apart, or having the legs wide apart" (AEL 2344). ADDR faḥǧe "Länge eines großen Schrittes, großer Schritt" (Seeger 2009, 2 191).

2.3 dirā': drā'āt: A metal or wooden ruler of about 70cm long and 2cm thick, or it refers to a yard used in dressing of stones (Canaan 1933:17, note 5). A unit of measurement covering the length of one extended human arm from the top of the shoulder to the tips of the fingers, measuring roughly 70cm<sup>24</sup> or a little more.

A "fathom" is a unit for length measurement equalling four cubits or 199.5cm. At present in Egypt it is four cubits almost about 3m (Hinz 1955:54). Cf. MH bū 'atā' III n.f. "signal pole" (DTT 147).

It measures between 2ft 3in and 2ft 5.5in (Post 1891:109). The Neo-Babylonian cubit was 50.64cm and was divided into 24 units; each called a "finger" and measuring 2.11cm in length (Lewy 1944:69).

This unit was used in the measurement of textiles, silk and ropes<sup>25</sup> (cf. Dalman 176, 178, 221) Ug dr' I n.f. "arm" (DUL 288). OffAram dr' n.m.sg. + 3.p.dg.f. dr'h "arm" (DNWSI 342). BH zerôa' n.m. "arm, forearm" (HAL 280). MH dera' III, derā'ā n.m/f. "arm, shoulder" (DTT 324-25). OffAram dr' n.m. "arm" (DNWSI 342). JBA derā'ā n.m.sg. "arm" (DJBA 353). Sy derā'ā n.m. "arm" (SL 324; SD 98). Ma dra "arm" (MD 114). CAr dirā' "the measurement from the elbow to the tips of the fingers, the forearm, the space from the elbow to the tip of the middle finger, cubit", "a unit of measurement for length, a piece of wood used as an instrument with which one measures the length of a cubit" (AEL 403, 921f.). EArD dirā' "unit of linear measurement equal to 58cm" (EAD 286). Cf. SED I Nr. 65.

2.4 hatma: hatmāt: A term that designated the length of the human foot, it covers 35-40cm. and was used as a unit of measurement for small distances and for dividing small plots of lands (cf. Dalman VI 376), see (AFA 164). (< hatmatical hatma

2.5 šibir: šbār: A unit of measurement equal to the distance between the thumb and the smallest finger when expanded or stretched. It ranges from 20 to 25cm and was used in measuring textiles, and water depths in wells and irrigation pools | CAr šabru "a measurement of the span of a garment or piece of cloth", "the space between the tip of the thumb and that of the little finger when stretched

For the different values and kinds of *dirā* 'in different times and regions in the Islamic world, see (Hinz 1955:55-62). In the Palestinian dialect many kinds of *dirā* 'were known: *dirā* 'hašimī (or baladī) measuring 22.75in, *dirā* 'turkī or stambūlī measuring 29.5in and *dirā* 'bannā measuring 75cm (Canaan 1933:79 note 3).

<sup>&</sup>lt;sup>26</sup> CAr hatwa "step, a pace" (AEL 759f.).

Or h/ht Cf. BH hūt "thread" (HAL 296-97). MH hawet n.m. "shoe tongs", hūt III "thread, chord, strap, sinew", hūtā "thread" (DTT 431). JBA hūtā n.m. "thread, fringe, shoelace, sinew, length of a line"; hūtā "line" (DJBA 436, 448). Sy hūtā n.m. "thread, string, measuring line, a fillet" (SD 131), "thread, root thread, (measuring) cord" (SL 423). Ma hautā "thread" (MD 117). SA hwt n.m. "thread, cord" (SDA 251). CAr hatt "line, strip", hayt "thread, string" (AEL 768f., 759f.).

out as far apart as possible" (AEL 1496). EArD *šibr* "a measurement equal to the length of the span of the hand" (EAD 449). Cf. SED I Nr. 262.

2.6 fitir: ftār/ftūrā: A unit of measurement equaling the distance between the thumb and the index finger while expanded or stretched out. It ranges between 15 to 20cm and was used in measuring the depth of water in cisterns, and in the trade of textiles or silk | CAr fitru "the space between the tip of the thumb and that of the forefinger when stretched out for measuring, a specific well-known measurement or quantity of wheat" (AEL 2331). EArD fitr "a measurement equivalent to the distance between the extended thumb and index finger" (EAD 639). SArD feter "espace comprise entre l'extrémité du pouce et celle de l'index écartes" (DAFDS 593).

2.7 qabzā: qabzāt: A linear measurement of a man's fist equal to the width of four fingers or approximately  $10 \text{cm}^{29} \mid \text{CAr } qabza$  "the measurement of a man's fist from side to side or with the thumb erect, the breadth of four fingers, one-sixth of the common cubit, six and a quarter inches but varies according to area and time period, 1/24 of a qaṣaba (rods), qaṣaba equaled to 333cm or one-sixth of the length of an arm" (AEL 2483, see p. 403, 2353).

2.8 'işba': 'aṣābi': A unit of measurement referring to the width of the finger which equals 1/24 of a cubit. The cubit finger is estimated to be 2.5 to 3cm. It is the smallest unit of measurement for length in Oriental metrology<sup>30</sup> | Akk neṣbettu "finger" (CAD N/2 190; AHw 782). Ug uṣb' n.f. "finger, claw" (DUL 115). BH 'æṣba' n.f. "finger" (HAL 81). MH 'æṣba' n.f. "finger", "share, part", pl. "a finger's length as a unit of measurement" (DTT 110). OffAram 'bṣ' n.m.pl.abs. 'bṣ'n "finger, a specific measurement" (DNWSI 98). JBA 'aṣebe'ā n.f.pl. "finger" (DJBA 159). JPA 'ṣb', 'ṣb'h n.f.sg, "finger" (DJPA 72). SA ṣb'hı, 'ṣb'h n.f. "finger" (DSA 720). Ma 'ṣbaı "finger" (MD 355). Sy ṣeb'ā₂ n.f. "finger" (SL 1272), "a measurement of length equaling six grains of barley placed side-by-side" (SD 473). Eth 'aṣbā' (ə)t "finger or toe", "a kind of measurement" (CDG 45). CAr 'iṣba' "finger" as a unit of measurement "the width of six average-sized barley-corns" (AEL 1647f., see also p. 403). EArD (EAD 495). Cf. SED I Nr. 256.

See Akk šebēru Ic "a bone, part of the body"; šibirru "staff", šuburru "buttocks" (CAD Š/2 248, 377ff. Š/3 190), šibirru "Hirtenstab, Zsepter" (AHw 1227). See Ug šbr n.m. "stick, staff" (DUL 806).

In the Middle Ages, it was one-sixth of a cubit, but varied according to the length of the cubit itself, usually between 8.31 and 9cm. In the 19th century, the *qabza* became 15.875cm (Hinz 1955:63).

<sup>(</sup>Lewy 1944:68-69, 72). The 'iṣba' of the canonical cubit (49.875cm) measures roughly 2.078cm, but the 'iṣba' of the black cubit (54.04cm) measures 2.252cm. By the 16<sup>th</sup> century A.D., it was 2.032cm, while in modern-day Egypt; the 'iṣba' officially measures 3.125cm (Hinz 1955:54).

2.9 qarrīţa: qarārīţ: It is the smallest unit in the system of the measurement of length, it indicates the width of the finger and is used as a measure unit equal to 2.5cm.  $\mid$  see  $q\bar{r}r\bar{a}t$ .

## 3. Units of measurement for area and land surface

In order to measure lengths of big plots of land and areas of large size that could not be measured with human body limbs, bigger units were functioned to cover these large surfaces. The units of this type contain two groups; 1. Official units with regular values (cf.  $fadd\bar{a}n$ , dunum) that appear in both real estate documents and in colloquial contexts and that are used in the division of land between inheritors and in land sales. 2. Unofficial units with irregular values which appeared only in colloquial contexts and were used in measuring ploughed land (cf.  $li\tilde{g}na$ ,  $mi n\tilde{a}$ ) in the summer or the winter plough, or by tenant ploughmen (cf. sarha). Or in dividing land in the context of sharing with the value of 1/24th of the total size of the land (cf. sihim,  $q\bar{i}r\tilde{a}t$ ).

3.1 faddan: fadadin: A unit of measurement for land surface estimated by the amount of land which a pair of oxen could plough in a single day from dawn to dusk. It is derived from the yoke coupled to a pair of animals.31 The unit is usually about 4000m<sup>2</sup> (4 dunums) in the southern area of Palestine, but its measurements differ from one area to another depending on the topographical appearance of the ploughed area (mountains, plains, valleys, etc.), and the texture of the soil. In Jerusalem, this unit equaled 734m<sup>2</sup> or 4225m<sup>2</sup> in Betjala<sup>32</sup> (cf. Dalman II 38f., 47ff., 201; III 309) | OffAram pdn<sub>1</sub> n.m.sg.emph. pd[n'] "plough(?)" (DNWSI 902). JBA padänā n.m.sg. "yoke of oxen", "plough" (> Ar faddān) (DJBA 888). JPA pdn n.m.sg. "plough" (DJPA 425). Sy padānā n.f.sg. 1. "yoke of oxen", 2. "a yoke, a plough, plough", 3. "measurement of land" (SL 1157). Ma padana, pudana "plough" (MD 359f.). MH padān, padenā n.m. 1. "plough, ploughshare", 2. "yoke of plough oxen, pair" (DTT 1137). CAr faddan "a quantity or portion of land<sup>33</sup> subdivided into 24 kirats, a portion of land which oxen can plough in one day", "= 333 and one-third qaşaba34 (or rods)" (AEL 2353). (< Aram padānā AFA 129). EArD faddan "land measurement equal to 1.038 acres" (EAD 644). SArD faddan "mesure agraire égale à la superficie de terrain que deux bœufs suffisent a labourer pendant la saison du labourage. A Beirut le faddan de 734m² est environ le 106 de l'arpent commun de 4.356m2" (DAFDS 596).

33 Cf. Akk padānu n.f./m. "path, way" (CAD P 3f.; AHw 807f.).

For a detailed description of the yoke as a ploughing instrument, see Dalman II (64, 93, 105, 132, 147f., 150, 152, 170, 172, 181f., III 14, 104, 110, 145, 156, 166, 168).

<sup>32</sup> See (Post 1891:110; Dalman 1905:37).

The qaşaba equals 24 qabza and the qabza is the measurement of a man's fist (about 6in)" (AEL 2353).

3.2 sihim: shūma: A lot or portion of land equaling 1/24<sup>th</sup> of any given value.<sup>35</sup> Unofficially used now in Palestine to indicate a lot, a share or a portion of land of different sizes allocated to each person. The term is used in the division of inherited land (cf. Dalman II 235) | CAr sahmu "a lot, share or portion, a measurement of six cubits used when buying and selling land" (AEL 1455). SArD sahim "part d'un vingtième dans une propriété" (DAFDS 362). EArD sahm "land measurement equal to 7.293m²" (EAD 438).

3.3 şarha: s/ṣarhāt: A quantity of land measured by what a single work animal could plough per day from dawn to dusk. This measurement was between 2.5 to 3 dunums and was used during the tilling period. The size of the unit sometimes varied according to the topographical appearance of the land and the strength of the animal | srh "to pasture, free, dismiss": CAr sarha either "the exterior court or yard of a house", or "a prominent elongated strip of narrow and even ground with trees or shrubs" (AEL 1344ff.). See SArD serha "à surface unie et lisse, planche" (DAFDS 340).

3.4 du/lnum/ zulum: dlūma / zuluma: An official unit used in Palestine since the late Ottoman period for measuring surfaces. The unit was originally measured to be around 914 or 919m². Nowadays, it is standardized at 1000m² (cf. Dalman II 47, 182; III 16, 110, 155f., 309) | Turk dunum "a measurement of land (one day's worth of ploughing) being 1600 square arshins, or 939.3m²" (TEL 928). ADDR dulum, dilim³³ "Flächenmaß, 1000m²" (Seeger 2009, 2 85).

3.5 liğna: liğan/liğnāt: A name given to a rectangular piece of land. This unit of measurement was used by farmers as a surface unit to measure ploughed land during the sowing and tilling periods. Its size ranged from 10 to 15m in width, and 40 to 50m in length (cf. Dalman II 171f.; 1905:28f.) | Sy lggetā n.f. "a measurement of sowed land" (SL 673), "seed-bed, flower-bed", "furrow" (SD 235). MH ligenā\* n.m. "a narrow path between fields", ligenāh n.f. "row, garden-bed" (DTT 692-93). According to AFA (130-131), the word indicated a surface and weight unit of Semitic (< Egyptian lg) origin.

3.6 mi'nā: ma'ānī: A rectangular piece of ploughed land which an animal ploughs. It measured between 30 and 40m in length and 8 to 10m in width, or a third of a dunum, and was used by farmers during winter or summer tilling as the land was divided into three of four strips (or ma'ānī) to be ploughed by animals during the day (cf. Dalman II 39, 47, 169ff., 162, 172). (cf. Dalman 1905:27f.; Canaan 1916:167) | Ug 'nt n.f.pl. "Ackerfurche" (KWU 18). BH ma'anāh n.f. "plough furrow, the area at the end of the strip where the plough turns" (HAL

A measurement of area in modern-day Egypt equals 1/24 qīrāţ or 7.293m² (Hinz 1955:66).

See CAr sarha "the court or open area of a house", "a piece of ground that is hard, a place where dates are dried, a house or dwelling" (AEL 1675). Cf. Nab sryh<sub>1</sub> n.m. "room, chamber, closed space" (DNWSI 975).

<sup>&</sup>lt;sup>37</sup> See Shawarbah (2012:392).

615). MH ma 'anāh n.f. "turn of the plough, furrow's length" (DTT 818). ADDR mi 'nā "kleiner Abschnitt Land, Furche, Scholle" (Seeger 2009, 2 179).

# Measures of capacity for dry and liquid substances unit metric equivalent

metric equivalent
300kg
18-20kg
18-20kg
12-15kg
10kg
8-10€
4-5£
3kg/ℓ
1kg/ℓ
200-250g
1.5-2kg
800-1000g
2g. or 1/24 of any unit/quantity

#### Measures of length

	_
unit	cm
bāʻ	165-17
faḥǧa	90-100
drā'	70
hatma	35-40
šibir	30-35
fitir	20-25
qabza	8-10
'işba'	2.5-3
qarrīţa	2.5

## Units of measurement for area and land surface

unit	$m^2$
faddān	4000
şarḥa	3000
dunum	910-1000
liğna	480-675
mi ʻnā	320-350
sihim	1/24 of any unit or 7.293

Lexical origin of the units Semitic words found in the names

Total Can 28 5 100% 17.5%

sā', kēl(a), madd, mi'nā, nuṣṣiyya.

Aram

4

14.2%

'işba', faddăn, qīrāṭ, liğna.

Ar

9 32%

bāʻ, faḥǧa, dirāʻ, šibir, fitir, qabza, sihim, şarḥa, ḫaṭma.

 $\mathbf{CS}$ 

5

sidsiyya, rubʻiyya, <u>t</u>umuniyya, qīrāt, ʻušur.

23

82.1%

17.8%

Non-Semitic words found in the names

3

2

Total

28 100%

Greek-Latin

qunțār, rațl,

10.7%

'iwqiyya.

Turkish

7.1%

tanaka, dunum

5 17.8%

## Abbreviations of languages and dialects

ADDR Der arabische Dialekt der Dörfer um Ramallah

Akk Akkadian Ar Arabic Aram Aramaic

BH Biblical Hebrew
Can Canaanite
CAr Classical Arabic
CS Common Semitic
EArD Egyptian Arabic Dialect
EpHeb Epigraphic Hebrew

Eth Ethiopian
Gr Greek

JBA Jewish Babylonian Aramaic JPA Jewish Palestinian Aramaic

Lat Latin Ma Mandaic МН Middle Hebrew Nab Nabataean OffAram Official Aramaic OldAram Old Aramaic Palm Palmyrenean Ph Phoenician Per Persian Pun Punic

SA Samaritan Aramaic

Samal Sámalian

SArD Syrian Arabic Dialect

Sy Syriac Turk Turkish Ug Ugaritic

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	Frederick Ungar Publications Co.
AFA	Fraenkel, S. 1962. Die Aramaeischen Fremdwagerter im Ara-
	bischen, Nachdruck der Ausgabe Leiden 1886. Hildesheim:
	Georg Olms Verlagsbuchhandlung,
AHw	von Soden, W. 1965-1981. Akkadisches Handwörterbuch, Band
	1-111. Wiesbaden: Otto Harrassowitz.
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	ary of the Oriental Institute of the University of Chicago, Illi-
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	Morgenländischen Gesellschaft 70:164-178.
	1933. Palestinian Arab House: its Architecture and Folklore. Jerusalem: Syrian Orphanage Press.
CDG	Leslan W 1001 Comparative Distinguish Co.
020	Leslau, W. 1991. Comparative Dictionary of Geez (Classical Ethiopic). Wiesbaden: Otto Harrassowitz.
DAF II	Kazimirski, A. de B. 1860?. Dictionnaire Arabe-Français. Paris
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DAFDS	Barthélemy, A. 1935. Dictionnaire Arabe-Français. Dialectes
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	Palastina-Vereins 28:36-39,
	1928-42, 2001. Arbeit und Sitte in Palästina I-VII. Hildesheim:
DTD 4	Georg Olms Verlagbuchhandlung.
DJBA	Sokoloff, M. 2003. A Dictionary of Jewish Babylonian Aramaic
	of the Talmudic and Geonic Periods (Dictionaries of Talmud
DJPA	Miarash and Targum III). Ramat Gan: Bar Ilan University Press
DIFA	Sokoloff, M. 1990. A Dictionary of Jewish Palestinian Aramaic
	of the Byzantine Period (Dictionaries of Talmud, Midrash and
DNWSI	Targum II). Ramat Gan: Bar Ilan University Press.
2411101	Hoftijzer, J Jongeling, K. 1995. Dictionary of Northwest Semitic Inscriptions, Part I II. with Amendia of P. C. Carlotte
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	. and whitele Osien DZ1). Leiden: Bill.

DSA Tal, A. 2000. A Dictionary of Samaritan Aramaic (Handbuch der Orientalistik, 50/1-2). Leiden - Boston - Köln: Brill. DTT Jastrow, M. 1950. A Dictionary of the Targumim, Talmud Babli and Jerushalmi and the Midrashic Literature. Vols. I-II. New York: Parider Publishing House. DUL del Olmo Lete, G. - Sanmartín, J. 2004. A Dictionary of Ugaritic in the Alphabetic Traditions, vols. I-II. 2nd edition translated and edited by Wilfred G. E. Watson (Handbuch der Orientalistik I. Der Nahe und Mittlere Osten 67). Leiden: Brill. **EAD** Hinds, M. - Badawi, S. 1986. A Dictionary of Egyptian Arabic. Beirut: Librairie du Liban. **GEL** Liddell, H. - Scott, R. 1996. Greek English Lexicon. Oxford: Clarendon Press. HAL Koehler, L. - Baumgartner, W. 2001. The Hebrew and Aramaic Lexicon of the Old Testament, vols. I-II. Leiden: Brill. Hinz, W. 1955. Islamische Maße und Gewichte (Handbuch der Orientalistik, Ergänzungband 1). Leiden: Brill. KWU Tropper, J. 2008. Kleines Wörterbuch des Ugaritischen (Elementa Linguarum Orientis 4) Wiesbaden: Harrassowitz Verlag. Lewy, H. 1944. "Assyro-Babylonian and Israelite Measures of Capacity and Rates of Seeding", Journal of the American Oriental Society, Vol. 64/2:56-73. Krauss, S. 1964. Griechische und Lateinische Lehnwörter im LW Talmud, Midrasch und Targum II. Hildesheim: Georg Olms Verlagsbuchhandlung. MD Drower, E.S. - Macuch, R. 1963. A Mandaic Dictionary. Oxford: the Clarendon Press. OLD Lee, G.M. (ed.), 1968. A Oxford Latin Dictionary. Oxford: the Clarendon Press. Steingass, F. 1988. A Comprehensive Persian-English Diction-PED ary. 8th ed. London: Routledge and Kegan Paul plc. PPD Krahmalkov, R.Ch. 2000. Phoenician - Punic Dictionary (Orientalia Lovaniensia Analecta 90). Leuven: Uitgeverij Peeters en Department Oostere Studies. SD Smith, J.P. 1957. A Compendious Syriac Dictionary. Oxford: Clarendon Press. SED I Militarev, A. - Kogan, M. 2000. Semitic Etymological Dictionary. Vol I. Anatomy of Man and Animals (Alter Orient und Altes

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